|   | [ ] Includes Audit                         | ANNUAL                    | REPORT             |
|---|--|---------------------------|--------------------|
|   | Includes Audit                             | or Voor E                 | ndod 2017          |
|   | ☐ Includes Audit ☐ Includes Revision Dated | OI I CAI E                | niueu zui <i>i</i> |
|   | 09/14/2018 Schedules                       | 104A,                     | OI .               |
| t | 706B, 707, 801A                            | ментально-реаличица расій |                    |

NAME OF UTILITY: Municipal Water Works of Pineville

PHYSICAL ADDRESS: P.O. Bpx 220, Pineville, WV 24874-0220

MAILING ADDRESS: P.O. Bpx 220, Pineville, WV 24874-0220

NAME Of MAYOR/ CHAIRPERSON/ PRESIDENT: Tim Ellison

PHYSICAL ADDRESS: P.O. Box 220, Pineville, WV 24874-0220

UTILITY CONTACT PERSON: Brenda Sigmon

**TELEPHONE NO: 304-732-6255** 

E-MAIL ADDRESS: townofpineville@yahoo.com

ACCOUNTING CONTACT PERSON: Michael D. Griffith, CPA

ACCOUNTANT'S MAILING ADDRESS: 950 Little Coal River Road, Alum Creek, WV 25003

**TELEPHONE NO:** 304-756-3600

E-MAIL ADDRESS: mgriffith@gcorpwv.com

# TO THE PUBLIC SERVICE COMMISSION OF WEST VIRGINIA

FOR THE YEAR ENDED: 06/30/2017

Utility Class: B

Revision Date: 02/07/2018

**Audit Report Filed Date:** 

| Municipal Water Works of Pine  |  | 06/30/2017              |  |  |  |  |  |  |  |
|--|--|-------------------------|--|--|--|--|--|--|--|
| Utility Description Information  |  |                         |  |  |  |  |  |  |  |
| All data entered is for the Annual Report period. The cells that are outlined in black should have data entered into them. |  |                         |  |  |  |  |  |  |  |
| Those cells that are shaded not require the u  | Those cells that are shaded not require the utility to enter data since that data will be automatically picked up from |                         |  |  |  |  |  |  |  |
| the Annual Report Data .   | the Annual Report Data .   |                         |  |  |  |  |  |  |  |
|  |  |                         |  |  |  |  |  |  |  |
| General Information  |  |                         |  |  |  |  |  |  |  |
| Name:  |  | Works of Pineville      |  |  |  |  |  |  |  |
| Address:   | P.O. Bpx 220, Pine   | ville, WV 24874-0220    |  |  |  |  |  |  |  |
| Areas Served including County or counties:   | Town of Pineville, Wyoming County, I<br>Mullinsville, Ramey Addition, Glover,  |                         |  |  |  |  |  |  |  |
| Dhaga gumhari  | 304-73   | 32-6255                 |  |  |  |  |  |  |  |
| Phone number:  |  |                         |  |  |  |  |  |  |  |
| Fax number:  | 304-73   | 32-0024                 |  |  |  |  |  |  |  |
| Total number of full time employees:   | Full Time Employees:   | Contract Employees:     |  |  |  |  |  |  |  |
| Field  |  | -                       |  |  |  |  |  |  |  |
| Customer<br>Billing  |  |                         |  |  |  |  |  |  |  |
| Administrative & Genera  |  |                         |  |  |  |  |  |  |  |
| Administrative & Genera  | 0.30   | -                       |  |  |  |  |  |  |  |
| Gross Annual Revenues<br>662,231   | Gross Plant in service 9,568,991   | No. of Active Customers |  |  |  |  |  |  |  |
| 002,231  | 3,300,331  | 1,110                   |  |  |  |  |  |  |  |
|  |  |                         |  |  |  |  |  |  |  |
|  | # of Water Systems   | PWSID #'s               |  |  |  |  |  |  |  |
| Water Systems  | 1  | WV3305517               |  |  |  |  |  |  |  |
| Number of : 1. Treatment plant   | 2. Storage Tanks   | 3. Booster Stations     |  |  |  |  |  |  |  |
| Transor or a resource plane  | 1 6  |                         |  |  |  |  |  |  |  |
|  | <u>'1</u>  |                         |  |  |  |  |  |  |  |
| Total storage capacity in M Gallons:   |  | 869000                  |  |  |  |  |  |  |  |
| same contage superiory Canonia   |  |                         |  |  |  |  |  |  |  |
| Total Treatment Capacity in MGD's**:   |  | 1                       |  |  |  |  |  |  |  |
| ** Million Gallons per Day   |  |                         |  |  |  |  |  |  |  |
| Miles of main line:  |  | 26.65                   |  |  |  |  |  |  |  |
|  | Utility Description  |                         |  |  |  |  |  |  |  |
|  | CHILL DESCRIPTION  |                         |  |  |  |  |  |  |  |

#### IMPORTANT CHANGES DURING THE YEAR

Here under give particulars concerning the matters indicated below. Make the statements explicit and precise, and number them in accordance with the inquiries. Each inquiry must be answered. However, if the word "none" states the fact it may be used in answering any inquiry, or if information is given in the report which answers any inquiry, reference to such other schedules will be sufficient.

- 1. Changes in, and additions to franchise rights: describing (a) the actual consideration given therefore, and (b) from whom acquired. If acquired without the payment of any consideration, state that fact.
- 2. Acquisition of other companies, reorganization, merger or consolidation with other companies: give names of companies involved, particulars concerning the transactions, and reference to Commission authorization, if any.
- 3. Purchase or sale of operating units or systems such as generating plants, transmission lines, etc; specifying items, parties, dates and also reference to Commission authorization, if any.
- 4. Important leaseholds acquired, given, assigned or surrendered, giving effective dates, lengths of terms, names of parties, rents, Commission authorization, if any, and other conditions.
- 5. Important extensions of system, giving location, new territory covered by distribution system, and dates of beginning operations.
- Estimated increase or decrease in annual revenues due to important rate changes, giving basis of estimate and stating for each revenue classification the amounts of increase or decrease and the number of customers affected for each such classification.
- 7. Obligation incurred or assumed by respondent as guarantor for the performance by another of any agreement or obligation, excluding ordinary commercial paper maturing on demand or not later than one year after date of issue, and giving Commission authorization, if any.
- 8. Changes in articles of incorporation or amendments to charter.
- 9. Additional matters of fact (not elsewhere provided for) which the respondent may desire to include in its report.

| None |   |
|------|---|
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# **CORPORATE CONTROL OVER RESPONDENT**

| 1. | Did any corporation, business trust, or similar organization, hold control over the respondent at the close of the year?  No  |
|----|---|
|    | If control was so held, state:  (a) The form of control, whether sole or joint.   |
|    | (b) The name of the controlling corporation or organization.  |
|    | (c) The manner in which control was held.   |
|    | (d) The extent of control.  |
|    | (e) Whether control was direct or indirect.   |
|    | (f) The name or names of the intermediary or intermediaries through which control, if indirect, was held (see note).  |
| 3. | If any individual, association or corporation held control, as trustees, over the respondent, give the information called for below:  |
|    | (a) The name of the trustee.  |
|    | (b) The name of the beneficiary or beneficiaries for whom the trust was maintained.   |
|    | (c) The purpose of the trust.   |
| 4. | Give particulars as to any change during the year in the corporate control over the respondent.   |
|    |   |
|    |   |
| No | ote: In cases where control of the respondent was in a holding company organization, submit a statement showing the chain of ownership or control to the main parent company or organization. |
|    | 2   |

|    | Municipal Water Work   | s of Pineville         | 01/00/1900                             | 06/30/2017 |  |
|----|--|------------------------|--|------------|--|
|    |  |                        |  |            |  |
|    |  | IDENTI                 | TY OF RESPONDENT                       |            |  |
|    | Type of Utility:   | Х                      | Public                                 | Private    |  |
|    |  |                        | _Association or Authority              |            |  |
| 1. | Exact name of respondent.  Municipal Water Works of Pinevillle   |                        |  |            |  |
| 2. | If name of respondent was changed during year n/a  | ar, give particulars o | f change and date change became e      | ffective.  |  |
| 3. | Address of principal business office at end of y<br>Municipal Water Works of Pinevillle<br>296 Appalachian Hwy<br>P.O. Box 220<br>Pineville, WV 24874-0220<br>304-732-6255 | ear, phone number,     | and e-mail address.                    |            |  |
| 4. | Name and title of officer having custody of the where the general corporate books are kept.  Tim Ellison P.O. Box 220 Pineville, WV 24874-0220                             | general corporate bo   | ooks of account and address of office  | <b>.</b>   |  |
| 5. | Name of State under the laws of which respond<br>West Virginia 1907  | dent is incorporated   | and date of incorporation.             |            |  |
| 6. | If respondent is not incorporated, give the type n/a   | of organization and    | date organized.                        |            |  |
|    | If at any time during the year the property of re receiver or trustee, (b) date such receiver or trusteeship was created, and (d) Class B Utility-State of West Virginia   | stee took possession   | n, (c) the authority by which the      | e of       |  |
| 8. | State the classes of utility and other services furthe respondent operated.  | ırnished by respond    | ent during the year in each state in w | hich       |  |
|    |  |                        |  |            |  |

# **NOTICE**

# **GENERAL INSTRUCTIONS**

- This report form properly filled verification should be filed with the Public Service Commission of West Virginia on or before the last day of the third month following the close of the calendar or established fiscal year by each Class A or B public utility (as defined in the Uniform System of Accounts). One copy of the report should be retained by the respondent in its files.
- The form of annual report is prepared in conformity with Uniform System of Accounts for Public Utilities prescribed by the Public Service Commission of West Virginia, and all accounting words and phrases are to be interpreted in accordance with the said classification.
- 3. Instructions should be carefully observed and each question should be answered fully and accurately whether it has been answered in a previous annual report or not. Where the word "none" truly and completely states the fact, it should be given to any particular inquiry unless it is in a numeric field. Where dates are called for, the month and day should be stated as well as the year.
- 4. If any schedule does not apply to the respondent such fact should be shown on the schedule by the words "not applicable."
- All entries should be made in permanent form.
   Entries of a contrary or opposite character (such as decreases reported in a column providing for both increases and decreases) should be enclosed in parentheses.

- 6. Commission authorization (abbreviated Comm. Auth.) used in the report means the authorization of this Commission or any other commission. Where a commission authorization is shown, the identity of the commission should also be given.
- The annual report should, in all particulars be complete in itself. Reference to reports of previous years or to other reports should not be made in lieu of required entries except as specifically authorized.
- 8. Wherever schedules call for comparison of figures of a previous year, the figures reported must be based upon those shown by the annual report of the previous year, or an appropriate explanation stating why the different figures were used.
- 9. Additional statements inserted for the purpose of further explanation of accounts or schedules should be made on Schedules 801A-801B or as additional Excel or PDF attachment. The inserts should be securely bound in the report. Inserts should bear the schedule numbers and titles of the schedules to which they pertain.
- 10. The word "respondent" used in this report means the person, firm, association, corporation or municipal corporation in whose behalf the report is made.
- 11. If the respondent makes a report for a period other than a calendar year, the beginning and end of the period covered must be clearly stated on the front cover and throughout the report where the year or period is required to be stated.
- 12. Round off cents to the nearest whole dollar on all schedules, except where cents are requested.

Municipal Water Works of Pineville

#### 01/00/1900

06/30/2017

# LIST OF SCHEDULES

Designate in column (c ) by terms "none" or "not applicable" as appropriate, in instances where no information or amounts have been reported in certain schedules.

|   | Schedule         |             |
|---|------------------|-------------|
| Title of Schedule (a)   | Page No. (b)     | Remarks (c) |
|   |                  |             |
| ummary Financial Statements   |                  |             |
| come Statement  | <u>100A-100B</u> |             |
| alance Sheet  | 101-102          |             |
| atement of Changes in Financial Position  | <u>103/103A</u>  |             |
| otes to Balance Sheet and Statement of Cash Flows   | 104              |             |
| etained Earnings - Appropriated and Unappropriated  | 105              |             |
| alance Sheet Supporting Schedules   |                  |             |
| ility Plant   |                  |             |
| ility Plant and Accumulated Depreciation  | 500              |             |
| ility Plant Adjustments   | 500              |             |
| ther Property and Investments   |                  |             |
| onutility Property and Accumulated Depreciation   | <u>200</u>       |             |
| vestments in Associated Companies, Utility and Other Investments                            | <u>201</u>       |             |
| ash,Sinking, Depreciation, and Other Special Funds  | 202              |             |
| ssets in Sinking, Depreciation, and Other Special Funds                                     | 202A             |             |
| urrent and Accrued Assets   |                  |             |
| counts Receivable and Notes Receivable  | 203              |             |
| ccumulated Provision for Uncollectible Accounts   | 203              |             |
| counts and Notes Receivable from Associated Companies or Funds                              | 204              |             |
| aterials and Supplies, Explanation of Inventory Adjustments                                 | <u>205</u>       |             |
| epayments and Miscellaneous Current and Accrued Assets                                      | <u>206</u>       |             |
| eferred Debits  |                  |             |
| scellaneous Deferred Debits   | <u>206</u>       |             |
| namortized Debt Discount and Expense and Unamortized Premium on Debt                        | <u>207</u>       |             |
| traordinary Property Losses and Preliminary Survey and Investigation Charges                | 208              |             |
| quity Capital   |                  |             |
| apital Stock And Preferred Stock  | 209              |             |
| Securities Holders and Voting powers  | 209A             |             |
| ecurities Issued or Assumed During Year   | 209B             |             |
| orporation Controlled by Respondent   | 209C             |             |
| apital Stock And Preferred Stock Subscribed   | 210              |             |
| ommon and Preferred Stock Liability for Conversion  | 210              |             |
| ther Paid-in Capital, Discount on Capital Stock, and Capital Stock Expense                  | 211              |             |
| ong-Term Debt   |                  |             |
| onds and Reacquired Bonds   | 212-212A         |             |
| ther Long-Term Debt   | 212B             |             |
| Advance from Associated   | 213              |             |
| rrent and Accrued Liabilities   | =                |             |
| otes Pavable  | 213              |             |
| counts and Notes Payable to Associated Companies  | 214              |             |
| corrued Taxes   | 215              |             |
| scellaneous Current and Accrued Liabilities   | 216              |             |
| counts Payable, Accrued Interest, Customer Deposit  | 216              |             |
| ther Deferred Credits   | 216              |             |
|   |                  |             |
| dvances for Construction  | 216A             |             |
| comulated Deferred Investment Tax Credits   | 217              |             |
| perating Reserves Ontributions In Aid of Construction and Accumulated Deferred Income Taxes | 218<br>219       |             |

# LIST OF SCHEDULES

Designate in column (c) by terms "none" or "not applicable" as appropriate, in instances where no information or amounts have been reported in certain schedules.

|  | Schedule           |             |
|--|--------------------|-------------|
| Title of Schedule (a)  | Page No. (b)       | Remarks (c) |
|  |                    |             |
| 1 Income Statement Supporting Schedules  |                    |             |
| 2 Taxes Other Than Income Taxes  | <u>300-300A</u>    |             |
| 3 Distribution of Income Taxes And Accumulated Deferred Income Taxes                     | <u>301</u>         |             |
| 4 Reconciliation of Reported Net Income with Taxable Income for FIT                      | <u>302</u>         |             |
| 5 Income from Utility Plant Leased to Others and Gain or Loss on Disposition of Property | <u>303</u>         |             |
| 6 Income from Merchandising, Jobbing, and Contract Work                                  | <u>304</u>         |             |
| 7 Interest and Dividend Income   | <u>304</u>         |             |
| 8 Nonutility Income and Miscellaneous Nonutility Expenses                                | <u>305</u>         |             |
| 9 Allowance for Construction and Amortization Expenses                                   | <u>305</u>         |             |
| 10 Interest Expense  | <u>306</u>         |             |
| 11 Extraordinary Items   | <u>307</u>         |             |
| 12 Utility Plant   | <u>500</u>         |             |
| 13 Water Plant In Service  | <u>501A-501B</u>   |             |
| 14 Wastewater Plant Leased to Others and Held for Future Use                             | <u>502</u>         |             |
| 15 Water Plant Retirement and Replacement  | <u>503</u>         |             |
| 16 Construction Work in Progress   | <u>504A - 504E</u> |             |
| 17 Accumulated Provisions for Depreciation and Amortization                              | <u>505</u>         |             |
| 18 Operating Revenues  | <u>600</u>         |             |
| 19   |                    |             |
| 20 Sales of Water to General Customers by Months, Billing Accuracy                       | 601                |             |
| 21 Sales for Resale by Months  | 601A-601C          |             |
| 22 Other Operating Revenues  | 602A-602B          |             |
| 23 Operation and Maintenance Expenses  | 603A-603D          |             |
| 24 Purchased Water   | 604A-604B          |             |
| 25 Regulatory Commission Expenses AND Miscellaneous Expenses                             | 605                |             |
| 26 Salaries & Wages - Employees  | 606A               |             |
| 27 Distribution of Salaries & Wages  | <u>606A</u>        |             |
| 28 Salaries & Wages - Officers, Directors and Majority Stockholders                      | 606B-606C          |             |
| 29 Employee Health, Safety, and Training Hours   | <u>606D</u>        |             |
| 30 Rental of Building/Real Property AND Equipment  | <u>607</u>         |             |
| 31 Insurance   | 607A               |             |
| 32 Purchased Power,fuel for Power Production, Chemicals, and Materials and Supplies      | 607B               |             |
| 33 Contractual Services  | 608A-608F          |             |
| 34 Construction Clearances   | 609                |             |
| 35 Statistical Section   |                    |             |
| 36 Important Physical Changes During the Year  | 700                |             |
| 37 Sources of Water Supply   | <u>701</u>         |             |
| 38 Power, Pumping, and Purchased Water Statistics  | 702                |             |
| 39 Main Breaks, Compliance Rate, System Integrity and Maintenance Ratio                  | 702A               |             |
| 40 Pumping Station Equipment   | 703A-703J          |             |
| 41 Reservoirs, Standpipes, and Water Treatment Plant                                     | 704A-704E          |             |
| 42 Water Mains   | 705A-705D          |             |
| 43 Hydrants  | 705E               |             |
| 44 Water Services, Classification of Meters and Gate Valves                              | 706A               |             |
| 45 Water Utility Report  | 706B               |             |
| 46 Proposed Summary Budget   | 707                |             |
| 47 General Corporate Information   |                    |             |
| 48 Verification and Oath   | 802                |             |
| 49 Evaluation  | 800                |             |
| 50 Explanation Notes   | 801A-801B          |             |
| 51 Performance Measures  |                    |             |
| 7  | <u>'</u>           |             |

|          | INCOME STATEMENT  |                           |                     |                     |                                     |  |  |  |  |  |
|----------|---|---------------------------|---------------------|---------------------|-------------------------------------|--|--|--|--|--|
| Line     | Account<br>(a)  | Sch<br>Page<br>No.<br>(b) | This<br>Year<br>(c) | Last<br>Year<br>(d) | Increase<br>or<br>(Decrease)<br>(e) |  |  |  |  |  |
| 1        | UTILITY OPERATING INCOME  | (10)                      | (9)                 | (4)                 | (6)                                 |  |  |  |  |  |
| 2        | Operating Revenues (400)  | 600                       | 662,231             | 684,714             | (22,483)                            |  |  |  |  |  |
|          | Operating Expenses:   |                           |                     |                     |                                     |  |  |  |  |  |
|          | Operating Expenses (401)  | 603A-603D                 | 463,524             | 461,040             | 2,484                               |  |  |  |  |  |
|          | Depreciation Expenses (403)   | 505                       | 117,219             | 117,219             | -                                   |  |  |  |  |  |
|          | Amortization (406-407)  |                           | ,                   | ,                   | -                                   |  |  |  |  |  |
|          | Taxes Other than Income (408)   | 300                       |                     |                     |                                     |  |  |  |  |  |
|          | Utility Regulatory Assessment Fees (408.10)                               | 300A                      | 2,008               | -                   | 2,008                               |  |  |  |  |  |
|          | Property Taxes (408.11)   | 300A                      | _                   | -                   | -                                   |  |  |  |  |  |
| 10       |   | 300                       | 13,185              | 30,431              | (17,246)                            |  |  |  |  |  |
| 11       |   | 300A                      | -                   | -                   | (11,210)                            |  |  |  |  |  |
|          | Income Taxes (409)  | 301                       |                     |                     |                                     |  |  |  |  |  |
|          | Federal Income Taxes, Utility Operating Income (409.10)                   | 301                       | _                   | _                   | -                                   |  |  |  |  |  |
| 14       | State Income Taxes, Utility Operating Income (409.11)                     | 301                       | _                   | _                   | _                                   |  |  |  |  |  |
|          | Local Income Taxes, Utility Operating Income (409.12)                     | 301                       | _                   | _                   | _                                   |  |  |  |  |  |
|          | Provision for Deferred Income Taxes (410)                                 | 301                       |                     |                     |                                     |  |  |  |  |  |
|          | Deferred Federal Income Taxes (410.10)                                    | 301                       | _                   |                     | -                                   |  |  |  |  |  |
|          | Deferred State Income Taxes (410.11)                                      | 301                       | _                   |                     | _                                   |  |  |  |  |  |
|          | Deferred Local Income Taxes (410.12)                                      | 301                       | _                   |                     | _                                   |  |  |  |  |  |
|          | Provision for Deferred Income Taxes - Credit (411)                        | 301                       | -                   |                     |                                     |  |  |  |  |  |
|          | Provision for Def. Inc. Taxes - Credit, Utility Operating Income (411.10) | <u>301</u>                | -                   |                     | -                                   |  |  |  |  |  |
| 22       | Investment Tax Credits (412)  | <u>301</u>                |                     |                     |                                     |  |  |  |  |  |
| 23       | Inv. Tax Credits Def. to Future Periods, Utility Operations (412.10)      | 301                       | _                   | -                   | -                                   |  |  |  |  |  |
|          | Inv. Tax Credits Restored to Operating Inc., Utility Operations (412.11)  | 301                       | -                   | -                   |                                     |  |  |  |  |  |
| 25       | Total Operating Expenses  |                           | 595.936             | 608.690             | (12.754)                            |  |  |  |  |  |
|          | Operating Income  |                           | 66,295              | 76,024              | (9,729)                             |  |  |  |  |  |
|          | Income From Utility Plant Leased to Others (413)                          | 303<br>303                | -                   | -                   | -                                   |  |  |  |  |  |
|          | Gains (Losses) From Disposition of Utility Property (414)                 | 303                       | 20.007              | 70.001              | (0.700)                             |  |  |  |  |  |
| 29<br>30 | Total Operating Income OTHER INCOME AND DEDUCTIONS                        |                           | 66,295              | 76.024              | (9.729)                             |  |  |  |  |  |
|          | Other Income:   |                           |                     |                     |                                     |  |  |  |  |  |
| 32       | Income from Merchandising, Jobbing and Contract Work (415-416)            | <u>304</u>                | -                   | -                   | -                                   |  |  |  |  |  |
| 33       | Interest and Dividend Income (419)  | <u>304</u>                | -                   | 3                   | (3)                                 |  |  |  |  |  |
| 34       | Allowance for Funds Used During Construction (420)                        | <u>305</u>                | -                   | -                   | -                                   |  |  |  |  |  |
| 35       | Nonutility Income (421)   | 305                       | -                   | -                   | -                                   |  |  |  |  |  |
| 36<br>27 | Total Other Income Other Income Deductions:                               | 1                         | -                   | 3                   | (3)                                 |  |  |  |  |  |
| 38       | Miscellaneous Nonutility Expenses (426)                                   | 305                       | -                   | -                   | -                                   |  |  |  |  |  |
| 39       | Total Other Income Deductions   | 100A                      | -                   | -                   | -                                   |  |  |  |  |  |

01/00/1900

06/30/2017

Municipal Water Works of Pineville

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |
|------------------------------------|------------|------------|
|                                    |            |            |

# **INCOME STATEMENT**

| Line<br>No. | Account<br>(a)  | Sch<br>Page<br>No.<br>(b) | This<br>Year<br>(c) | Last<br>Year<br>(d) | Increase<br>or<br>(Decrease)<br>(e) |
|-------------|---|---------------------------|---------------------|---------------------|-------------------------------------|
|             | Taxes Applicable to Other Income and Deductions:                        |                           |                     | •                   |                                     |
| 41          |   | 300                       |                     |                     |                                     |
| 42          | Taxes Other than Income, Other Income and Deductions (408.20)           | 300                       | _                   | _                   | -                                   |
|             | Income taxes (409)  | 301                       |                     |                     |                                     |
| 44          | Income Taxes, Other Income and Deductions (409.20)                      | <u>301</u>                | -                   |                     | -                                   |
| 45          | Provision for Deferred Income Taxes (410)                               | <u>301</u>                |                     |                     |                                     |
| 46          | Provision for Def. Inc. Taxes, Other Income and Deductions (410.20)     | <u>301</u>                | -                   |                     |                                     |
| 47          | Provision for Deferred Income Taxes - Credit (411)                      | <u>301</u>                |                     |                     |                                     |
| 48          | Provision for Def. Inc. Taxes - Cr., Other Inc. and Deductions (411.20) |                           | -                   |                     | -                                   |
| 49          | Investment Tax Credits (412)  | <u>301</u>                |                     |                     |                                     |
| 50          | Investment Tax Credits - Net, Nonutility Operations (412.20)            | <u>301</u>                | -                   | -                   | -                                   |
| 51          | Inv. Tax Credits Restored to Nonoperating Inc., Utility Ops. (412.30)   | 301                       | _                   |                     | -                                   |
| 52          | Total taxes on other income and deductions                              |                           | -                   |                     | _                                   |
| 53          | Net other income and deductions   |                           | -                   | 3                   | (3)                                 |
| 54          | INTEREST EXPENSE  |                           |                     |                     |                                     |
| 55          | Interest Expense (427)  | <u>306</u>                | 71,468              | 76,387              | (4,919)                             |
| 56          | Amortization of Debt Discount and Expense (428)                         | <u>305</u>                | -                   | -                   | -                                   |
| 57          | Amortization of Premium on Debt (429)                                   | <u>305</u>                | -                   | -                   | -                                   |
| 58          | Total Interest Expenses   |                           | 71,468              | 76,387              | (4,919)                             |
| 59          | Income Before Extraordinary Items                                       |                           | (5.173)             | (360)               | (4.813)                             |
| 60          | EXTRAORDINARY ITEMS   |                           |                     |                     |                                     |
| 61          | Extraordinary Income (433)  | <u>307</u>                | -                   | -                   | -                                   |
| 62          | Extraordinary Deductions (434)  | <u>307</u>                | _                   | _                   | -                                   |
| 63          | Income Taxes (409)  | <u>301</u>                |                     |                     |                                     |
| 64          | Income Taxes, Extraordinary Items (409.30)                              | 301                       | _                   | -                   | -                                   |
| 65          | Total Extraordinary Items   |                           | _                   | -                   | -                                   |
| 66          | NET INCOME  |                           | (5,173)             | (360)               | (4,813)                             |

100B

|  | Municipal Water Works of Pineville                     | 01/            | /00/1900           |                                 | 06/30/2017                |                              |  |  |
|--|--|----------------|--------------------|---------------------------------|---------------------------|------------------------------|--|--|
|  | DALA   | NCE CUI        | EET                |                                 |                           |                              |  |  |
| BALANCE SHEET  NOTE: SHOW THE EQUIVALENT PLANT BALANCES FOR OTHER UTILITY DEPARTMENTS ON LINES 7-9 |  |                |                    |                                 |                           |                              |  |  |
| Line   | Assets and Other Debits                                |                | Sch<br>Page<br>No. | Balance<br>Beginning<br>of Year | Balance<br>End of<br>Year | Increase<br>or<br>(Decrease) |  |  |
| No.  | (a)  | CLASS          | (b)                | (c)                             | (d)                       | ` (e)                        |  |  |
| 1  | UTILITY PLANT  |                |                    |                                 |                           |                              |  |  |
| 2  | Utility Plant (101-106)                                | A & B          | <u>500</u>         | 9,568,991                       | 9,568,991                 | -                            |  |  |
| 3  | Less: Accumulated Provision for Depreciation           | A & B          | <u>505</u>         | (3,680,074)                     | (3,797,293)               | (117,219                     |  |  |
| 4  | Net Utility Plant                                      | A & B          |                    | 5,888,917                       | 5,771,698                 | (117,219                     |  |  |
|  | Less:Accumulated Amort. (110.1 & 110.2)                | A & B          | <u>505</u>         | -                               | -                         | -                            |  |  |
|  | Utility Plant Acquisition Adjustments (114-115)        | A & B          | <u>505</u>         | -                               | -                         | -                            |  |  |
|  | Other Utility Plant Adjustments (116)                  | Α              | 505                | -                               | -                         | -                            |  |  |
| 7  | Total Net Utility Plant                                |                |                    | 5,888,917                       | 5,771,698                 | (117,219                     |  |  |
| 8  | OTHER PROPERTY AND INVESTMENTS                         | A & B          |                    |                                 |                           |                              |  |  |
|  | Nonutility Property (121)                              | A & B          | <u>200</u>         | -                               | -                         | -                            |  |  |
|  | Less: Accumulated Provision for Depr. and Amort. (122) | A & B          | 200                | -                               | -                         | -                            |  |  |
| 11   |  | A & B          |                    | -                               | -                         | -                            |  |  |
|  | Investment in Associated Companies (123)               | A & B          | <u>201</u>         | -                               | -                         | -                            |  |  |
|  | Utility Investments (124)                              | A & B          | <u>201</u>         | -                               | -                         | -                            |  |  |
|  | Other Investments (125)                                | A & B          | <u>201</u>         | -                               | -                         | -                            |  |  |
|  | Sinking Funds (126.1)                                  | A              | 202                | 35,983                          | 35,983                    | -                            |  |  |
|  | Depreciation Funds (126.2)                             | A              | 202                | - 405                           | -                         | -                            |  |  |
|  | Other Special Funds (127)                              | A & B          | 202                | 465                             | 465                       | -                            |  |  |
| 18   |  | A 0 D          |                    | 36,448                          | 36,448                    | -                            |  |  |
| 19   |  | A & B          | 202                | 40.770                          | 24.000                    | (40.474                      |  |  |
|  | Cash (131)   | A & B<br>A & B | <u>202</u><br>202  | 40,779                          | 24,608                    | (16,171                      |  |  |
|  | Special Deposits (132-133) Working Funds (134)         | A & B          | 202                | 23,842<br>3,981                 | 21,561<br>3,981           | (2,281                       |  |  |
| _  | Temporary Cash Investments (135)                       | A & B          | 202                | 3,961                           | 3,901                     | <u> </u>                     |  |  |
|  | Customer Accounts Receivable (141)                     | A & B          | 203                | 116,375                         | 97,853                    | (18,522                      |  |  |
|  | Other Accounts Receivable (142)                        | A & B          | 203                | - 110,373                       | 91,000                    | (10,322                      |  |  |
|  | Accum. Provision for Uncollectible Accounts- Cr.(143)  | A & B          | 203                | <del>-</del> -                  |                           |                              |  |  |
|  | Notes Receivable (144)                                 | A & B          | 203                |                                 |                           |                              |  |  |
|  | Receivables from Associated Companies (145-146)        | A & B          | 204                | -                               | _                         |                              |  |  |
|  | Materials and Supplies (151-161)                       | A & B          | 205                | _                               | _                         |                              |  |  |
|  | Prepayments (162)                                      | A & B          | 206                | _                               | 19,270                    | 19,270                       |  |  |
|  | Accrued Interest and Dividends Receivable (171)        | A & B          | 206                | -                               | -                         | -                            |  |  |
|  | Rents Receivable (172)                                 | A              | 206                | -                               | -                         | -                            |  |  |
|  | Accrued Utility Revenues (173)                         | Α              | 206                | - 1                             | -                         | -                            |  |  |
|  | Miscellaneous Current and Accrued Assets (174)         | A & B          | 206                | - 1                             | -                         | -                            |  |  |
| 35   |  |                |                    | 184,977                         | 167,273                   | (17,704                      |  |  |
| 36   |  |                |                    |                                 |                           |                              |  |  |
| 37   | Unamortized Debt Discount and Expense (181)            | A & B          | <u>207</u>         | -                               |                           |                              |  |  |
|  | Extraordinary Property Losses (182)                    | A & B          | <u>208</u>         | -                               | -                         | -                            |  |  |
| 39   | Preliminary Survey and Investigation Charges (183)     | А              | 208                | -                               | -                         |                              |  |  |
| 40   | Clearing Accounts (184)                                | Α              |                    |                                 |                           |                              |  |  |
| 41   | Temporary Facilities (185)                             | Α              |                    |                                 |                           | <u>-</u> -                   |  |  |
| 42   | Miscellaneous Deferred Debits (186)                    | A & B          | <u>206</u>         | -                               | -                         | -                            |  |  |
| 43   | Research and Development Expenditures (187)            | Α              | <u>206</u>         | -                               | -                         | -                            |  |  |
| 44   | Accumulated Deferred Income Taxes (190)                | A & B          | 301                | -                               | -                         |                              |  |  |
| 45   | Total Deferred Debits                                  | A & B          |                    | -                               | <u>-</u>                  |                              |  |  |
| 46   |  |                |                    |                                 |                           |                              |  |  |
| 47   |  |                |                    |                                 |                           |                              |  |  |

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# 06/30/2017

# **BALANCE SHEET (Continued)**

Municipal Water Works of Pineville

| Line                                   | Liabilities and Other Credits   |       | Sch<br>Page<br>No. | Balance<br>Beginning<br>of Year       | Balance<br>End of<br>Year | Increase<br>or<br>(Decrease)     |
|--|---|-------|--------------------|---------------------------------------|---------------------------|----------------------------------|
| No.                                    | (a)   | CLASS | (b)                | (c)                                   | (d)                       | (e)                              |
| 1                                      | EQUITY CAPITAL  |       |                    |                                       |                           |                                  |
| 2                                      | Common Stock Issued (201)   | A & B | 209                | -                                     | -                         | -                                |
| 3                                      | Common Stock Subscribed (202)   | A     | 210                | -                                     | -                         | -                                |
| 4                                      | Common Stock Liability for Conversion (203)   | A     | 210                | -                                     | -                         | -                                |
| 5                                      | Preferred Stock Issued (204)  | A & B | 209                | -                                     | -                         | -                                |
| 6                                      | Preferred Stock Subscribed (205)  | A     | 210                | -                                     | -                         | -                                |
| 7                                      | Preferred Stock Liability for Conversion (206)  | A     | 210                | -                                     | -                         | -                                |
| 8                                      | Premium on Capital Stock (207)  | A     | 211                | -                                     | -                         | -                                |
| 9                                      | Reduction in Par on Stated Value of Capital Stock (209)   | A     | 211                | -                                     | -                         | -                                |
| 10                                     | Gain on Resale or Cancellation of Reacquired Capital Stock (210)  | A     | 211                | -                                     | -                         | -                                |
| 11                                     | Other Paid-in Capital (211)   | A & B | 211                | -                                     | -                         | -                                |
| 12                                     | Discount on Capital Stock (212)   | A & B | 211                | -                                     | -                         | -                                |
| 13                                     | Capital Stock Expense (213)   | A & B | 211                | - 0.450.450                           | - 0.447.000               | - (5.470)                        |
| 14                                     | Retained Earnings (214-215)   | A & B | 105                | 3,452,456                             | 3,447,283                 | (5,173)                          |
| 15                                     | Reacquired Capital Stock (216)  | A & B | 209                | -                                     | -                         | -                                |
| 16                                     | Proprietary Capital (218)   | A & B | 211                | - 2 450 450                           | - 0.447.000               | - (5.470)                        |
| 17                                     | Total Equity Capital  |       |                    | 3,452,456                             | 3,447,283                 | (5,173)                          |
| 18                                     | LONG-TERM DEBT  | A 0 D | 040 0404           | 4 40 4 00 7                           | 4.070.055                 | (405.000)                        |
| 19                                     | Bonds (221-222)   | A & B | 212-212A           | 1,484,887                             | 1,379,055                 | (105,832)                        |
| 20                                     | Advances from Associated Companies (223)  | A & B | 213                | -                                     | -                         | -                                |
| 21                                     | Other Long-Term Debt (224)  |       | 212B               | 4 40 4 00=                            | -                         | - (405.000)                      |
| 22                                     | Total Long-Term Debt  |       |                    | 1,484,887                             | 1,379,055                 | (105,832)                        |
| 23                                     | CURRENT AND ACCRUED LIABILITIES   | 100   | 0.10               | 40.400                                | 40.070                    | (0.1.100)                        |
| 24                                     | Accounts Payable (231)  | A & B | <u>216</u>         | 40,408                                | 19,270                    | (21,138)                         |
| 25                                     | Notes Payable (232)   | A & B | 213                | -                                     | -                         | - (0.440)                        |
| 26                                     | Payables to Associated Companies (233-234)  | A & B | 214                | 116,693                               | 114,545                   | (2,148)                          |
| 27                                     | Customer Deposits (235)   | A & B | <u>216</u>         | 19,467                                | 18,607                    | (860)                            |
| 28                                     | Accrued Taxes (236)   | A & B | 215                | 4.700                                 | - 4.054                   | -                                |
| 29                                     | Accrued Interest (237)  | A & B | <u>216</u>         | 4,723                                 | 4,951                     | 228                              |
| 30                                     | Accrued Dividends (238)   | A & B | <u>216</u>         | - 00.500                              | - 00 500                  | -                                |
| 31                                     | Matured Long-Term Debt (239) & Interest (240)   | A & B | <u>216</u>         | 98,500                                | 98,500                    | -                                |
| 32                                     | Miscellaneous Current and Accrued Liabilities (241)   | A & B | 216                | 68,532<br><b>348,323</b>              | 68,532<br><b>324,405</b>  | (22.04.0)                        |
| 34                                     | Total Current and Accrued Liabilities  DEFERRED CREDITS   |       |                    | 340,323<br>                           | 324,403                   | (23,918)                         |
|  | Unamortized Premium on Debt (251)   | A & B | 207                |                                       | -                         |                                  |
| 35<br>36                               | Advances for Construction (252)   | A & B | 216A               | -                                     |                           | -                                |
| 37                                     | Other Deferred Credits (253)  | A & B | 216A               | -                                     | -                         | -                                |
| 38                                     | Accumulated Deferred Investment Tax Credits (255)   | A & B | 217                | -                                     | -                         | -                                |
| 39                                     | Total Deferred Credits  | ΑαΒ   | 217                | -                                     | -                         | -                                |
| 40                                     | OPERATING RESERVES  |       |                    |                                       |                           |                                  |
| 41                                     | Property Insurance Reserve (261)  | A & B | 218                | _                                     | -                         | -                                |
| 42                                     | Injuries and Damages Reserve (262)  | A & B | 218                | -                                     |                           |                                  |
| 43                                     | Pensions and Benefits Reserve (263)   | A & B | 218                |                                       | _                         |                                  |
| 44                                     | Miscellaneous Operating Reserves (265)  | A & B | 218                |                                       | _                         |                                  |
| 45                                     | Total Operating Reserves  | AQD   | 210                |                                       | _                         |                                  |
| 46                                     | CONTRIBUTIONS IN AID OF CONSTRUCTION  |       |                    |                                       |                           | -                                |
|  | Contributions in Aid of Construction (271)  | A & B | 219                | 824,676                               | 824,676                   | -                                |
| 47                                     | Accumulated Amort. Of Contributions in Aid of Construction (272)  | A & B | 219                | - 024,070                             | -                         |                                  |
| 47<br>48                               |   | 700   | 413                | 824,676                               | 824,676                   |                                  |
| 48                                     | Total Contributions in Aid of Construction  |       |                    | 02-1,010                              | <u> </u>                  | _                                |
| 48<br>49                               | Total Contributions in Aid of Construction  ACCUMULATED DEFERRED INCOME TAXES   |       | i .                |                                       | -                         |                                  |
| 48<br>49<br>50                         | ACCUMULATED DEFERRED INCOME TAXES   | Δ & D | 210                | _                                     |                           | <del>-</del>                     |
| 48<br>49<br>50<br>51                   | ACCUMULATED DEFERRED INCOME TAXES Accelerated Amortization (281)  | A & B | 219<br>219         | -                                     |                           | _                                |
| 48<br>49<br>50<br>51<br>52             | ACCUMULATED DEFERRED INCOME TAXES  Accelerated Amortization (281)  Liberalized Depreciation (282)   | A & B | 219                | -<br>-                                |                           |                                  |
| 48<br>49<br>50<br>51<br>52<br>53       | ACCUMULATED DEFERRED INCOME TAXES  Accelerated Amortization (281)  Liberalized Depreciation (282)  Other (283)  |       |                    | -<br>-<br>-                           | -                         | -                                |
| 48<br>49<br>50<br>51<br>52<br>53<br>54 | ACCUMULATED DEFERRED INCOME TAXES  Accelerated Amortization (281)  Liberalized Depreciation (282)  Other (283)  Total Accumulated Deferred Income Taxes | A & B | 219                | -                                     |                           | -<br>-<br>(120 750)              |
| 48<br>49<br>50<br>51<br>52<br>53       | ACCUMULATED DEFERRED INCOME TAXES  Accelerated Amortization (281)  Liberalized Depreciation (282)  Other (283)  | A & B | 219                | -<br>-<br>-<br>2,657,886<br>6,110,342 | -                         | -<br>-<br>(129,750)<br>(134,923) |

#### 06/30/2017

#### STATEMENT OF CASH FLOWS

01/00/1900

The overall design of the form has been categorized in accordance with FASB #95-Statement of Cash Flows using the direct method. For those completing the form without the assistance of an accountant, categorize receipts and disbursements using captions given and the blank lines as necessary to reconcile with cash accounts.

Cash Flows from Operating Activities include the cash effects of items normally appearing on an income statement. Other cash transactions should be reported as investing or financing activities, whichever appears to be the most appropriate for each circumstance.

| Line | Statement of Cash Flows   | Amount for Year                         |
|------|---|---|
| No.  | Enter inflows as positive and outflows as negative numbers  Cash Flows from Operating Activities          |   |
| 2    | ·   | 680,753                                 |
| 3    |   | (508,720)                               |
| 4    | Cash Paid for Taxes Other Than Income Taxes   | (300,720)                               |
| 5    |   | (13,185)                                |
| 6    |   | 158,848                                 |
| 7    | Interest and Other income Received  | 130,040                                 |
| 8    |   | (71,468)                                |
| 9    | · · · · · · · · · · · · · · · · · · ·   | (71,400)                                |
| 10   | Other Income Adjustments  |   |
| 11   | Other medition Adjustments  |   |
| 12   | Net Cash Provided by (Used in) Operating Activities   | 87,380                                  |
|      | Cash Flows from Investing Activities:   | 01,000                                  |
| 14   | Cash inflows:   |   |
| 15   | Proceeds from Sale of Utility Plant   |   |
| 16   | Contributions and Advances in Aid of Construction   |   |
| 17   | Contributions and Advances from Associated Companies  |   |
| 18   | Proceeds from Sale of Investment Securities   |   |
| 19   | Proceeds from Disposal of Other Non-current Assets  |   |
| 20   | Cash Outflows:  |   |
| 21   | Expenditures on Additions to Utility Plant  |   |
| 22   | Refunds of Customer Advances for Construction   |   |
| 23   | Investments in and Advances to Associated Companies   |   |
| 24   | Purchase of Investment Securities   |   |
| 25   | Acquisition of Other Non-current Assets   |   |
|      | Other Cash Inflows(Outflows) from Investing Activities:   |   |
| 27   | Cost of Removal Net of Salvage  |   |
| 28   | Acquisition Costs   |   |
| 29   |   |   |
|      | Net Cash Provided by (Used in) Investing Activities   |   |
|      | Cash Flows from Financing Activities:   |   |
| 32   | Cash Inflows - Proceeds from Issuance of:   |   |
| 33   | Long-Term Debt  |   |
| 34   | Preferred Stock   |   |
| 35   | Common Stock  |   |
|      | Cash Outflows   | 000000000000000000000000000000000000000 |
| 37   | Payments for Retirement of:   |   |
| 38   |   | (105,832)                               |
| 39   |   | (105,032)                               |
| 40   |   |   |
|      | Dividends on Preferred Stock  |   |
|      | Dividends on Common Stock   |   |
|      | Other Cash Inflows(Outflows) from Financing Activities:   |   |
| 44   | Net Increase or (Decrease) in Short-Term Debt   |   |
| 45   | Net Increase or (Decrease) in Short-Term Debt  Net Increase or (Decrease) in Customer Deposits            | <u> </u>                                |
| 46   | Debt Issuance Costs   |   |
| 46   | Net Borrowings Under Line-of-Credit Agreement   |   |
| 48   | <u> </u>  | (405 922)                               |
|      | Net Cash Provided by (Used in) Financing Activities  Net Increase (Decrease) in Cash and Cash Equivalents | (105,832)<br>(18,452)                   |
|      | , , ,   | 105,050                                 |
|      | Cash and Cash Equivalents - Beginning of Year  Cash and Cash Equivalents - End of Year                    | 86,598                                  |
| ગ    | Cash and Cash Equivalents - End of Year  103  | 00,396                                  |

# 01/00/1900 06/30/2017

# STATEMENT OF CASH FLOWS

Municipal Water Works of Pineville

| !   | Reconciliation of Net Income to Net Cash  | Amount for Year |
|-----|---|-----------------|
| No. | Provided by Operating Activities  |                 |
|     | let Income  | (5,173          |
|     | adjustments to reconcile net income to net cash provided by operating activities: |                 |
| 53  | Depreciation and amortization   | 117,219         |
| 54  | Net deferred taxes & investment tax credits                                       | <u> </u>        |
| 55  | (Allowance for funds used during construction)                                    | <del>-</del>    |
| 56  | (Gain) Loss recognized on disposition of assets                                   | <u> </u>        |
| 57  | Amortization of debt discount (premium) on debt                                   | 40.500          |
| 58  | Net (increase) decrease in receivables  | 18,522          |
| 59  | (Increase) decrease in materials and supplies                                     | - (40.07)       |
| 60  | (Increase) decrease in prepayments  | (19,270         |
| 61  | Net (increase) decrease in other accrued revenues & assets                        | (0.1.10)        |
| 62  | Increase (decrease) in accounts payable   | (21,138         |
| 63  | Increase (decrease) in interest accrued   | 228             |
| 64  | Net increase (decrease) in taxes accrued & taxes payable                          | ·               |
| 65  | Net increase(decrease) in other accrued expenses                                  | (860            |
| 66  | Increase (decrease) in operating reserves   | ,_              |
| 67  | Other adjustments   | (2,148          |
| 68  | Income adjustments  |                 |
| 69  |   |                 |
| 70  |   |                 |
| 71  |   |                 |
| 72  | let Cash Provided by Operating Activities   | 87,380          |
| N   | lotes to Cash Flow Statement:   |                 |
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| Municipal Water Works of Pineville  | 01/00/1900                  | 06/30/2017       |
|---|-----------------------------|------------------|
| NOTES TO BALANCE SHEET, STATEMENT   | OF CASH FLOWS AND OPER      | ATIONAL PROGRAMS |
| Please provide a note on Schedule 801A -80                                | 1B if needed.               |                  |
| Main Extensions   |                             |                  |
| a) Main Extensions Performed per Rule 5.5:                                |                             | NONE             |
| b) Alternate Main Line Extensions Agreemen                                | te                          | NONE             |
| c) Total # customers added  | 113                         |                  |
| d) Total m customers added<br>d) Total number of long service lines added | during year                 |                  |
| ay rotal number of long service mies added                                | ading year                  |                  |
| Inspections Reports - DEP   |                             |                  |
| a) # DEP violations cited (pretreatment perm                              | it)                         |                  |
| b) Compliance achieved  | •                           |                  |
| c) If no, expected date of compliance achieve                             | ement                       |                  |
|   | (                           |                  |
| Capacity Development Report (WV Bures                                     | au for Public Health - OED) |                  |
| a) Capacity Development Report prepared?                                  |                             |                  |
| b) Compliance achieved with recommendation                                |                             |                  |
| c) If no, expected date of compliance achieve                             | ement                       |                  |
| Sanitary Surveys (SS) - Bureau for Public                                 | c Health                    |                  |
| a) Last SS Performed - Year   |                             | 2015             |
| b) Items to be completed to be in full compli                             | ance                        |                  |
|   |                             |                  |
| Revenue Bonds   |                             |                  |
| a) Has Audit Report by CPA been submitted                                 |                             | No               |
| b) List Bond Issues that are in default and ar                            | nounts                      |                  |
| Additional Note:  |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             | _                |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   |                             |                  |
|   | 104                         |                  |

|             | Municipal Water Works of Pineville                      | 01/00/1900     | 06/30/                                  | 2017                          |
|-------------|---|----------------|---|-------------------------------|
|             | APPROPRIATED RETAINED                                   | D EARNINGS (#  | Account 214)                            |                               |
| Line<br>No. | Purpose of Appropriation<br>(a)                         |                | Balance<br>Beginning<br>of Year<br>( b) | Balance<br>End of Year<br>(c) |
| 1           |   |                |   |                               |
| 2           |   |                |   |                               |
| 3           |   |                |   |                               |
| 4           |   |                |   |                               |
| 5           |   |                |   |                               |
| 6           |   |                |   |                               |
| 7           |   |                |   |                               |
| 8           |   |                |   |                               |
| 9           |   |                |   |                               |
|             | i   |                | +                                       |                               |
| 10          |   |                | +                                       |                               |
| 11          |   |                | +                                       |                               |
| 12          |   |                |   |                               |
| 13          |   |                | +                                       |                               |
| 14          |   |                | +                                       |                               |
| 122+1       | Total for Account 214                                   |                |   | -                             |
| Line<br>No. |   | D EARNINGS -   | This Year                               | Last Year<br>(c)              |
| NO.         | (a)   |                | (D)                                     | <u>(C)</u>                    |
|             | Unapprendicted retained cornings (at beginning of perio | <u></u>        | 2 452 456                               | 2 452 046                     |
| 3           |   | <u>a)</u>      | 3,452,456                               | 3,452,816                     |
|             | Balance Transferred from Income (435)                   |                | (5,173)                                 | (360                          |
|             | Appropriations of Retained Earnings (436)               |                | (3,173)                                 | (300                          |
|             | Dividends Declared - Preferred Stock (437)              |                |   |                               |
|             |   |                |   |                               |
|             | Dividends Declared - Common Stock (438)                 |                | +                                       |                               |
|             | Adjustments of Retained Earnings (439)                  |                | +                                       |                               |
| 9           |   |                |   |                               |
| 10          |   |                | (5.470)                                 |                               |
| 11          | i ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '                 |                | (5,173)                                 | (360                          |
| 12          | Unappropriated retained earnings (at end of period)     |                | 3,447,283                               | 3,452,456                     |
|             | NOTES TO STATEMENT (                                    | OF RETAINED EA | ARNINGS                                 |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             |   |                |   |                               |
|             | 4,  | )E             |   |                               |
|             | 10  | <i></i>        |   |                               |

| 1/00/1900 | 06/30/2017 |
|-----------|------------|
| 1/00/1900 | 00/30/2017 |

# Municipal Water Works of Pineville

# **NONUTILITY PROPERTY (Account 121)**

# ACCUMULATED DEPRECIATION AND AMORTIZATION OF NONUTILITY PROPERTY(Account 122)

| Line              | Description and Location         | Balance<br>Beginning<br>of Year | Balance<br>End of<br>Year |  |
|-------------------|----------------------------------|---------------------------------|---------------------------|--|
| No.               | (a)                              | (b)                             | (c)                       |  |
| 1                 |                                  |                                 |                           |  |
| 2                 |                                  |                                 |                           |  |
| 3                 |                                  |                                 |                           |  |
| 4                 |                                  |                                 |                           |  |
| 5                 |                                  |                                 |                           |  |
| 6                 |                                  |                                 |                           |  |
| 7                 |                                  |                                 |                           |  |
| 8                 |                                  |                                 |                           |  |
| 9                 |                                  |                                 |                           |  |
| 10                |                                  |                                 |                           |  |
| 11                |                                  |                                 |                           |  |
| 12                |                                  |                                 |                           |  |
| 13                |                                  |                                 |                           |  |
| 14                |                                  |                                 |                           |  |
| 15                |                                  |                                 |                           |  |
| 16                |                                  |                                 |                           |  |
| 17                |                                  |                                 |                           |  |
| 18<br>19          |                                  |                                 |                           |  |
| 20                |                                  |                                 |                           |  |
| 21                |                                  |                                 |                           |  |
| 22                |                                  |                                 |                           |  |
| 23                |                                  |                                 |                           |  |
| 24                |                                  |                                 |                           |  |
| 25                |                                  |                                 |                           |  |
|                   | onutility property (121)         | -                               | -                         |  |
|                   | prov. for depr. and amort. (122) |                                 |                           |  |
| 28 Net nonutility |                                  | -                               | _                         |  |
| - 1               |                                  | 200                             |                           |  |

# INVESTMENT IN ASSOCIATED COMPANIES, UTILITY INVESTMENTS AND OTHER INVESTMENTS (Accounts 123-125)

- 1. Report with separate subheadings for each account, the securities owned by the utility.
- 2. Include date of issue and date of maturity in description of any debt securities owned.
- 3. Designate any securities pledged and explain purpose of pledge in footnote on 801A-8010B.
- 4. Minor investments in Account 124 and 125 may be grouped by classes.
- 5. If book cost is different from cost to respondent, give cost to respondent in a footnote (on schedule 801A-801B) and explain difference.

| Line<br>No. | Description of Investment<br>(a) | Book Cost<br>Beginning<br>of Year<br>(b) | Purchases<br>or Additions<br>During Year<br>(c) | Sales or Other<br>Dispositions<br>During Year<br>(d) | Book Cost<br>End of Year<br>(e) | Principal<br>Amount or<br>No. of Shares<br>End of Year<br>(f) | Revenues<br>for<br>Year<br>(g) | Gain or Loss<br>Investments<br>Disposed of<br>(h) |
|-------------|----------------------------------|--|---|--|---------------------------------|---|--------------------------------|---|
| 1           | 123)                             |  |   |  |                                 |   |                                |   |
| 2           |                                  |  |   |  | -                               |   |                                |   |
| 3           |                                  |  |   |  | -                               |   |                                |   |
| 4           |                                  |  |   |  | -                               |   |                                |   |
| 5           |                                  |  |   |  | -                               |   |                                |   |
| 6           |                                  |  |   |  | -                               |   |                                |   |
| 7           |                                  |  |   |  | -                               |   |                                |   |
| 8           |                                  |  |   |  | -                               |   |                                |   |
| 9           |                                  |  |   |  | -                               |   |                                |   |
| 10          | Total for Account 123            | -  | <u>-</u>  | -  | -                               | _<br>************************************                     | -                              | <u>-</u>  |
| 11<br>12    | Utility Investments (Acct.124)   |  |   |  | -                               |   |                                |   |
| 13          |                                  |  |   |  |                                 |   |                                |   |
| 14          |                                  |  |   |  | _                               |   |                                |   |
| 15          |                                  |  |   |  | _                               |   |                                |   |
| 16          |                                  |  |   |  | -                               |   |                                |   |
| 17          |                                  |  |   |  | -                               |   |                                |   |
| 18          |                                  |  |   |  | -                               |   |                                |   |
| 19          |                                  |  |   |  | -                               |   |                                |   |
| 20          | Total for Account 124            | -  | -   | -  | -                               | -   | -                              | -   |
| 21          | Other Investments (Acct.125)     |  |   |  |                                 |   |                                |   |
| 22          |                                  |  |   |  | -                               |   |                                |   |
| 23          |                                  |  |   |  | -                               |   |                                |   |
| 24          |                                  |  |   |  | -                               |   |                                |   |
| 25          |                                  |  |   |  | -                               |   |                                |   |
| 26          |                                  |  |   |  | -                               |   |                                |   |
| 27          |                                  |  |   |  | -                               |   |                                |   |
| 28          |                                  |  |   |  | -                               |   |                                |   |
| 29          |                                  |  |   |  | -                               |   |                                |   |
| 30          | Total for Account 125            | -  | -   | 201  | -                               | -   | -                              | -   |

Municipal Water Works of Pineville 01/00/1900 06/30/2017

CASH ,SINKING FUNDS ,SPECIAL DEPOSIT, OTHER SPECIAL DEPOSIT, AND OTHER SPECIAL FUNDS Accounts (131-135)

|               |   | Accounts (131-1                        | 135)                                    |   |                         |                           |
|---------------|---|--|---|---|-------------------------|---------------------------|
|               |   |  | Addi                                    | tions                                   | Enter                   | ļ                         |
| Line          | Name of Fund                                | Balance<br>Beginning<br>of Year<br>(b) | Principal                               | Income                                  | as negative  Deductions | Balance<br>End of<br>Year |
| No.           | (a)   | 40,779                                 | (c)                                     | (d)                                     | (e)                     | <b>(f)</b> 24,608         |
|               | ash on Hand and in Bank(Acct.131.1 &131.2)  | 40,779                                 |   |   |                         | 24,000                    |
| 3             | inking Funds (Acct.126.1)-CLASS A ONLY!     | 35,983                                 | 000000000000000000000000000000000000000 | 100000000000000000000000000000000000000 | -                       | 35,983                    |
| 4             |   | 33,963                                 |   |   | _                       | 33,963                    |
| 5             |   |  |   |   |                         | _                         |
| 6             |   |  |   |   |                         | -                         |
| 7             |   |  |   |   |                         | -                         |
| 8             |   |  |   |   |                         | -                         |
| 9             | Total for Account 126.1                     | 35,983                                 |   | -                                       | -                       | 35,983                    |
| 10 <b>D</b> e | epreciation Fund (Acct.126.2) CLASS A ONLY! |  |   |   |                         |                           |
| 11            |   |  |   |   |                         | -                         |
| 12            |   |  |   |   |                         |                           |
| 13            |   |  |   |   |                         | -                         |
| 14            |   |  |   |   |                         | <u> </u>                  |
| 15            |   |  |   |   |                         | -                         |
| 16<br>17      | Total for Account 126.2                     |  |   | _                                       |                         |                           |
|               | ther Special Funds (Acct.127)               | <u>-</u>                               | <u>-</u>                                | <u>-</u>                                | <u>-</u>                | <u>-</u>                  |
|               | egion I construction funds                  | 465                                    | 000000000000000000000000000000000000000 |   |                         | 465                       |
| 20            | egion i constituction funds                 | 403                                    |   |   |                         | -                         |
| 21            |   |  |   |   |                         | -                         |
| 22            |   |  |   |   |                         | -                         |
| 23            |   |  |   |   |                         | -                         |
| 24            |   |  |   |   |                         | -                         |
| 25            | Total for Account 127                       | 465                                    | -                                       | -                                       | -                       | 465                       |
|               | pecial Deposits (Accts.132-133)             |  |   |   |                         |                           |
|               | ustomer Deposits                            | 23,842                                 |   | (2,281)                                 |                         | 21,561                    |
| 28            |   |  |   |   |                         | -                         |
| 29            |   |  |   |   |                         | -                         |
| 30<br>31      |   |  |   |   |                         | <u>-</u>                  |
| 32            |   |  |   |   |                         |                           |
| 33            |   |  |   |   |                         |                           |
| 34            | Total for Accounts 132 & 133                | 23,842                                 | -                                       | (2,281)                                 | -                       | 21,561                    |
|               | orking Funds (Acct.134)                     |  |   |   |                         |                           |
| 36            | *   | 3,981                                  |   |   |                         | 3,981                     |
| 37            |   |  |   |   |                         | -                         |
| 38            |   |  |   |   |                         | -                         |
| 39            |   |  |   |   |                         |                           |
| 40            |   |  |   |   |                         |                           |
| 41            |   |  |   |   |                         | <u>-</u>                  |
|               | otal for Account 134                        | 3,981                                  | _<br>                                   | _<br>                                   | -                       | 3,981                     |
|               | emporary Cash Investments (Acct.135)        |  |   |   |                         |                           |
| 44<br>45      |   |  |   |   |                         | -                         |
| 46            |   |  |   |   |                         | <u>-</u>                  |
| 47            |   | +                                      |   |   |                         |                           |
| 48            |   | +                                      |   |   |                         | -                         |
| 49            |   | 1                                      |   |   |                         | -                         |
| 50            |   |  |   |   |                         | -                         |
|               | otal for Account 135                        | -                                      | -                                       | -                                       | -                       | -                         |
|               |   | 202                                    | 2                                       |   |                         |                           |

# Assets in Sinking, Depreciation, and Other Special Funds

- 1. List the securities and other assets comprising the balance of each fund at end of year.

  Minor items may be grouped for each account.
- 2. Include date of issue and date of maturity in description of any debt securities owned.
- 3. For any securities pledged state name of pledges and purpose of pledge.

| Line | Name of Fund<br>and Description of Asset | Interest or<br>Dividend<br>Rate | Cost to<br>Respondent | Par<br>Value | Book Cost<br>End of Year |
|------|--|---------------------------------|-----------------------|--------------|--------------------------|
| No.  | (a)                                      | (b)                             | (c)                   | (d)          | (e)                      |
| 1    |  |                                 |                       |              |                          |
| 2    |  |                                 |                       |              |                          |
| 3    |  |                                 |                       |              |                          |
| 4    |  |                                 |                       |              |                          |
| 5    |  |                                 |                       |              |                          |
| 6    |  |                                 |                       |              |                          |
| 7    |  |                                 |                       |              |                          |
| 8    |  |                                 |                       |              |                          |
| 9    |  |                                 |                       |              |                          |
| 10   |  |                                 |                       |              |                          |
| 11   |  |                                 |                       |              |                          |
| 12   |  |                                 |                       |              |                          |
| 13   |  |                                 |                       |              |                          |
| 14   |  |                                 |                       |              |                          |
| 15   |  |                                 |                       |              |                          |
| 16   |  |                                 |                       |              |                          |
| 17   |  |                                 |                       |              |                          |
| 18   |  |                                 |                       |              |                          |
| 19   |  |                                 |                       |              |                          |
| 20   |  |                                 |                       |              |                          |
| 21   |  |                                 |                       |              |                          |
| 22   |  |                                 |                       |              |                          |
| 23   |  |                                 |                       |              |                          |
| 24   |  |                                 |                       |              |                          |
| 25   |  |                                 |                       |              |                          |
| 26   |  |                                 |                       |              |                          |
| 27   |  |                                 |                       |              |                          |
| 28   |  |                                 |                       |              |                          |
| 29   |  |                                 |                       |              |                          |
| 30   |  |                                 |                       |              |                          |
| 31   |  |                                 |                       |              |                          |
| 32   |  |                                 |                       |              |                          |
| 33   |  |                                 |                       |              |                          |
| 34   |  |                                 |                       |              |                          |
| 35   |  |                                 |                       |              |                          |
| 36   |  |                                 |                       |              |                          |
| 37   |  |                                 |                       |              |                          |
| 38   |  |                                 |                       |              |                          |
| 39   |  |                                 |                       |              |                          |
|      | Total                                    | XXX                             | -                     | -            | -                        |
|      |  |                                 |                       |              |                          |

| _                      |  |  |   |  |  |                               |
|------------------------|--|--|---|--|--|-------------------------------|
| Line<br>No.            |  | Particulars<br>(a)                                       |   |  | Balance<br>Beginning<br>of Year<br>(b) | Balance<br>End of Year<br>(c) |
| 1                      | Customer accounts receivable (Acct. 1  | 41):   |   |  |  |                               |
| 2                      | Utility service  |  |   |  | 116,375                                | 97,853                        |
| 3                      |  |  |   |  |  |                               |
| 4                      |  |  |   |  |  |                               |
| 5                      |  |  |   |  |  |                               |
| 6                      |  |  |   |  | 116.375                                | 97.853                        |
|                        | Other accounts receivable (Acct.142):  |  |   |  |  |                               |
| 8                      |  |  |   |  |  |                               |
| 9                      |  |  |   |  |  |                               |
| 10                     |  |  |   |  |  |                               |
| 11                     |  |  |   |  |  |                               |
| 12                     |  |  |   |  |  |                               |
| 13<br>14               | Total for Account 440  |  |   |  |  |                               |
| 14                     | Total for Account 142  |  |   |  | - 1                                    | -                             |
|                        | ACCUMULATED PROVI  | SION FOR UNCC  | DLLECTIBLE ACC  | OUNTS-CR. (A                             | ccount 143)                            |                               |
|                        | Report below the information called for cor  | -  | umulated provision  |  |  |                               |
| 2.                     | Explain any important adjustments of sub   | accounts.  |   |  |  |                               |
| 3. E                   | ntries with respect to officers and employ   | ees shall not incl                                       | ude items for utility   | services.                                |  |                               |
|                        |  |  | Merchandise   | Officers                                 |  |                               |
|                        |  | Utility  | Jobbing and   | and                                      |  |                               |
| Line                   | Item   | Customers  | <b>Contract Work</b>  | <b>Employees</b>                         | Other                                  | Total                         |
| No.                    | (a)  | (b)  | (c)   | (d)                                      | (e)                                    | (f)                           |
|                        | Balance Beginning of Year  |  |   |  |  | -                             |
| 2                      | Prov. for uncollectibles for year  |  |   |  |  | -                             |
| 3                      | Accounts written off   |  |   |  |  | -                             |
| 4                      | Coll. of accounts written off  |  |   |  |  | -                             |
| 5                      | Adjustments (explain):   |  |   |  |  | -                             |
| 6                      |  |  |   |  |  | -                             |
| 7                      |  |  |   |  |  |                               |
| ۵                      | Dalaras Es Lativas   |  |   |  |  | -                             |
| J                      | Balance End of Year  | -  | - 1   | -  | -                                      | -                             |
|                        |  | ounted or pledge   | ABLE (Account 14  | y be grouped s                           |  | -<br>-                        |
|                        | Give particulars of any notes disc   | ounted or pledge   | ABLE (Account 14  | y be grouped s                           |  |                               |
|                        | Give particulars of any notes disc   | ounted or pledge   | ABLE (Account 14  | y be grouped s                           | howing                                 |                               |
|                        | Give particulars of any notes disc   | ounted or pledge   | ABLE (Account 14  | y be grouped s                           | howing                                 |                               |
| Line                   | Give particulars of any notes disc<br>number of such items. Designate  | ounted or pledge<br>notes from offic                     | ABLE (Account 14 ed. Minor items ma                                     | ny be grouped s                          | howing                                 |                               |
|                        | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and   | ounted or pledge<br>notes from offic<br>Date of          | ABLE (Account 14 ed. Minor items ma ers and employees  Date of          | ny be grouped s<br>s.<br>Total           | howing Inter                           | rest                          |
| Line<br>No.            | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and<br>Purpose for Which Received   | ounted or pledge<br>notes from offic<br>Date of<br>Issue | ABLE (Account 14 ed. Minor items ma ers and employees  Date of Maturity | ny be grouped s<br>S.<br>Total<br>Amount | howing Inter                           | rest<br>Amount                |
| Line<br>No.            | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and<br>Purpose for Which Received<br>(a)  | ounted or pledge<br>notes from offic<br>Date of<br>Issue | ABLE (Account 14 ed. Minor items ma ers and employees  Date of Maturity | ny be grouped s<br>S.<br>Total<br>Amount | howing Inter                           | rest<br>Amount                |
| Line<br>No.            | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and<br>Purpose for Which Received<br>(a)<br>Balance Beginning of Year                               | ounted or pledge<br>notes from offic<br>Date of<br>Issue | ABLE (Account 14 ed. Minor items ma ers and employees  Date of Maturity | ny be grouped s<br>S.<br>Total<br>Amount | howing Inter                           | rest<br>Amount                |
| Line No. 1 2 3 4       | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and<br>Purpose for Which Received<br>(a)<br>Balance Beginning of Year                               | ounted or pledge<br>notes from offic<br>Date of<br>Issue | ABLE (Account 14 ed. Minor items ma ers and employees  Date of Maturity | ny be grouped s<br>S.<br>Total<br>Amount | howing Inter                           | rest<br>Amount                |
| Line No. 1 2 3         | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and<br>Purpose for Which Received<br>(a)<br>Balance Beginning of Year                               | ounted or pledge<br>notes from offic<br>Date of<br>Issue | ABLE (Account 14 ed. Minor items ma ers and employees  Date of Maturity | ny be grouped s<br>S.<br>Total<br>Amount | howing Inter                           | rest<br>Amount                |
| Line No. 1 2 3 4       | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and<br>Purpose for Which Received<br>(a)<br>Balance Beginning of Year                               | ounted or pledge<br>notes from offic<br>Date of<br>Issue | ABLE (Account 14 ed. Minor items ma ers and employees  Date of Maturity | ny be grouped s<br>S.<br>Total<br>Amount | howing Inter                           | rest<br>Amount                |
| Line No. 1 2 3 4 5 6   | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and<br>Purpose for Which Received<br>(a)<br>Balance Beginning of Year                               | ounted or pledge<br>notes from offic<br>Date of<br>Issue | ABLE (Account 14 ed. Minor items ma ers and employees  Date of Maturity | ny be grouped s<br>S.<br>Total<br>Amount | howing Inter                           | rest<br>Amount                |
| Line No. 1 2 3 4 5 6 7 | Give particulars of any notes disc<br>number of such items. Designate<br>Name of Maker and<br>Purpose for Which Received<br>(a)<br>Balance Beginning of Year<br>Current Year's activities: | ounted or pledge<br>notes from offic<br>Date of<br>Issue | ABLE (Account 14 ed. Minor items ma ers and employees  Date of Maturity | ny be grouped s<br>S.<br>Total<br>Amount | howing Inter                           | rest<br>Amount                |

01/00/1900

06/30/2017

Municipal Water Works of Pineville

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |
|------------------------------------|------------|------------|
|------------------------------------|------------|------------|

# ACCOUNTS RECEIVABLE FROM ASSOCIATED COMPANIES (Account 145)

|             |                                |  | Totals fo     | r Year         |                                  |
|-------------|--------------------------------|--|---------------|----------------|----------------------------------|
| Line<br>No. | Name of Associated Company (a) | Balance<br>Beginning<br>of Year<br>(b) | Debits<br>(c) | Credits<br>(d) | Balance<br>End of<br>Year<br>(e) |
| 1           |                                |  |               |                | -                                |
| 2           |                                |  |               |                | -                                |
| 3           |                                |  |               |                | -                                |
| 4           |                                |  |               |                | -                                |
| 5           |                                |  |               |                | -                                |
| 6           |                                |  |               |                | -                                |
| 7           |                                |  |               |                | -                                |
| 8           |                                |  |               |                | -                                |
| 9           |                                |  |               |                | -                                |
| 10          |                                |  |               |                | -                                |
| 11          | Total Account 145              | •                                      | -             | -              | -                                |

# NOTES RECEIVABLE FROM ASSOCIATED DIVISIONS OR FUNDS (Account 146)

- 1. Give particulars of any notes pledged or discounted.
- 2. Include date of issue and date of maturity in description of note.

|             |                                   |  | Totals for Year |                |                               | Interest    | for Year      |  |  |
|-------------|-----------------------------------|--|-----------------|----------------|-------------------------------|-------------|---------------|--|--|
| Line<br>No. | Name of Maker and Description (a) | Balance<br>Beginning<br>of Year<br>(b) | Debits<br>(c)   | Credits<br>(d) | Balance<br>End of Year<br>(e) | Rate<br>(f) | Amount<br>(g) |  |  |
| 1           |                                   |  |                 |                | -                             |             |               |  |  |
| 2           |                                   |  |                 |                | -                             |             |               |  |  |
| 3           |                                   |  |                 |                | -                             |             |               |  |  |
| 4           |                                   |  |                 |                | 1                             |             |               |  |  |
| 5           |                                   |  |                 |                | 1                             |             |               |  |  |
| 6           |                                   |  |                 |                | •                             |             |               |  |  |
| 7           |                                   |  |                 |                | 1                             |             |               |  |  |
| 8           |                                   |  |                 |                | 1                             |             |               |  |  |
| 9           |                                   |  |                 |                | •                             |             |               |  |  |
| 10          | Total Account 146                 | -                                      | -               | _              | •                             |             | -             |  |  |
|             | 204                               |  |                 |                |                               |             |               |  |  |

| Municipal Water Works of | Pineville    | 01/00/1900        |
|--------------------------|--------------|-------------------|
| Mainoipai Water Works or | 1 IIIC VIIIC | 0 17 0 07 1 0 0 0 |

# PLANT, MATERIAL AND SUPPLIES (Accounts 151-161)

06/30/2017

- 1. Report below the amount of materials and supplies at end of year under titles which are indicative of the character of the material included.
- 2. In section B give an explanation of inventory adjustments during year showing general classes of material affected and the various classes of accounts (operating expense, clearing accounts, etc.) debited or credited. Debits or credits to stores expense-clearing shall be shown separately.

# A. Summary of Plant, Material and Supplies at End of Year

| Line<br>No.   | Class of Material<br>(a)  | Class of<br>Accounts<br>Affected<br>(b) | Depts. to Which Predominant Use of Material is Attributable (c) | Total<br>Amount<br>(d) |
|---------------|---|---|---|------------------------|
| 1             | Balance Beginning of Year (Accts. 151-161)                                |   |   | ,                      |
| 2             | (151) Plant Material and Supplies (includes Fuel Stock):                  |   |   |                        |
| 3             | Current Year's Activities   |   |   |                        |
| 4             |   |   |   |                        |
| 5             |   |   |   |                        |
| 6             |   |   |   |                        |
|               | Total for current Year for Account 151                                    |   |   |                        |
|               | (152) Merchandise:- CLASS A ONLY!   |   |   |                        |
|               | Current Year's Activities   |   |   |                        |
| 10            |   |   |   |                        |
| 11            |   |   |   |                        |
| 12            | T . 1   |   |   |                        |
|               | Total for current year for Account 152                                    |   |   |                        |
|               | (153) Other Material and Supplies:CLASS A ONLY! Current Year's Activities |   |   |                        |
| 16            | Current real's Activities   |   |   |                        |
| 17            |   |   |   |                        |
| 18            |   |   |   |                        |
|               | Total for current year for Account 153                                    |   |   |                        |
|               | (161) Stores Expense (includes Fuel Stock Exp.):CLASS A ONLY!             |   |   |                        |
|               | Current Year's Activities   |   |   |                        |
| 22            |   |   |   |                        |
| 23            |   |   |   |                        |
| 24            |   |   |   |                        |
| 25            | Total for current year for Account 161                                    |   |   |                        |
| 26            | End of Year Balance (Accounts. 151-161)                                   |   |   |                        |
|               | B. Explanation of Inve  | entory Adjustments                      |   |                        |
|               |   |   |   |                        |
| 1             |   |   |   |                        |
| 2             |   |   |   |                        |
| 3             |   |   |   |                        |
| <u>4</u><br>5 |   |   |   |                        |

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#### Municipal Water Works of Pineville

01/00/1900

06/30/2017

PREPAYMENTS (Account 162) AND RECEIVABLES (Account 171-173) MISCELLANEOUS CURRENT AND ACCRUED ASSETS (Account 174) MISC. DEFERRED DEBITS (Account 186) AND R&D Exp. (Account 187)

1. Give below the particulars called for concerning each prepayment.

2. Minor items may be grouped by classes, showing number of such items. **Balance Balance** Beginning End of Year of Year Line Description No. (a) (b) (c) 1 Prepayments (Acct.162) 19,270 3 4 5 6 **Total for Account 162** 19,270 7 Accrued Interest and Dividends Receivable (Acct.171) 8 9 10 11 12 Total for Account 171 13 Rents Receivable (Acct.172)- CLASS A ONLY! 14 15 16 17 18 Total for Account 172 19 Accrued Utility Revenues (Acct.173)-CLASS A ONLY! 20 21 22 23 24 Total for Account 173 25 Miscellaneous Current and Accrued Assets (Acct.174) 26 27 28 29 30 Total for Account 174 31 Miscellaneous Deferred Debits (Acct.186) 32 Deferred Rate Case Expense (Acct.186.1): 33 34 35 Other Deferred Debits (Acct.186.2): 36 37 38 Regulatory Assets (Acct.186.3): 39 40 41 **Total for Account 186** 42 Research and Development Expense (Acct.187)- CLASS A ONLY! 43 44 45 Total for Account 187

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#### UNAMORTIZED DEBT DISCOUNT AND EXPENSE AND UNAMORTIZED PREMIUM ON DEBT (Accounts 181, 251)

Report below the particulars called for with respect to the unamortized debt discount and expense or net premium applicable to each class and series of long-term debt. Show separately any amortized debt discount and expense or call premiums applicable to refunded issues, including separate subtotal therefore. Show in column (a) the method of amortization for each amount of debt discount and expense or premium. In column (b) show principal amount of debt on which the total discount and expense or premium, shown in column (c), was incurred.

Explain any charges or credits in column (e) and (f) other than amortization of Account 428 or 429.

|          |   | Principal Amount<br>of Debt to Which<br>Dis. and Exp. or | Total<br>Discount<br>and | Balance   | Debits | Credits | Balance |
|----------|---|--|--------------------------|-----------|--------|---------|---------|
|          |   | Net Premiums   | Expense or               | Beginning | During | During  | End of  |
| Line     |   | Relate   | (Net Premiums)           | of Year   | Year   | Year    | Year    |
| No.      | (a)   | (b)  | (c)                      | (d)       | (e)    | (f)     | (g)     |
| 1        | Unamortized Debt Discount and Expense (181) |  |                          |           |        |         |         |
| 2        |   |  |                          |           |        |         | -       |
| 3        |   |  |                          |           |        |         | -       |
| 4        |   |  |                          |           |        |         | -       |
| 5<br>6   |   |  |                          |           |        |         | -       |
| 7        |   |  |                          |           |        |         | -       |
| 8        |   |  |                          |           |        |         |         |
| 9        |   |  |                          |           |        |         | _       |
| 10       |   |  |                          |           |        |         | -       |
| 11       |   |  |                          |           |        |         | -       |
| 12       | Total for Account 181                       | -  | -                        | -         | -      | -       | -       |
| 13       | Unamortized Premium on Debt (251)           |  |                          |           |        |         |         |
| 14       |   |  |                          |           |        |         | -       |
| 15       |   |  |                          |           |        |         | -       |
| 16       |   |  |                          |           |        |         | -       |
| 17<br>18 |   |  |                          |           |        |         | -       |
| 19       |   |  |                          |           |        |         |         |
| 20       |   |  |                          |           |        |         |         |
| 21       |   |  |                          |           |        |         | _       |
| 22       |   |  |                          |           |        |         | -       |
| 23       |   |  |                          |           |        |         | -       |
| 24       | Total for Account 251                       | -  | -                        | -         | -      | -       | -       |
|          |   |  | 207                      |           |        |         |         |

# **EXTRAORDINARY PROPERTY LOSSES (Account 182)**

- 1. Report the information indicated concerning this account.
- 2. Include in the description the date the property was abandoned or other extraordinary loss incurred.

3. Show in column (c) the entire period over which the loss is to be written off.

|      |  |           |              |           |        | Cre     | dits   |         |
|------|--|-----------|--------------|-----------|--------|---------|--------|---------|
|      |  |           |              | Balance   |        |         |        | Balance |
|      |  | Comm.     | Period of    | Beginning |        | Account |        | End of  |
| Line | Description of Property Loss or Damage | Authority | Amortization | of Year   | Debits | Charged | Amount | Year    |
| No.  | (a)                                    | (b)       | (c)          | (d)       | (e)    | (f)     | (g)    | (h)     |
| 1    |  |           |              |           |        |         |        | -       |
| 2    |  |           |              |           |        |         |        | -       |
| 3    |  |           |              |           |        |         |        | -       |
| 4    |  |           |              |           |        |         |        | -       |
| 5    |  |           |              |           |        |         |        | -       |
| 6    |  |           |              |           |        |         |        | -       |
| 7    |  |           |              |           |        |         |        | -       |
| 8    |  |           |              |           |        |         |        | -       |
| 9    |  |           |              |           |        |         |        | -       |
| 10   | Total for Account 182                  |           |              | -         | -      |         |        | -       |

# PRELIMINARY SURVEY AND INVESTIGATION CHARGES (Account 183)

#### **CLASS A ONLY!**

1. Report below the particulars called for concerning this account.

2. Minor items may be grouped by classes, showing number of such items.

|      |                                    |                                 |        | Cree               | dits   | <br>                      |
|------|------------------------------------|---------------------------------|--------|--------------------|--------|---------------------------|
| Line | Description and Purpose of Project | Balance<br>Beginning<br>of Year | Debits | Account<br>Charged | Amount | Balance<br>End of<br>Year |
| No.  | (a)                                | (b)                             | (c)    | (d)                | (e)    | (f)                       |
| 1    |                                    |                                 |        |                    |        | -                         |
| 2    |                                    |                                 |        |                    |        | -                         |
| 3    |                                    |                                 |        |                    |        | -                         |
| 4    |                                    |                                 |        |                    |        | <u> </u>                  |
| 5    |                                    |                                 |        |                    |        | <u>-</u>                  |
| 6    |                                    |                                 |        |                    |        | -                         |
| 7    |                                    |                                 |        |                    |        | <b>-</b>                  |
| 8    |                                    |                                 |        |                    |        | -                         |
| 9    | Total fro Account 183              | -                               | ı      |                    | -      | -                         |
|      | 208                                |                                 |        |                    |        |                           |

# CAPITAL STOCK (Accounts 201, 204, and 216)

- Report below the particulars called for concerning common and preferred stock at end of year, distinguishing separate series of any general class. Show totals separately for common and preferred stock.
- Entries in column (b) should represent the number of shares authorized by the articles of incorporation as amended to end of year.
- Give particulars concerning shares of any class and series of stock authorized to be issued by a regulatory commission which have not yet been issued.
- 4. The designation of each class of preferred stock should show the dividend rate and whether the dividends are cumulative or non-cumulative.

- 5. State if any capital stock which has been nominally issued is nominally outstanding at end of year.
- Give particulars of any nominally issued capital stock, reacquired stock, or stock in sinking and other funds which is pledged, stating name of pledgee and purpose of pledge.

|      |                                    |            |           |         | OUTSTAN | IDING PER |           |            |           |         |
|------|------------------------------------|------------|-----------|---------|---------|-----------|-----------|------------|-----------|---------|
|      |                                    |            |           |         | BALANC  | E SHEET   |           | HELD BY R  | ESPONDENT |         |
|      |                                    | Number     | Par       | Call    |         |           | AS REACQU | IRED STOCK | IN SINK   | ING AND |
|      |                                    | of Shares  | or Stated | Price   |         |           | (Accou    | ınt 216)   | OTHER     | FUNDS   |
|      |                                    | Authorized | Value     | at End  |         |           |           |            |           |         |
| Line | Class and Series of Stock          | by Charter | Per Share | of Year | Shares  | Amount    | Shares    | Cost       | Shares    | Amount  |
| No.  | (a)                                | (b)        | (c)       | (d)     | (e)     | (f)       | (g)       | (h)        | (i)       | (j)     |
| 1    | Common Stock - Account 201         |            |           |         |         |           |           |            |           |         |
| 2    | Balance Beginning of year          |            |           |         |         |           |           |            |           |         |
| 3    | Balance for the Current Year       |            |           |         |         |           |           |            |           |         |
| 4    |                                    |            |           |         |         |           |           |            |           |         |
| 5    |                                    |            |           |         |         |           |           |            |           |         |
| 6    |                                    |            |           |         |         |           |           |            |           |         |
| 7    |                                    |            |           |         |         |           |           |            |           |         |
| 8    |                                    |            |           |         |         |           |           |            |           |         |
| 9    |                                    |            |           |         |         |           |           |            |           |         |
| 10   |                                    |            |           |         |         |           |           |            |           |         |
| 11   |                                    |            |           |         |         |           |           |            |           |         |
| 12   |                                    |            |           |         |         |           |           |            |           |         |
|      |                                    |            |           |         |         |           |           |            |           |         |
|      | End of Year Balance for Acct. 201  | -          | -         | -       | -       | -         | -         | -          | -         | -       |
|      | Preferred Stock - Account 204      |            |           |         |         |           |           |            |           |         |
|      | Balance Beginning of year          |            |           |         |         |           |           |            |           |         |
|      | Balance for the Current Year       |            |           |         |         |           |           |            |           |         |
| 17   |                                    |            |           |         |         |           |           |            |           |         |
| 18   |                                    |            |           |         |         |           |           |            |           |         |
| 19   |                                    |            |           |         |         |           |           |            |           |         |
| 20   |                                    |            |           |         |         |           |           |            |           |         |
| 21   |                                    |            |           |         |         |           |           |            |           |         |
| 22   |                                    |            |           |         |         |           |           |            |           |         |
| 23   |                                    |            |           |         |         |           |           |            |           |         |
| 24   | i                                  |            |           |         |         |           |           |            |           |         |
| 25   |                                    |            |           |         |         |           |           |            |           |         |
| 26   |                                    |            |           |         |         |           |           |            |           |         |
|      | Full of Wass Balance for As is 221 |            |           |         |         |           |           |            |           |         |
| 27   | End of Year Balance for Acct. 204  | -          | -         | -       | -       | -         | -         | -          | -         |         |

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#### SECURITY HOLDERS AND VOTING POWERS

- 1. (A) Give the names of the security holders of the respondent who, at the date of the latest closing of the stock book or compilation of list of stockholders of the respondent, prior to the end of the year, each held 5% or more of the voting powers in the respondent, and state the number of votes which each would have had a right to cast on that date if a meeting were then in order. If any such holder held in trust, give in a footnote (on schedule 801A-802B) the known particulars of the trust. If the stock book was not closed or a list of stockholders not compiled within one year prior to the end of the year, or if since the previous compilation of a list of stockholders, some other class of security has become vested with voting rights, show such largest security holders as of the close of the year. Arrange the names of security holders in the order of voting power commencing with the highest. Show in column (a) the title of officers and directors included in such list of security holders.
  - (B) Give also the voting powers resulting from ownership of securities of the respondent of each officer and director not included in the list of largest security holders.
- 2. Give the date of the latest closing of the stock book prior to the end of the year, and state the purpose of such closing:

| 3. | State the total number of votes cast on the latest |
|----|--|
|    | general meeting prior to end of year for the       |
|    | election of directors of the respondent            |
|    | and number of auch votes aget by prove             |

**Closing Date:** 

4. Give the date and place of such meeting.

Total: By Proxy:

|             |                             |                                      | Number                    | of Votes as of         |                           |   |
|-------------|-----------------------------|--------------------------------------|---------------------------|------------------------|---------------------------|---|
| Line<br>No. | Security Holder<br>(a)      | Address of<br>Security Holder<br>(b) | Total Number of Votes (c) | Common<br>Stock<br>(d) | Preferred<br>Stock<br>(e) | Other Secu-<br>rities With<br>Voting Power<br>(f) |
| 1           |                             |                                      |                           |                        |                           |   |
| 2           |                             |                                      |                           |                        |                           |   |
| 3           |                             |                                      |                           |                        |                           |   |
| 4           |                             |                                      |                           |                        |                           |   |
| 5           |                             |                                      |                           |                        |                           |   |
| 6           |                             |                                      |                           |                        |                           |   |
| 7           |                             |                                      |                           |                        |                           |   |
| 8           |                             |                                      |                           |                        |                           |   |
| 9           |                             |                                      |                           |                        |                           |   |
| 10          |                             |                                      |                           |                        |                           |   |
| 11          |                             |                                      |                           |                        |                           |   |
| 12 To       | tal Votes Represented by ab | nove (insert total here)             |                           |                        |                           |   |

| 5. | Show below the total number of security holders, and total number of votes entitled to be cast, for      |
|----|--|
|    | each series and class of security vested along with voting rights as of the date for which the foregoing |
|    | list of security holders is furnished.   |

| a. | No. of Security Holders: |  |
|----|--------------------------|--|
| b. | No. of Votes:            |  |

- 6. If voting rights are attached to any securities other than stock, name in a supplemental statement each such security to which voting rights are attached and state the relation between holdings and corresponding voting rights, whether voting rights are actual or contingent, and if contingent, describe the contingency.
- 7. If any class or issue of securities has any special privileges in the election of directors, trustees, or managers or in the determination of corporate action by any method, describe fully in a footnote (schedule 801A-801B) each such class or issue, and give a succinct statement showing clearly the character and extent of such privilege.

#### SECURITIES ISSUED OR ASSUMED DURING YEAR

- 1. Report below the particulars called for concerning securities issued or assumed during year.
- 2. Group and show separate totals for each class of security.
- 3. Give particulars concerning the assumption of long-term debt of others.
- 4. Non-par stock should be reported in column (c) at stated or assigned values, or if there is not stated or assigned value, they should be reported at the cash value of the consideration received.
- 5. Give particulars concerning consideration other than cash received for securities issued during year.
- 6. Designate premiums in column (f) by appropriate symbol.
- 7. Show in column (g) expenses applicable to securities issued during year and any delayed items of expense applicable to securities issued during preceding year. For such delayed items entries should be made only in columns (a), (b), and (g).

|                 |                   | Comm.<br>Auth.                          | Principal<br>Amount Issued<br>During Year | Number of<br>Shares of | Par value<br>Per Share<br>of | Discount<br>or |          |
|-----------------|-------------------|---|---|------------------------|------------------------------|----------------|----------|
| Line            | Class of Security | No.                                     | (Omit Cents)                              | Stock Issued           | Stock                        | Premium        | Expenses |
| No.             | (a)               | (b)                                     | (c)                                       | (d)                    | (e)                          | (f)            | (q)      |
| 1               |                   |   |   |                        |                              |                |          |
| 2               |                   |   |   |                        |                              |                |          |
| 3               |                   |   |   |                        |                              |                |          |
| 4               |                   |   |   |                        |                              |                |          |
| 5               |                   |   |   |                        |                              |                |          |
| 6               |                   |   |   |                        |                              |                |          |
| 7               |                   |   |   |                        |                              |                |          |
| 8               |                   |   |   |                        |                              |                |          |
| 9               |                   |   |   |                        |                              |                |          |
| 10              |                   |   |   |                        |                              |                |          |
| 11              |                   |   |   |                        |                              |                |          |
| 12              |                   |   |   |                        |                              |                |          |
| 13              |                   |   |   |                        |                              |                |          |
| 14<br>15        |                   |   |   |                        |                              |                |          |
| 16              |                   |   |   |                        |                              |                |          |
| 17              |                   |   |   |                        |                              |                |          |
| 18              |                   |   |   |                        |                              |                |          |
| 19              |                   |   |   |                        |                              |                |          |
| 20              |                   |   |   |                        |                              |                |          |
| 21 <b>Total</b> |                   |   | _   | -                      | xxxxxxx                      | _              | _        |
|                 |                   | • · · · · · · · · · · · · · · · · · · · | 209B                                      |                        |                              |                | ·        |

### **CORPORATIONS CONTROLLED BY RESPONDENT**

- 1. Show the names of all corporations, business trusts, and similar organizations, controlled directly or indirectly by respondent at any time during the year. If control ceased prior to end of year, give particulars in a footnote (on schedule 801A-801B).
- 2. Direct control is that which is exercised without interposition of an intermediary.
- 3. Indirect control is that which is exercised by the interposition of an intermediary which exercises direct control.

|             |                                |                         | %<br>Voting           | Character of Control      |                         |                              |  |  |  |  |  |
|-------------|--------------------------------|-------------------------|-----------------------|---------------------------|-------------------------|------------------------------|--|--|--|--|--|
| Line<br>No. | Name of Company Controlled (a) | Kind of Business<br>(b) | Stock<br>Owned<br>(c) | Form of<br>Control<br>(d) | Sole or<br>Joint<br>(e) | Direct or<br>Indirect<br>(f) | Other Parties to<br>Joint Control<br>(q) |  |  |  |  |
| 1           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 2           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 3           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 4           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 5           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 6           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 7           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 8           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 9           |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 10          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 11          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 12          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 13          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 14          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 15          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 16          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 17          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 18          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 19          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 20          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 21          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 22          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 23          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 24          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 25          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 26          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 27          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 28          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 29          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |
| 30          |                                |                         |                       |                           |                         |                              |  |  |  |  |  |

# **COMMON STOCK SUBSCRIBED (Account 202)**

01/00/1900

# **COMMON STOCK LIABILITY FOR CONVERSION (Account 203)**

# PREFERRED STOCK SUBSCRIBED (Account 205)

# PREFERRED STOCK LIABILITY FOR CONVERSION (Account 206)

- 1. Show for each of the above accounts the amounts applying to each class and series of common and preferred stock.
- 2. Describe the agreement and transaction under which a conversion liability existed under accounts 203 & 206, Stock Liability for Conversion, at end of year.
- 3. For Stock Subscribed, Accounts 202 & 205, show the subscription price and the balance due on each class at end of year.

| Line<br>No.          | Name of Account and Description of Item                                      | Number of<br>Shares<br>( b )            | Balance<br>Beginning of<br>Year<br>( c ) | Balance<br>End of<br>Year<br>( d ) |
|----------------------|--|---|--|------------------------------------|
| 1                    | Common Stock Subscribed (Acct. 202)- CLASS A ONLY!                           |   |  |                                    |
| 2                    |  |   |  |                                    |
| 3                    |  |   |  |                                    |
| 4                    |  |   |  |                                    |
| 5                    |  |   |  |                                    |
| 6<br>7               |  |   |  |                                    |
| 8                    |  |   |  |                                    |
| 9                    |  |   |  |                                    |
| 10                   |  |   |  |                                    |
| 11                   |  | -                                       | _  | -                                  |
|                      | Common Stock Liability for Conversion (Acct. 203)-CLASS AONLY!               |   |  |                                    |
| 13                   |  |   |  |                                    |
| 14                   |  |   |  |                                    |
| 15                   |  |   |  |                                    |
| 16                   |  |   |  |                                    |
| 17                   |  |   |  |                                    |
| 18                   |  |   |  |                                    |
| 19                   |  |   |  |                                    |
| 20<br>21             |  |   |  |                                    |
| 22                   | Total for Assault 202  |   |  |                                    |
|                      | Total for Account 203 Preferred Stock Subscribed (Account 205)-CLASS A ONLY! | -                                       | <u>-</u>                                 | <u>-</u>                           |
| 24                   |  | *************************************** | ***************************************  |                                    |
| 25                   |  |   |  |                                    |
| 26                   |  |   |  |                                    |
| 27                   |  |   |  |                                    |
| 28                   |  |   |  |                                    |
| 29                   |  |   |  |                                    |
| 30                   |  |   |  |                                    |
| 31                   |  |   |  |                                    |
| 32                   |  |   |  |                                    |
| 33                   |  | -                                       | _  | -                                  |
| 35                   | Preferred Stock Liability for Conversion (Acct 206)- CLASS A ONLY!           |   |  |                                    |
| 36                   |  |   |  |                                    |
|                      |  |   |  |                                    |
| 37                   |  |   |  |                                    |
| 37<br>38             |  |   |  |                                    |
| 38                   |  |   |  |                                    |
|                      |  |   |  |                                    |
| 38<br>39             |  |   |  |                                    |
| 38<br>39<br>40       |  |   |  |                                    |
| 38<br>39<br>40<br>41 |  |   |  |                                    |

| Į | Municipal Water Works of Pineville | 01/00/1900              | 06/30/2017 |  |
|---|------------------------------------|-------------------------|------------|--|
|   | OTHER PAID - IN C                  | CAPITAL (Accounts 207-2 | 11)        |  |

| Line | Particulars  | Balance First | Debits | Credits | Balance End<br>of Year |
|------|--|---------------|--------|---------|------------------------|
| No.  | (a)  | (b)           | (c)    | (d)     | (e)                    |
|      | Premium on Capital Stock (207)- CLASS A ONLY!  Reduction in Par or Stated Value of Capital Stock (209) | (2)           | (6)    | (u)     | -                      |
| 2    | CLASS A ONLY!  |               |        |         | -                      |
|      | Gain on Resale or Cancellation of Reacquired Capital Stock (210)-CLASS A ONLY!                         |               |        |         | -                      |
| 4    | Other Paid-in Capital (211)  |               |        |         | -                      |
| 5    | Installments Received on Capital Stock (except Prop. Capital) (211):                                   |               |        |         |                        |
| 6    |  |               |        |         | -                      |
| 7    |  |               |        |         | -                      |
| 8    | Total Account 211  | -             | -      | -       | -                      |
| 9    | Total Accounts 207-211   | -             | -      | -       | -                      |
| 10   | Explain changes during year:   |               |        |         |                        |
| 11   |  |               |        |         |                        |
| 12   |  |               |        |         |                        |

# DISCOUNT ON CAPITAL STOCK (Account 212) CAPITAL STOCK EXPENSE (Account 213)

1. Report below the particulars by account.

2. Explain each debit and credit in detail.

| Line     | Class and Series of Stock            | Balance<br>Beginning<br>of Year | Debits | Credits | Balance<br>End of<br>Year |
|----------|--------------------------------------|---------------------------------|--------|---------|---------------------------|
|          |                                      |                                 |        |         |                           |
|          | Discount on Capital Stock (Acct.212) | (b)                             | (c)    | (d)     | (e)                       |
| 3        |                                      |                                 |        |         | -                         |
| 4<br>5   |                                      |                                 |        |         | -                         |
| 6<br>7   |                                      | -                               | _      | _       | -                         |
| 8<br>9   | Capital Stock Expense (Acct.213)     |                                 |        |         | -                         |
| 10       |                                      |                                 |        |         |                           |
| 11<br>12 |                                      |                                 |        |         | -                         |
| 13<br>14 |                                      |                                 | -      | -       | -                         |

# PROPRIETARY CAPITAL (Account 218)

| Line<br>No. | Sole Proprietorship<br>or<br>Partnership<br>(a) | Balance<br>Beginning<br>of Year<br>(b) | Gains<br>(c) | Losses<br>(d) | Balance<br>End of<br>Year<br>(e) |
|-------------|---|--|--------------|---------------|----------------------------------|
| 1           | (α)   | (5)                                    | (0)          | (α)           | -                                |
| 2           |   |  |              |               |                                  |
| 3           |   |  |              |               | -                                |
| 4           |   |  |              |               | -                                |
| 5           |   |  |              |               | -                                |
| 6           |   |  |              |               | -                                |
| 7           | Total for Account 218                           | _                                      | _            | -             | -                                |
|             |   | 044                                    |              |               |                                  |

#### LONG-TERM DEBT (Account 221)

#### **Bonds**

- Report below the particulars indicated of the long-term debt at end of year represented by unmatured obligations issued or assumed by the respondent, exclusive of advances from associated companies.
- 2. Group amounts according to accounts and show the total for each account.
- 3. If the respondent has pledged any of its long-term debt securities give particulars in a footnote (on schedule 801A-801B), including name of the pledgee and purpose of the pledge.

#### Notes:

Acct 427- See Schedule 306.

Administrative Fees should be included in Account 675.8 Schedule 605

Accts 239-240 See Schedule 216.

Example: Debt Holder: "WDA", Class: "WDA 1999", Series: "A"

| ₋ine<br>No. | (a)                   | Nominal<br>Date of<br>Issue<br>(b) | Date<br>of<br>Maturity<br>(c) | Outstanding<br>per Balance<br>Sheet<br>(d) | Rate<br>(%)<br>(e) | Interest for<br>Year- Acct. 427.3<br>(\$)<br>(f) | Matured P.& I.<br>Acct-239 & 240<br>(\$)<br>(g) | Principal<br>for Year<br>(\$)<br>(h) | Reserve<br>Requirements<br>(\$)<br>(i) | Total Funding<br>Required<br>(F + H + I)<br>(j) |
|-------------|-----------------------|------------------------------------|-------------------------------|--|--------------------|--|---|--------------------------------------|--|---|
|             | Bonds (Account 221)   |                                    |                               |  |                    |  |   |                                      |  |   |
| 2           | USDA/RUS Loan 91      | 9/30/91                            | 9/30/31                       | 231,973                                    | 5.00%              | 16,128   | 80,000  | 87,248                               |  | 103,376   |
| 3           | 3                     |                                    |                               |  |                    |  |   |                                      |  | -   |
| 4           | USDA/RUS Loan 04      | 4/22/04                            | 4/22/44                       | 1,245,582                                  | 4.38%              | 55,340   | 18,500  | 18,584                               |  | 73,924  |
| 5           | 5                     |                                    |                               | (98,500)                                   |                    | -  |   |                                      |  | -   |
| 6           |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 7           |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 8           |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 9           | •                     |                                    |                               |  |                    |  |   |                                      |  | -   |
| 10          |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 11          |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 12          |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 13          |                       |                                    |                               |  |                    |  |   |                                      |  | <u> </u>  |
| 14<br>15    |                       |                                    |                               |  |                    |  |   |                                      |  | <u>-</u>  |
| 16          | <del> </del>          |                                    |                               |  |                    |  |   |                                      |  | <u> </u>  |
| 17          |                       |                                    |                               |  |                    |  |   |                                      |  | <u> </u>  |
| 18          |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 19          | <del> </del>          |                                    |                               |  |                    |  |   |                                      |  |   |
| 20          |                       |                                    |                               |  |                    |  |   |                                      |  |   |
| 21          |                       |                                    |                               |  |                    |  |   |                                      |  |   |
| 22          |                       |                                    |                               |  |                    |  |   |                                      |  |   |
| 23          | 1                     |                                    |                               |  |                    |  |   |                                      |  | -   |
| 24          | 1                     |                                    |                               |  |                    |  |   |                                      |  | _   |
| 25          |                       |                                    |                               |  |                    |  |   |                                      |  | _   |
| 26          |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 27          |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 28          |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 29          |                       |                                    |                               |  |                    |  |   |                                      |  | -   |
| 30          | 1                     |                                    |                               |  |                    |  |   |                                      |  |   |
| 31          | Total for Account 221 |                                    |                               | 1.379.055                                  |                    | 71,468   | 98,500  | 105.832                              | -                                      | 177.300   |

#### LONG-TERM DEBT (Account 222)- CLASS A ONLY!

#### **Reacquired Bonds**

- Report below the particulars indicated of the long-term debt at end of year represented by unmatured obligations issued or assumed by the respondent, exclusive of advances from associated companies.
- 2. Group amounts according to accounts and show the total for each account.
- 3. If the respondent has pledged any of its long-term debt securities give particulars in a footnote (on schedule 801A-801B), including name of the pledgee and purpose of the pledge.

#### Notes:

Acct 427- See Schedule 306.

Administrative Fees should be included in Account 675.8 Schedule 605

Accts 239-240 See Schedule 216.

Example: "Debt Holder: "WDA", Class: "WDA 1999", Series: "A"

| Line<br>No. | Debt Holder,<br>Class,<br>Series<br>(a) | Nominal<br>Date of<br>Issue<br>(b) | Date<br>of<br>Maturity<br>(c) | Outstanding<br>per Balance<br>Sheet<br>(d) | Rate<br>(%)<br>(e) | Interest for<br>Year- Acct. 427.3<br>(\$)<br>(f) | Matured P.& I.<br>Acct-239 & 240<br>(\$)<br>(g) | Principal<br>for Year<br>(\$)<br>(h) | Reserve<br>Requirements<br>(\$)<br>(i) | Total Funding<br>Required<br>(F + H + I)<br>(j) |
|-------------|---|------------------------------------|-------------------------------|--|--------------------|--|---|--------------------------------------|--|---|
|             | Reacquired Bonds (Acct.222)             |                                    |                               |  |                    |  |   |                                      |  |   |
| 1           |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 2           |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 3           |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 4<br>5      |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 5<br>6      |   |                                    |                               |  |                    |  |   |                                      |  |   |
| 7           |   |                                    |                               |  |                    |  |   |                                      |  |   |
| 8           |   |                                    |                               |  |                    |  |   |                                      |  | _   |
| 9           |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 10          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 11          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 12          |   |                                    |                               |  |                    |  |   |                                      |  |   |
| 13          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 14          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 15          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 16<br>17    |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 18          |   |                                    |                               |  |                    |  |   |                                      |  |   |
| 19          |   |                                    |                               |  |                    |  |   |                                      |  |   |
| 20          |   |                                    |                               |  |                    |  |   |                                      |  | _   |
| 21          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 22          |   |                                    |                               |  |                    |  |   |                                      |  | _   |
| 23          |   |                                    |                               |  |                    |  |   |                                      |  |   |
| 24          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 25          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 26          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 27          |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 28<br>29    |   |                                    |                               |  |                    |  |   |                                      |  | -   |
| 30          | Total for Account 222                   |                                    |                               | _  |                    | _  | _   | _                                    | _                                      |   |

#### LONG-TERM DEBT (Account 224)

#### OTHER LONG TERM DEBT

 Report below the particulars indicated of the long-term debt at end of year represented by unmatured obligations issued or assumed by the respondent, exclusive of advances from associated companies.

#### 2. List each account separately and show the total for each account.

If the respondent has pledged any of its long-term debt securities give particulars in a footnote (on schedule 801A-801B), including name of the pledgee and purpose of the pledge.

#### Notes:

Acct 427- See Schedule 306.

Administrative Fees should be included in Account 675.8 Schedule 605

Accts 239-240 See Schedule 216.

Example: Debt Holder: "WDA", Class: WDA 1999", Series: "A"

| Line     |                                     | Nominal<br>Date of<br>Issue | Date<br>of<br>Maturity                  | Outstanding<br>per Balance<br>Sheet | Rate<br>(%)                             | Interest for<br>Year- Acct. 427.3<br>(\$)<br>(f) | Matured P.& I.<br>Acct-239 & 240<br>(\$)<br>(g) | Principal<br>for Year<br>(\$)<br>(h) | Reserve<br>Requirements<br>(\$)<br>(i) | Total Funding<br>Required<br>(F + H + I) |
|----------|-------------------------------------|-----------------------------|---|-------------------------------------|---|--|---|--------------------------------------|--|--|
| No.      | (a) Other Long-Term Debt (Acct.224) | (b)                         | (c)                                     | (d)                                 | (e)                                     | (T)  | (g)   | (n)                                  | (I)                                    | (j)                                      |
| 1        | Other Long-Term Debt (Acct.224)     |                             | *************************************** |                                     | 000000000000000000000000000000000000000 |  |   | ******************************       |  | -  |
| 2        |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 3        |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 4        |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 5        |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 6        |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 7        |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 8        |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 9        |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 10       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 11       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 12       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 13       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 14       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 15       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 16       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 17<br>18 |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 19       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 20       |                                     |                             |   |                                     |   |  |   |                                      |  |  |
| 21       |                                     |                             |   |                                     |   |  |   |                                      |  | _  |
| 22       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 23       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 24       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 25       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 26       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 27       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 28       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 29       |                                     |                             |   |                                     |   |  |   |                                      |  | -  |
| 30       | Total for Account 224               |                             |   | -                                   |   | <u> </u>   | -   | -                                    | -                                      | -  |
|          |                                     |                             |   |                                     | 21                                      | 2B   |   |                                      |  |  |

#### LONG-TERM DEBT

# **ADVANCES FROM ASSOCIATED COMPANIES (Account 223)**

LIST EACH NOTE SEPARATELY (If footnote is needed, please refer to schedule 801A-801B).

|      |                            |         |          | Balance   | Principal<br>Advanced | Principal<br>Repaid | Balance | Interest Expense<br>For Year |        |       |
|------|----------------------------|---------|----------|-----------|-----------------------|---------------------|---------|------------------------------|--------|-------|
|      |                            | Date of | Date of  | Beginning | During                | During              | End     |                              |        | Comm. |
| Line | Name of Associated Company | Note    | Maturity | of Year   | Year                  | Year                | of Year | Rate                         | Amount | Auth. |
| No.  | (a)                        | (b)     | (c)      | (d)       | (e)                   | (f)                 | (q)     | (h)                          | (i)    | (i)   |
| 1    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 2    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 3    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 4    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 5    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 6    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 7    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 8    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 9    |                            |         |          |           |                       |                     | -       |                              |        |       |
| 10   | Total for Account 223      |         |          | -         | -                     | -                   | _       |                              | -      |       |

# **NOTES PAYABLE (Account 232)**

1. Give below the particulars indicated concerning notes payable at end of year.

2. Give particulars or collateral pledged, if any.

**Total for Account 232** 

9 10 11 3. Any demand notes should be described as such in column (c).

4. Minor amounts may be grouped by classes, showing the number of such amounts.

|      |       |                          | Balance   |         |          | Interest |        | Balance |
|------|-------|--------------------------|-----------|---------|----------|----------|--------|---------|
|      |       |                          | Beginning | Date of | Date of  |          |        | End of  |
| Line | Payee | Purpose for Which Issued | of Year   | Note    | Maturity | Rate     | Amount | Year    |
| No.  | (a)   | (b)                      | (c)       | (d)     | (e)      | (f)      | (q)    | (h)     |
| 1    |       |                          |           |         |          |          |        |         |
| 2    |       |                          |           |         |          |          |        |         |
| 3    |       |                          |           |         |          |          |        |         |
| 4    |       |                          |           |         |          |          |        |         |
| 5    |       |                          |           |         |          |          |        |         |
| 6    |       |                          |           |         |          |          |        |         |
| 7    |       |                          |           |         |          |          |        |         |

213

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |  |
|------------------------------------|------------|------------|--|
|                                    |            |            |  |

# **ACCOUNTS PAYABLE TO ASSOCIATED COMPANIES (Account 233)**

|      |                       | Balance<br>Beginning | Totals | Balance<br>End of |         |
|------|-----------------------|----------------------|--------|-------------------|---------|
| Line | Payee and Description | of Year              | Debits | Credits           | Year    |
| No.  | (a)                   | (b)                  | (c)    | (d)               | (e)     |
| 1    |                       | 116,693              |        | (2,148)           | 114,545 |
| 2    |                       |                      |        |                   | -       |
| 3    |                       |                      |        |                   | -       |
| 4    |                       |                      |        |                   | _       |
| 5    |                       |                      |        |                   | -       |
| 6    |                       |                      |        |                   | -       |
| 7    |                       |                      |        |                   | -       |
| 8    |                       |                      |        |                   | -       |
| 9    |                       |                      |        |                   | -       |
| 10   |                       |                      |        |                   | _       |
| Т    | Total for Account 233 | 116,693              | -      | (2,148)           | 114,545 |

# NOTES PAYABLE TO ASSOCIATED COMPANIES (Account 234)

1. If collateral has been pledged as security to the payment of any note, describe such collateral.

2. Include date of note and date of maturity in description of note.

|      |                       | Balance              | Totals f | or Year | Balance        | Interest | for Year |
|------|-----------------------|----------------------|----------|---------|----------------|----------|----------|
| Line | Payee and Description | Beginning<br>of Year | Debits   | Credits | End of<br>Year | Rate     | Amount   |
| No.  | (a)                   | (b)                  | (c)      | (d)     | (e)            | (f)      | (q)      |
| 2    |                       |                      |          |         | -              |          |          |
| 3    |                       |                      |          |         | -              |          |          |
| 4    |                       |                      |          |         | -              |          |          |
| 5    |                       |                      |          |         | -              |          |          |
| 6    |                       |                      |          |         | -              |          |          |
| 7    |                       |                      |          |         | -              |          |          |
| 8    |                       |                      |          |         | -              |          |          |
| 9    |                       |                      |          |         | -              |          |          |
|      | Total for Account 234 | -                    | -        | -       | -              |          | -        |
|      |                       | 2                    | 214      |         |                |          | ļ        |

# **ACCRUED TAXES (Account 236)**

- 1. The balance of accruals for income taxes should be classified by the years to which the tax is applicable
- 2. The balance of any accruals materially in excess of the liability admitted by the tax returns of the utility shall be transferred from this account and recorded in an appropriately designated reserve account.

| Line | Enter payments as negative number of Enter payments as negative numbers.  Kind of Tax | Balance First of Year | Amounts<br>Accrued | Payments<br>During Year | Other Items<br>Debit or (Credit)        | Balance End of Year |
|------|---|-----------------------|--------------------|-------------------------|---|---------------------|
| No.  | (a)   | (b)                   | (c)                | (d)                     | (e)                                     | (f)                 |
|      |   |                       |                    |                         |   |                     |
| 1    | Accrued Taxes, utility operating income (Acct.236.1)                                  |                       |                    |                         |   |                     |
| 2    | (1.00.11200.1)  |                       | ••••••             |                         |   | -                   |
| 3    |   |                       |                    |                         |   |                     |
| 4    |   |                       |                    |                         |   |                     |
| 5    |   |                       |                    |                         |   | -                   |
| 6    |   |                       |                    |                         |   | -                   |
|      |   |                       |                    |                         |   |                     |
| 7    |   |                       |                    |                         |   | <u>-</u>            |
| 8    |   |                       |                    |                         |   | -                   |
| 9    |   |                       |                    |                         | 9.0000000000000000000000000000000000000 | -                   |
|      | Accrued taxes, other than income (Acct.236.11)  |                       |                    |                         |   |                     |
| 11   |   |                       |                    |                         |   | -                   |
| 12   |   |                       |                    |                         |   | -                   |
| 13   |   |                       |                    |                         |   | -                   |
| 14   |   |                       |                    |                         |   | -                   |
| 15   |   |                       |                    |                         |   | -                   |
| 16   |   |                       |                    |                         |   | -                   |
| 17   |   |                       |                    |                         |   | -                   |
| 18   |   |                       |                    |                         |   | -                   |
| 19   |   |                       |                    |                         |   | -                   |
| 20   | Accrued taxes, income taxes (Acct.236.12)   |                       |                    |                         |   |                     |
| 21   |   |                       |                    |                         |   | -                   |
| 22   |   |                       |                    |                         |   | -                   |
| 23   |   |                       |                    |                         |   | -                   |
| 24   |   |                       |                    |                         |   | -                   |
| 25   |   |                       |                    |                         |   | -                   |
| 26   |   |                       |                    |                         |   | -                   |
| 27   |   |                       |                    |                         |   | -                   |
| 28   |   |                       |                    |                         |   | -                   |
| 29   |   |                       |                    |                         |   | -                   |
|      |   |                       |                    |                         |   |                     |
| 20   | Accrued taxes, other income and   |                       |                    |                         |   |                     |
|      | deductions (Acct.236.2)   |                       |                    |                         |   |                     |
| 31   |   |                       |                    |                         |   | -                   |
| 32   |   |                       |                    |                         |   | -                   |
| 33   |   |                       |                    |                         |   | -                   |
| 34   |   |                       |                    |                         |   | -                   |
| 35   |   | +                     |                    |                         |   | -                   |
| 36   |   | +                     |                    |                         |   | -                   |
| 37   |   | +                     |                    | <del> </del>            | +                                       | -                   |
| 38   |   |                       |                    |                         |   | -                   |
| 39   |   |                       |                    |                         |   | <u>-</u>            |
| 40   |   |                       |                    |                         |   | -                   |
| 41   |   |                       |                    |                         |   | -                   |
| 42   | Total for Account 236   | -                     | 215                | -                       | -                                       | -                   |

Municipal Water Works of Pineville 01/00/1900

#### ACCOUNTS PAYABLE (231.1) CUSTOMER DEPOSIT( 235) ACCRUED INTEREST (237)

06/30/2017

# CURRENT AND ACCRUED LIABILITIES (Account 238-241) OTHER DEFERRED CREDITS (Account 253)

- 1. Report the amount and description of other current and accrued liabilities at end of year.
- 2. Minor items may be grouped under appropriate title.

| Line<br>No.     | Items<br>(a)  | Balance<br>Beginning of<br>Year<br>(b) | Balance<br>End of<br>Year<br>( c ) |
|-----------------|---|--|------------------------------------|
| 1 Accou         | nts Payable (Acct. 231)   | 40,408                                 | 19,270                             |
|                 |   |  |                                    |
| Tota            | al for Account 231<br>ner Deposit (Acct. 235)   | 40,408                                 | 19,270                             |
| 2 Custor        | iter Deposit (ACCL 253)   | 19,467                                 | 18,607                             |
| Total           | ion Account 225   | 40.467                                 | 40.007                             |
|                 | or Account 235 ad Interest on Long Term Debt & Other Liabilities (Accts. 237.1 & 237.2) | 19,467                                 | 18,607                             |
|                 |   | 4,723                                  | 4,951                              |
| Total f         | for Account 237   | 4,723                                  | 4,951                              |
| 4 Accru         | ed Dividends (Acct.238)   |  |                                    |
| Total           | for Account 238   |  |                                    |
|                 | d Long Term Debt and Interest(Acct.239 &240)  | 98,500                                 | 98,500                             |
|                 | or Account 239 & 240  | 98,500                                 | 98,500                             |
| OPEB<br>Line of | current and accrued liabilities (Acct. 241)  credit                                     | 68,532                                 | 66,132<br>2,400                    |
| Tota            | al for Account 241  | 68,532                                 | 68,532                             |
|                 | Deferred credits(Acct. 253)   |  |                                    |
|                 |   |  |                                    |
| Total f         | for Account 253   | -                                      | -                                  |

# ADVANCES FOR CONSTRUCTION (Account 252)

| Line     | Class of Utility Service | Balance<br>Beginning<br>of Year | Account<br>Credited | bits Amount | Credits      | Balance<br>End of<br>Year |
|----------|--------------------------|---------------------------------|---------------------|-------------|--------------|---------------------------|
| No.      | (a)                      | (b)                             | (c)                 | (d)         | (e)          | (f)                       |
| 2        |                          |                                 |                     |             |              | -                         |
| 3        |                          |                                 |                     |             |              | -                         |
| 4        |                          |                                 |                     |             |              | -                         |
| 5        |                          |                                 |                     |             |              | _                         |
| 6        |                          |                                 |                     |             |              | -                         |
| 7        |                          |                                 |                     |             |              | -                         |
| 8        |                          |                                 |                     |             |              | -                         |
| 9        |                          |                                 |                     |             |              | -                         |
| 10       |                          |                                 |                     |             |              | -                         |
| 11       |                          |                                 |                     |             |              | -                         |
| 12       |                          |                                 |                     |             |              | -                         |
| 13       |                          |                                 |                     |             |              | -                         |
| 14       |                          |                                 |                     |             |              | -                         |
| 15       |                          |                                 |                     |             |              | -                         |
| 16<br>17 |                          |                                 |                     |             |              | -                         |
| 18       |                          |                                 |                     |             |              | -                         |
| 19       |                          |                                 |                     |             |              | -                         |
| 20       |                          |                                 |                     |             |              | -                         |
| 21       |                          |                                 |                     |             |              | -                         |
| 22       |                          |                                 |                     |             |              | -                         |
| 23       |                          |                                 |                     |             |              | -                         |
| 24       |                          |                                 |                     |             |              | -                         |
| 25       |                          |                                 |                     |             |              | -                         |
| 26       |                          |                                 |                     |             |              | -                         |
| 27       |                          |                                 |                     |             |              | -                         |
| 28       |                          |                                 |                     |             |              | -                         |
| 29       |                          |                                 |                     |             |              | -                         |
| 30       |                          |                                 |                     |             |              | -                         |
| 31       |                          |                                 |                     |             |              | -                         |
| 32<br>33 |                          |                                 |                     |             |              | -                         |
| 34       |                          |                                 |                     |             |              | -                         |
| 35       |                          |                                 |                     |             | 1            | -                         |
| 36       |                          |                                 |                     |             |              | -                         |
| 37       |                          |                                 |                     |             |              | -                         |
| 38       |                          |                                 |                     |             |              | -                         |
| 39       |                          |                                 |                     |             |              | -                         |
| 40       |                          |                                 |                     |             |              | -                         |
| 41       |                          |                                 |                     |             |              | -                         |
| 42       |                          |                                 |                     |             |              | -                         |
| 43       |                          |                                 |                     |             |              | -                         |
| 44       |                          |                                 |                     |             | ļ            | -                         |
| 45       |                          |                                 |                     |             |              | -                         |
| 46       |                          | +                               |                     |             | <del> </del> | -                         |
| 47<br>48 |                          |                                 |                     |             |              | -                         |
| 48       | Total for Account 252    | _                               |                     | -           | _            | -                         |
| +3       | Total for Account 232    |                                 | 216A                | -           | <u> </u>     |                           |

# **ACCUMULATED DEFERRED INVESTMENT TAX CREDITS (Account 255)**

Report as specified below information applicable to Account 255. Where appropriate, segregate the balances and transactions by utility and Non-utility operations. Explain by footnote (on schedule 801A-801B) any correction adjustments to the account balance shown in column (g). Include in column (I) the average period over which the tax credits are amortized.

|             |                                  | Balance                                 | Defe<br>for \ |               |             | tions to<br>ar's Income |   |                                  | Average<br>Period                                |
|-------------|----------------------------------|---|---------------|---------------|-------------|-------------------------|---|----------------------------------|--|
| Line<br>No. | Account o Subdivisions Ye        | Beginning<br>of<br>Year<br>(b)          | Account No.   | Amount<br>(d) | Account No. | Amount<br>(f)           | Adjustments<br>(a)                      | Balance<br>End<br>of Year<br>(h) | of<br>Allocation<br>to Income<br>(i)             |
| 1           | Water Utility (255.1):           |   |               |               |             |                         |   |                                  |  |
| 2           | 3%                               |   |               |               |             |                         |   | -                                |  |
| 3           | 4%                               |   |               |               |             |                         |   | -                                |  |
| 4           | 7%                               |   |               |               |             |                         |   | -                                |  |
| 5           | 10%                              |   |               |               |             |                         |   | -                                |  |
| 6           |                                  |   |               |               |             |                         |   | _                                |  |
| 7           | Other: (list separately and show |   |               |               |             |                         |   |                                  |  |
| 8           | 3%, 4%, 7%, 10%)                 |   |               |               |             |                         |   |                                  |  |
| 9           |                                  |   |               |               |             |                         | <u> </u>                                | -                                |  |
| 10          |                                  |   |               |               |             |                         |   | -                                | <del>                                     </del> |
| 11          |                                  |   |               |               |             |                         | _                                       | -                                | 000000000000000000000000000000000000000          |
|             | Total for Water Utility          | -                                       | XXXXX         | -             | XXXXX       | -                       | -                                       | -                                | 000000000000000000000000000000000000000          |
| 13          | Non-Alla (OFF 2)                 | *************************************** |               |               |             |                         |   |                                  | ***************************************          |
| 14          | Nonutility (255.2):              |   |               |               |             |                         | 300000000000000000000000000000000000000 |                                  |  |
| 15<br>16    |                                  |   |               |               |             |                         | +                                       | -                                | <del>                                     </del> |
| 17          |                                  |   |               |               |             |                         | +                                       | <u>-</u>                         |  |
| 18          |                                  |   |               |               |             |                         | +                                       |                                  |  |
| 19          |                                  |   |               |               |             |                         | +                                       |                                  |  |
| 20          | Other: (list separately and show |   |               |               |             |                         |   |                                  |  |
| 21          | 3%, 4%, 7%, 10%)                 |   |               |               |             |                         |   |                                  |  |
| 22          | 070, 470, 170, 1070)             |   |               |               |             |                         |   | _                                |  |
| 23          |                                  |   |               |               |             |                         |   | _                                |  |
|             |                                  |   |               |               |             |                         |   | _                                |  |
| 24          |                                  |   |               |               |             |                         |   | _                                |  |
| 24<br>25    |                                  |   | 1             |               |             |                         |   |                                  |  |
| 25          | Total for Water NonUtility       | _                                       | xxxxx         | _             |             | -                       | -                                       | -                                |  |

| <b>-</b>  | Municipal Water Works of Pineville   | 01/00/1900        | 06/3                                    | 30/2017                                       |
|---|--|-------------------|---|---|
|   | PROPERTY INSURANCE AND INJURIES  | AND DAMAGES RES   | ERVES (Accounts                         | 261 - 262)                                    |
| Line<br>No.   | Particulars<br>(a)   |                   | Property Insurance (Account 261) (b)    | Injuries &<br>Damages<br>(Account 262)<br>(c) |
| 1   | Balance beginning of year  |                   | *************************************** |   |
| 2<br>3  | Additions during year (specify department and accoun   | cnargea)          |   |   |
| 3<br>   |  |                   |   |   |
| 5   |  |                   |   |   |
| 6   |  |                   |   |   |
| 7   |  |                   |   |   |
| 8   | Total Additions  |                   | -                                       | -   |
| 9   | Deductions during year (specify)   |                   |   |   |
| 10  |  |                   |   |   |
| 11  |  |                   |   |   |
| 12  |  |                   |   |   |
| 13  |  |                   |   |   |
| 14<br>15  | Total Deductions   |                   |   |   |
| 16  |  |                   | -                                       | <u>-</u>                                      |
|   | Balance end of year  |                   | _                                       | _   |
|   | Bulance that of year   |                   |   |   |
|   | PENSIONS AND BENEFITS AND MISCE  | LLANEOUS RESERVES |   | (65)  |
|   |  |                   | Pensions &                              |   |
|   | Deutleuleur  |                   | Benefits                                | Miscellaneous                                 |
| Line<br>No.   | Particulars<br>(a)   |                   | (Account 263)<br>(b)                    | (Account 265)<br>(c)                          |
| 1   | Balance beginning of year  |                   | (6)                                     | (6)   |
|   | Balance Bealthing of Year  |                   |   |   |
| 2   | Additions during year (specify department and account  | charged)          | 55055055055055055055055                 |   |
| 3   | Additions during year (specify department and account  | charged)          |   |   |
|   | Additions during year (specify department and account  | charged)          |   |   |
| 3   | Additions during year (specify department and account  | charged)          |   |   |
| 3<br>4<br>5<br>6  |  | charged)          |   |   |
| 3<br>4<br>5<br>6  |  | charged)          |   |   |
| 3<br>4<br>5<br>6<br>7<br>8  | Total additions  | charged)          | _                                       |   |
| 3<br>4<br>5<br>6<br>7<br>8  | Total additions  | charged)          |   |   |
| 3<br>4<br>5<br>6<br>7<br>8<br>9   | Total additions  | charged)          | _                                       |   |
| 3<br>4<br>5<br>6<br>7<br>8  | Total additions  | charged)          | _                                       |   |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10   | Total additions  | charged)          | -                                       | -   |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11   | Total additions  | charged)          | _                                       | -   |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14   | Total additions  Deductions during year (specify)  Total deductions  | charged)          | -                                       | -   |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15   | Total additions Deductions during year (specify)  Total deductions   | charged)          | -                                       | -   |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15   | Total additions Deductions during year (specify)  Total deductions  Balance end of year  |                   |   |   |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17   | Total additions Deductions during year (specify)  Total deductions  Balance end of vear  Explain nature of risks for which above reserves have |                   | ve actual or estimated                  | - d liability for                             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19   | Total additions Deductions during year (specify)  Total deductions  Balance end of year  |                   | ve actual or estimated                  | - d liability for                             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20                                     | Total additions Deductions during year (specify)  Total deductions  Balance end of vear  Explain nature of risks for which above reserves have |                   | ve actual or estimated                  | - d liability for                             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21                               | Total additions Deductions during year (specify)  Total deductions  Balance end of vear  Explain nature of risks for which above reserves have |                   | ve actual or estimated                  | - d liability for                             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20                                     | Total additions Deductions during year (specify)  Total deductions  Balance end of vear  Explain nature of risks for which above reserves have |                   | ve actual or estimated                  | - d liability for                             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                         | Total additions Deductions during year (specify)  Total deductions  Balance end of vear  Explain nature of risks for which above reserves have |                   | ve actual or estimated                  | - d liability for                             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                   | Total additions Deductions during year (specify)  Total deductions  Balance end of vear  Explain nature of risks for which above reserves have |                   | ve actual or estimated                  | - d liability for                             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | Total additions Deductions during year (specify)  Total deductions  Balance end of vear  Explain nature of risks for which above reserves have |                   | ve actual or estimated                  | - d liability for                             |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       | Total additions Deductions during year (specify)  Total deductions  Balance end of vear  Explain nature of risks for which above reserves have |                   | ve actual or estimated                  | - d liability for                             |

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |
|------------------------------------|------------|------------|

#### **CONTRIBUTIONS IN AID OF CONSTRUCTION (Account 271)**

Note: Please provide the Commission's Approval information on Schedule 801A-801B.

REPORT AMOUNTS APPLICABLE TO EACH WATER UTILITY DEPARTMENT (WATER UTILITY ONLY!)

|      |                          |           | Del      | oits   |         |         |
|------|--------------------------|-----------|----------|--------|---------|---------|
|      |                          | Balance   | Account  |        |         | Balance |
|      |                          | Beginning | Number   |        |         | End of  |
| Line | Class of Utility Service | of Year   | Credited | Amount | Credits | Year    |
| No.  | (a)                      | (b)       | (c)      | (d)    | (e)     | (f)     |
| 1    |                          | 824,676   |          |        |         | 824,676 |
| 2    |                          |           |          |        |         | -       |
| 3    |                          |           |          |        |         | -       |
| 4    |                          |           |          |        |         | -       |
| 5    |                          |           |          |        |         | -       |
| 6    |                          |           |          |        |         | -       |
| 7    | Total for Account 271    | 824,676   |          | -      | -       | 824,676 |

#### ACCUMULATED AMORTIZATION OF CONTRIBUTIONS IN AID OF CONSTRUCTION (Account 272)

Report the information indicated concerning this account.

|      |                       |          |              | Balance   |             | Balance |  |
|------|-----------------------|----------|--------------|-----------|-------------|---------|--|
|      |                       | Comm.    | Period of    | Beginning | Credits     | End of  |  |
| Line | Description           | Approval | Amortization | of Year   | Account 403 |         |  |
| No.  | (a)                   | (b)      | (c)          | (d)       | (e)         | (f)     |  |
| 1    |                       |          |              |           |             | -       |  |
| 2    |                       |          |              |           |             | -       |  |
| 3    |                       |          |              |           |             | -       |  |
| 4    |                       |          |              |           |             | -       |  |
| 5    |                       |          |              |           |             | -       |  |
| 6    |                       |          |              |           |             | -       |  |
| 7    |                       |          |              |           |             | -       |  |
| 8    |                       |          |              |           |             | -       |  |
| 9    |                       |          |              |           |             | _       |  |
| 10   | Total for Account 272 |          |              | -         | -           | -       |  |

#### ACCUMULATED DEFERRED INCOME TAXES (Accounts 281 - 283)

SEGREGATE BETWEEN EACH UTILITY DEPARTMENT AND NONUTILITY PROPERTY

|             |   | Balance<br>Beginning |             | erred<br>Year                           | Allocations to<br>Current Year's Income |               |             | Balance               |                                |
|-------------|---|----------------------|-------------|---|---|---------------|-------------|-----------------------|--------------------------------|
| Line<br>No. | •                                       | of<br>Year<br>(b)    | Account No. | Amount<br>(d)                           | Account No.                             | Amount<br>(f) | Adjustments | End<br>of Year<br>(h) | Allocation<br>to Income<br>(i) |
|             | Accelerated amortization (Acct.281)     |                      |             | (0)                                     |   |               | (9)         |                       |                                |
| 2           | Accelerated amortization (Acct.201)     | *************        |             | 000000000000000000000000000000000000000 |   | ************  |             | -                     |                                |
| 3           |   |                      |             |   |   |               |             | _                     |                                |
| 4           |   |                      |             |   |   |               |             | _                     |                                |
|             | Total for Account 281                   | _                    |             | _                                       |   | -             | _           | _                     |                                |
|             | Liberalized depreciation (Acct.282)     |                      |             |   |   |               |             |                       |                                |
| 7           | , |                      |             |   |   |               |             | -                     |                                |
| 8           |   |                      |             |   |   |               |             | -                     |                                |
| 9           |   |                      |             |   |   |               |             | -                     |                                |
| 10          | Total for Account 282                   | -                    |             | -                                       |   |               | -           |                       |                                |
| 11          | Other (Acct.283)                        |                      |             |   |   |               |             |                       |                                |
| 12          |   |                      |             |   |   |               |             | -                     |                                |
| 13          |   |                      |             |   |   |               |             | -                     |                                |
| 14          |   |                      |             |   |   |               |             | -                     |                                |
| 15          | Total for Account 283                   | -                    |             | -                                       |   | -             | -           | -                     |                                |

# TAXES OTHER THAN INCOME, PAYROLL TAXES (408.12) TAXES OTHER THAN INCOME, OTHER INCOME AND DEDUCTIONS (408.20)

| Line | Particulars                                 | Amount (\$)     | Other Income and Deductions | Total        | Charged to<br>Plant<br>Accounts | Other<br>(Fundain) | Total<br>Distribution<br>of Other<br>Taxes |
|------|---|-----------------|-----------------------------|--------------|---------------------------------|--------------------|--|
| No.  | (a)   | (408.12)<br>(b) | (408.20)<br>(c)             | (d)          | (e)                             | (Explain)<br>(f)   | (g)  |
|      | Total amount from last year for Acct.408.12 | 30,431          | (5)                         | (4)          | (c)                             |                    | (g)  |
| 2    | Total amount from last year for Acct.408.20 |                 |                             |              |                                 |                    |  |
| 3    | State & Local (Detail)                      |                 |                             |              |                                 |                    |  |
| 4    | Current Year's Activities:                  |                 |                             |              |                                 |                    |  |
| 5    | WV Unemployment                             | 966             |                             | 966          |                                 |                    | 966  |
| 6    |   |                 |                             | -            |                                 |                    | -  |
| 7    |   |                 |                             | -            |                                 |                    | -  |
| 8    |   |                 |                             | -            |                                 |                    | -  |
| 9    |   |                 |                             | -            |                                 |                    | -  |
| 10   |   |                 |                             | -            |                                 |                    | -  |
| 11   |   |                 |                             | -            |                                 |                    | -  |
| 12   |   |                 |                             | -            |                                 |                    | -  |
| 13   |   |                 |                             | -            |                                 |                    | -  |
| 14   | Fordered (Detail)                           |                 |                             | -            |                                 |                    | -  |
|      | Federal (Detail) Current Year's Activities: |                 |                             | _            |                                 |                    |  |
|      | FICA  | 12,219          |                             | 12,219       |                                 |                    | 12,219                                     |
| 18   | FICA  | 12,219          |                             | 12,219       |                                 |                    | 12,219                                     |
| 19   |   |                 |                             | <u> </u>     |                                 |                    | _  |
| 20   |   |                 |                             | -            |                                 |                    | _  |
| 21   |   |                 |                             | <del>-</del> |                                 |                    | _  |
| 22   |   |                 |                             | -            |                                 |                    | -  |
| 23   |   |                 |                             | -            |                                 |                    | -  |
| 24   |   |                 |                             | -            |                                 |                    | -  |
| 25   |   |                 |                             | -            |                                 |                    |  |
| 26   |   |                 |                             | -            |                                 |                    | -  |
| 27   | Total Current Other Taxes                   | 13,185          | 300                         | 13,185       | -                               | -                  | 13,185                                     |

# UTILITY REGULATORY ASSESSMENT FEES (Account 408.10) PROPERTY TAXES (408.11)

OTHER TAXES AND LICENSES (Account 408.13)

| Line     |   | EXPENSES INCURRED DURING YEAR CHARGED CURRENTLY TO Amount for This |       | Total<br>Amount<br>from<br>Preceding |
|----------|---|--|-------|--------------------------------------|
| No.      | Description   | Department   | Year  | Year                                 |
| NO.      | (a)   | (b)  | (c)   | ( d )                                |
| 1        | Regulatory Assessment Fees (408.10)                 | (8)  | (6)   | ( u )                                |
|          | Public Service Commission Assessment Fees           |  |       |                                      |
| 3        | T dans Gol vice Golimine Cleri / Coopering it 1 God |  | 2,008 |                                      |
| 4        |   |  | ,     |                                      |
| 5        |   |  |       |                                      |
| 6        |   |  |       |                                      |
| 7        |   |  |       |                                      |
| 8        |   |  |       |                                      |
| 9        |   |  |       |                                      |
| 10       |   |  |       |                                      |
| 11       |   |  |       |                                      |
| 12       | Total for Account 408.10                            |  | 2,008 | -                                    |
|          | Property Taxes (408.11)                             |  |       |                                      |
| 14       |   |  |       |                                      |
| 15       |   |  |       |                                      |
| 16       |   |  |       |                                      |
| 17       |   |  |       |                                      |
| 18       |   |  |       |                                      |
| 19       |   |  |       |                                      |
| 20       |   |  |       |                                      |
| 21       |   |  |       |                                      |
| 22       |   |  |       |                                      |
| 23       |   | 000000000000000000000000000000000000000                            |       |                                      |
|          | Total for Account 408.11                            |  | -     | -                                    |
|          | Other Taxes and Licenses (408.13)                   |  |       |                                      |
| 26       |   |  |       |                                      |
| 27       |   | +  |       |                                      |
| 28       |   |  |       |                                      |
| 29       |   |  |       |                                      |
| 30       |   |  |       |                                      |
| 31       |   | +  |       |                                      |
| 32       |   | +  |       |                                      |
| 33       |   |  |       |                                      |
| 34<br>35 |   |  |       |                                      |
|          |   | 333333333333333333333333333333333333333                            |       |                                      |
| 30       | Total for Account 408.13 300A                       | .cccccccccccccccccccccccccccccccccccc                              | -     | -                                    |

| unicipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |
|-----------------------------------|------------|------------|
|                                   |            |            |

# DISTRIBUTION OF INCOME TAXES (Accounts 409-412) ACCUMULATED DEFERRED INCOME TAXES (Account 190)

| Line | Particulars   | Amount<br>for<br>This<br>Year | Amount<br>from<br>Preceding<br>Year |
|------|---|-------------------------------|-------------------------------------|
| No.  | (a)   | (b)                           | (c)                                 |
| 2    | Utility Operating Income                                      |                               |                                     |
| 3    |   |                               |                                     |
| 4    | 409.11 State Income Taxes                                     |                               |                                     |
| 5    | 409.12 Local Income Taxes                                     |                               |                                     |
| 6    | 412.10 Investment Tax Credits Deferred to Future Periods      |                               |                                     |
| 7    | 412.11 Investment Tax Credits Restored to Operating Income    |                               |                                     |
| 8    | Total Charged Operations                                      | -                             | -                                   |
| 9    | Other Income and Deductions                                   |                               |                                     |
| 10   |   |                               |                                     |
| 11   | 412.20 Investment Tax Credits-net-NonUtility Operations       |                               |                                     |
| 12   | 412.30 Investment Tax Credits Restored to NonOperating Income |                               |                                     |
|      | Total Account   | -                             | -                                   |
|      | Extraordinary Items   |                               |                                     |
| 15   |   |                               |                                     |
|      | Total Extraordinary Items                                     | -                             | -                                   |
|      | Other Distributions (Specify)                                 |                               |                                     |
| 19   | Adjustment to Retained Earnings                               |                               |                                     |
| 20   |   |                               |                                     |
|      | Total   | _                             | _                                   |
|      | 1 Oldi  |                               |                                     |

# ACCUMULATED DEFERRED INCOME TAXES (Account 190)

|   | Balance             |         | Cre                | dits    | <del></del>       |
|---|---------------------|---------|--------------------|---------|-------------------|
|   | Beginning of of     | D.I.Y.  | Expense<br>Account | Expense | Balance<br>End of |
|   | Year                | Debits  | Charged            | Amount  | Year              |
| 1 410.10 Deferred Federal Income Taxes                              |                     |         |                    |         |                   |
| 2 410.11 Deferred State Income Taxes                                |                     |         |                    |         |                   |
| 410.20 Provision for Def. Inc. Taxes, Other 3 Income and Deductions |                     |         |                    |         |                   |
| 4 410.12 Deferred Local Income Taxes                                |                     |         |                    |         |                   |
| 5 411.10 Deferred Income Taxes - Cr - Operating Income              |                     |         |                    |         |                   |
| 411.20 Provision for Def. Inc. Taxes, Other Income and Deductions   |                     |         |                    |         |                   |
| 7 Total Accum. Deferred Taxes( Acct 410 +411)                       | -                   | -       |                    | -       |                   |
| 8   |                     |         |                    |         |                   |
| 9 Notes and Explanation Regarding Distribution                      | of Taxes - Accounts | 409-412 |                    |         |                   |
| 10  |                     |         |                    |         |                   |
| 11  |                     |         |                    |         |                   |
| 12  |                     |         |                    |         |                   |
| 13  |                     |         |                    |         |                   |
| 14  |                     |         |                    |         |                   |
| 15  |                     |         |                    |         |                   |
| 16  |                     |         |                    |         |                   |
| 17  |                     |         |                    |         |                   |
| 18  |                     |         |                    |         |                   |

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| 1/00/1900 06/30 | /2017 |
|-----------------|-------|
|-----------------|-------|

#### RECONCILIATION OF REPORTED NET INCOME WITH TAXABLE INCOME

Report hereunder a reconciliation of reported net income
for the year with taxable income used in computing Federal
income tax accruals and show computation of such tax
accruals. The reconciliation should include as far as
practicable the same detail as furnished on Schedule M-1 of
the tax return for the year. The reconciliation shall be
submitted even though there is no taxable income for the
year. Descriptions should clearly indicate the nature of each
reconciling amount.

Municipal Water Works of Pineville

2. If the utility is a member of a group which files consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, intercompany amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax among the group members.

| Line     | Particulars   | Amount        |
|----------|---|---------------|
| No.      | (a)   | (b)           |
| 1        | Net income for the year per page 100                  | \$<br>(5,173) |
|          | Reconciling items for the year:                       | (5,175)       |
| 3        | reconding items for the year.                         |               |
|          | Taxable income not reported on books:                 |               |
| 5        | Taxasic incente not reported on seeks.                |               |
| 6        |   |               |
| 7        |   |               |
| 8        |   |               |
| 9        |   |               |
| 10       | Deductions recorded on books not deducted for return: |               |
| 11       |   |               |
| 12       |   |               |
| 13       |   |               |
| 14       |   |               |
|          | Income recorded on books not included in return:      |               |
| 16       |   |               |
| 17       |   |               |
| 18       |   |               |
| 19       |   |               |
|          | Deductions on return not charged against book income: |               |
| 21       |   |               |
| 22       |   |               |
| 23       |   |               |
| 24<br>25 |   |               |
|          | Federal tax net income                                |               |
| 27       | rederal tax fiet income                               |               |
|          | Computation of tax:                                   |               |
| 29       | Computation of tax.                                   |               |
| 30       |   |               |
| 31       |   |               |
| 32       |   |               |
| 33       |   |               |
| 34       |   |               |
| 35       |   |               |
| 36       |   |               |
| 37       |   |               |
|          | 302   |               |

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |
|------------------------------------|------------|------------|
| Municipal Water Works of Pineville | 01/00/1900 | 00/30/2017 |

# **INCOME FROM UTILITY PLANT LEASED TO OTHERS (Account 413)**

1. Report below the revenues, expenses, and net income for the year from utility property constituting a distinct operating unit or system leased to others.

2. Designate associated companies by placing an "x" in column (b) opposite the name of the lessee.

|      | Name of Lessee, Description and     | Assoc.  |          |           | DEDUCTIONS  |              |              |              |  |
|------|-------------------------------------|---------|----------|-----------|-------------|--------------|--------------|--------------|--|
| Line | Location of Leased Property         | Co.     | Revenues | Operation | Maintenance | Depreciation | Amortization | Before Taxes |  |
| No.  | (a)                                 | (b)     | (c)      | (d)       | (e)         | (f)          | (a)          | (h)          |  |
| 1    | Total Previous Year Amount          |         |          |           |             |              |              | -            |  |
| 2    | Current Year's Activities:          |         |          |           |             |              |              | -            |  |
| 3    |                                     |         |          |           |             |              |              | -            |  |
| 4    |                                     |         |          |           |             |              |              | -            |  |
| 5    |                                     |         |          |           |             |              |              | -            |  |
| 6    |                                     |         |          |           |             |              |              | -            |  |
| 7    |                                     |         |          |           |             |              |              | -            |  |
| 8    |                                     |         |          |           |             |              |              | -            |  |
| 9    |                                     |         |          |           |             |              |              | -            |  |
| 10   | Total Current Year Amount for Accou | unt 413 | -        | -         | -           | -            | -            | -            |  |

# **GAIN OR LOSS ON DISPOSITION OF PROPERTY (Account 414)**

Give a brief description of property creating gain or loss. Include name of party acquiring the property (if another utility or associated company) and the date transaction was completed.

| Line<br>No. |                       | Commission<br>Date Approved<br>When Required<br>(b) | Original Cost<br>of Related<br>Property<br>(c) | Amount<br>for this<br>Year<br>(d) | Amount<br>from<br>Preceding<br>Year<br>( e ) |
|-------------|-----------------------|---|--|-----------------------------------|--|
|             | Gains:                |   |  |                                   |  |
| 2           |                       |   |  |                                   |  |
| 3           |                       |   |  |                                   |  |
| 4           |                       |   |  |                                   |  |
| 5           |                       |   |  |                                   |  |
| 6           |                       |   |  |                                   |  |
| 7           |                       |   |  |                                   |  |
| 8           |                       |   |  |                                   |  |
| 9           |                       |   |  |                                   |  |
| 10          | Losses:               |   |  |                                   |  |
| 11          |                       |   |  |                                   |  |
| 12          |                       |   |  |                                   |  |
| 13          |                       |   |  |                                   |  |
| 14          |                       |   |  |                                   |  |
| 15          |                       |   |  |                                   |  |
| 16          |                       |   |  |                                   |  |
| 17          | Total for Account 414 |   | -  | -                                 | -  |
| I           | 303                   |   |  |                                   |  |

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |
|------------------------------------|------------|------------|
|                                    |            |            |

# **INCOME FROM MERCHANDISING, JOBBING, AND CONTRACT WORK (Account 415-416)**

#### Please Enter the Cost or Expenses or Deduction as Negative Number

Report by utility departments the revenues, costs, expenses and net income from merchandising, jobbing and contract work during year.

| Line<br>No. |  | Amount for<br>this Year<br>(b) | Amount from<br>Preceding Year<br>( c ) |
|-------------|--|--------------------------------|--|
|             |  |                                |  |
| 1           | Account 415 - Revenues                                 |                                |  |
| 2           | Gross Sales (detail)                                   |                                |  |
| 3           |  |                                |  |
| 4           |  |                                |  |
| 5           |  |                                |  |
| 6           |  |                                |  |
| 7           | Discounts and Allowances                               |                                |  |
| 8           |  |                                |  |
| 9           |  |                                |  |
| 10          |  |                                |  |
|             | Total for Account 415                                  | <u>-</u>                       | -                                      |
|             | Account 416 - Costs and Expenses (List the Expenses by |                                |  |
| 13          |  |                                |  |
| 14          |  |                                |  |
| 15<br>16    |  |                                |  |
| 17          |  |                                |  |
| 18          |  |                                |  |
| 19          |  |                                |  |
| 20          |  |                                | _                                      |
| 21          | TOTAL TOT MOODURE TTO                                  | _                              | _                                      |
|             | Net Total  | -                              | -                                      |

# **INTEREST AND DIVIDEND INCOME (Account 419)**

| Line<br>No. | Security or Account on Which Received (a) | Interest or<br>Dividend Rate<br>for current year<br>(b) | Amount for<br>This Year<br>( c ) | Amount<br>from<br>Preceding<br>Year<br>(d) |
|-------------|---|---|----------------------------------|--|
|             |   |   |                                  |  |
| 1           | various                                   |   |                                  | 3  |
| 2           |   |   |                                  |  |
| 3           |   |   |                                  |  |
| 4           |   |   |                                  |  |
| 5           |   |   |                                  |  |
| 6           |   |   |                                  |  |
| 7           |   |   |                                  |  |
| 8           |   |   |                                  |  |
| 9           |   |   |                                  |  |
| 10          |   |   |                                  |  |
| 11          |   |   |                                  |  |
| 12          |   |   |                                  |  |
| 13          |   |   |                                  |  |
| 14          |   |   | -                                | 3  |
|             | 304                                       |   |                                  |  |

|      | Municipal Water Works of Pineville                | 01/00/1900                              | 06/30/2017    |    |
|------|---|---|---------------|----|
|      | NONUTILITY INCOM                                  |   | 4 400)        |    |
|      | MISCELLANEOUS NONUTILI                            | IY EXPENSES (Accoun                     | nt 426)       |    |
|      |   | Amour                                   | nt Amount     | _  |
|      |   | for th                                  |               |    |
| Line | Description of Nonutility Income                  | Year                                    |               | r  |
| No.  | (a)   | (b)                                     |               | 11 |
|      | Income (Acct. 421, Minor Items May Be Grouped)    | ( )                                     | ( )           | _  |
|      | income (Acci. 421, Minor Items May be Grouped)    |   |               |    |
| 2    |   |   |               |    |
| 3    |   |   |               |    |
| 4    |   |   |               |    |
| 5    |   |   |               |    |
| 6    | Total For Account 421                             |   | -             | -  |
|      | Expenses(account 426):                            |   |               |    |
| 8    |   |   |               |    |
| 9    |   |   |               |    |
| 10   |   |   |               |    |
| 11   |   |   |               |    |
| 12   |   |   |               |    |
| 13   |   |   |               |    |
| 14   | Total for Account 426                             |   |               |    |
|      |   |   |               |    |
|      |   |   |               |    |
|      | Allowance for Constructions and Amort             | zation Exp. (Acct. 420,                 | 428, & 429)   |    |
|      |   | Amou                                    | nt Amount     |    |
|      |   | For th                                  | is from       |    |
| Line | Nature of Item                                    | Year                                    | Preceding Yea | ır |
| No.  | ( a )   | (b)                                     | (c)           |    |
| 1    | Allowance for funds used during constructions (Ac | ct.420):                                |               |    |
|      |   |   |               |    |
|      |   |   |               |    |
|      |   |   |               |    |
|      |   |   |               | _  |
|      |   |   |               |    |
|      | Total for Account 420                             |   |               |    |
|      | Total for Account 420                             | 000000000000000000000000000000000000000 | -             | -  |
| 2    | Amortization of Debt discount and expenses (428): |   |               |    |
|      |   |   |               |    |
|      |   |   |               |    |
|      |   |   |               |    |
|      |   |   |               |    |
|      | Total for Account 428                             | <u></u>                                 | <u>-</u>      |    |
| 3    | Amortization of Premium on Debt (429):            |   |               |    |
|      |   |   |               |    |
|      |   |   |               |    |
|      |   |   |               |    |
|      |   |   |               | _  |
|      | Total for Account 429                             |   |               | _  |
|      |   |   |               |    |

# **INTEREST EXPENSE (Account 427)**

REPORT DETAILS OF ITEMS SEPARATELY BY ACCOUNTS

|             |  |  | INTEREST                                 |  |
|-------------|--|--|--|--|
| Line<br>No. | Class of Debt on Which Payable<br>( a )                          | Rate<br>for this<br>Year<br>(%)<br>( b ) | Amount for<br>this Year<br>(\$)<br>( c ) | Amount<br>from<br>Preceding Year<br>(\$)<br>( d) |
| 1           | Interest on Debt to Associated Companies (Acct. 427.1)           |  |  |  |
|             |  |  |  |  |
| 2           | Total for Account 427.1 Interest on Short-Term Debt (Acct.427.2) | xxxxxxxx                                 | -  | -  |
|             |  |  |  |  |
|             | Total for Account 427.2 Interest on Long-Term Debt (Acct.427.3)  | xxxxxxxx                                 | -  | _  |
|             | interest on Long-Term Debt (Acct.427.3)                          |  | 71,468                                   | 76,387   |
|             | Total for Account 427.3  | xxxxxxxx                                 | 71,468                                   | 76,387   |
| 4           | Interest on Customer Deposits (Acct.427.4)                       |  |  |  |
|             |  |  |  |  |
| 5           | Total for Account 427.4 Interest- Other (Acct.427.5)             | XXXXXXXX                                 | -  | -  |
|             |  |  |  |  |
|             | Total for Account 427.5  | xxxxxxxx                                 |  |  |
|             | Total Current Interest Expense- Account 427                      | XXXXXXXXX                                | 71,468                                   | 76,387   |

# **EXTRAORDINARY ITEMS (Accounts 433 and 434)**

- 1. Give below a brief description of each item included in accounts 433, Extraordinary Deductions.
- 2. List date of Commission approval for extraordinary treatment of item (See General Instruction 7 of the Uniform System of Accounts).
- 3. Income tax effects relating to each extra- ordinary item should be listed in Column (d ).
- 4. For additional space use an additional page.

| Line<br>No. | Description of Items<br>(a)                                 | Amount<br>for This<br>Year<br>(b) | Amount<br>from<br>Last Year<br>(c) | Related<br>Income Taxes<br>(d) |
|-------------|---|-----------------------------------|------------------------------------|--------------------------------|
|             | Extraordinary Income (Acct.433):                            |                                   |                                    |                                |
| 2           |   |                                   |                                    |                                |
| 3           |   |                                   |                                    |                                |
| 4           |   |                                   |                                    |                                |
| 5           |   |                                   |                                    |                                |
| 6           |   |                                   |                                    |                                |
| 7           |   |                                   |                                    |                                |
| 8           |   |                                   |                                    |                                |
| 9           |   |                                   |                                    |                                |
| 10          |   |                                   |                                    |                                |
| 11          |   |                                   |                                    |                                |
| 12          |   |                                   |                                    |                                |
| 13          |   |                                   |                                    |                                |
| 14          |   |                                   |                                    |                                |
| 15          |   |                                   |                                    |                                |
| 16          |   |                                   |                                    |                                |
| 17          |   |                                   |                                    |                                |
| 18          |   |                                   |                                    |                                |
| 19<br>20    |   |                                   |                                    |                                |
|             | Total for Account 433 Extraordinary Deductions (Acct. 434): | -                                 | -                                  | -                              |
| 22          | Extraordinary Deductions (Acct. 454).                       |                                   |                                    |                                |
| 23          |   |                                   |                                    |                                |
| 24          |   |                                   |                                    |                                |
| 25          |   |                                   |                                    |                                |
| 26          |   |                                   |                                    |                                |
| 27          |   |                                   |                                    |                                |
| 28          |   |                                   |                                    |                                |
| 29          |   |                                   |                                    |                                |
| 30          |   |                                   |                                    |                                |
| 31          |   |                                   |                                    |                                |
| 32          |   |                                   |                                    |                                |
| 33          |   |                                   |                                    |                                |
| 34          |   |                                   |                                    |                                |
| 35          |   |                                   |                                    |                                |
| 36          |   |                                   |                                    |                                |
| 37          |   |                                   |                                    |                                |
| 38          |   |                                   |                                    |                                |
| 39          | Total for Account 434                                       | -                                 | -                                  | -                              |
| 40          | Net Current Extraordinary Items                             |                                   |                                    |                                |

|             | Munici    | pal Water Works of Pineville 01/00/1900  | 00                                     | 5/30/2017                        |
|-------------|-----------|--|--|----------------------------------|
|             |           | WATER PLANT PER BALANCE S  | HEET                                   |                                  |
| Line<br>No. |           | Account<br>(a)   | Balance<br>Beginning<br>of Year<br>(b) | Balance<br>End<br>of Year<br>(c) |
| 1           |           |  |  |                                  |
| 2           |           | SUMMARY OF WATER PLANT   |  |                                  |
| 3           |           |  |  |                                  |
| 4           |           | Balance Sheet Sub accounts   |  |                                  |
| 5           | 101       | Utility Plant in Service (Schedule 501B)   | 4,504,026                              | 4,504,026                        |
| 6           | 102       | Utility Plant Leased to Others (Schedule 502)  | -                                      |                                  |
| 7           | 103       | Property Held for Future Use (Schedule 502)  | -                                      | -                                |
| 8           | 104       | Utility Plant Purchased or Sold  |  |                                  |
| 9           | 105       | Construction Work in Progress (Schedule 504A)  Completed Construction not Classified - | 5,064,965                              | 5,064,96                         |
| 10          | 106       | CLASS A ONLY!  |  |                                  |
| 11          | 100 0 110 | Accum. Depr. and Amort. of Utility Plant in Service (Schedule 505)                     | (3,680,074)                            | (2 707 20                        |
| 12          | 100 & 110 | Net Water Plant  | 5,888,917                              | (3,797,29<br><b>5,771,69</b> 8   |
| 13          | 114       | Utility Plant Acquisition Adjustments (Schedule 505)                                   | 5,000,317                              | 3,771,03                         |
| 14          | 115       | Accum. Amort. of Utility Plant Acquisition Adjustments (Schedule 505)                  | -                                      | _                                |
| 15          | 116       | Other Utility Plant Adjustments (Schedule 505) - CLASS A ONLY!                         | -                                      | _                                |
| 16          |           | Net Other Plant  | -                                      | -                                |
| 17          |           | Total Net Utility Plant  | 5,888,917                              | 5,771,698                        |
|             |           | Notes on Plant:  |  |                                  |
|             |           |  |  |                                  |
|             |           |  |  |                                  |
|             |           |  |  |                                  |
|             |           |  |  |                                  |
|             |           |  |  |                                  |
|             |           |  |  |                                  |
|             |           |  |  |                                  |
|             |           | 500  |  |                                  |

# **WATER PLANT IN SERVICE (Accounts 301-348)**

- 1. Report by prescribed accounts the original cost of water plant in service and the additions and retirements of such plant during the year.
- 2. State in footnote (on schedule 801A-801B) the general character of any adjustments in column (e).

| Line<br>No. | Account<br>(a)  | Balance<br>Beginning<br>of Year<br>(b) | (+)<br>Additions<br>(c) | (-)<br>Retirements<br>(d) | (+/-)<br>Adjustments<br>(e) | Balance<br>End<br>of Year<br>(f) |
|-------------|---|--|-------------------------|---------------------------|-----------------------------|----------------------------------|
| 1           | Intangible Plant  |  |                         |                           |                             |                                  |
| 2           |   |  |                         |                           |                             |                                  |
|             | 301.1 Organization  |  |                         |                           |                             | -                                |
|             | 302.1 Franchises  |  |                         |                           |                             | <del>-</del>                     |
| 6           | 339.1 Other Plant and Miscellaneous Equipment  Total Intangible Plant |  |                         |                           |                             | -                                |
| 7           |   | -                                      | -                       | -                         | -                           | -                                |
|             | Source of Supply & Pumping Plant                                      |  |                         |                           |                             |                                  |
|             | 303.2 Land and Land Rights  | 7,800                                  |                         |                           |                             | 7,800                            |
| 10          | 304.2 Structures and Improvements                                     |  |                         |                           |                             | -                                |
| 11          | 305.2 Collecting and Impounding Reservoirs                            |  |                         |                           |                             | -                                |
| 12          | 306.2 Lake, River and Other Intakes                                   |  |                         |                           |                             | -                                |
| 13          | 307.2 Wells and Springs   |  |                         |                           |                             | -                                |
| 14          | 308.2 Infiltration Galleries and Tunnels                              |  |                         |                           |                             | -                                |
| 15          | 309.2 Supply Mains  |  |                         |                           |                             |                                  |
| 16          | 310.2 Power Generation Equipment                                      | 8,357                                  |                         |                           |                             | 8,357                            |
| 17          | 311.2 Pumping Equipment   |  |                         |                           |                             | -                                |
| 18          | 339.2 Other Plant and Miscellaneous Equipment                         |  |                         |                           |                             | -                                |
| 19          | Total Source of Supply and Pumping Plant                              | 16,157                                 | _                       | _                         | -                           | 16,157                           |
| 20          |   | 501A                                   |                         |                           |                             |                                  |

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |
|------------------------------------|------------|------------|
| Municipal water works of Pineville | 01/00/1900 | 00/30/2017 |

# WATER PLANT IN SERVICE (Accounts 301-348) (Continued)

| Line<br>No. | Account<br>(a)                                | Balance<br>Beginning<br>of Year<br>(b) | (+)<br>Additions<br>(c) | (-)<br>Retirements<br>(d) | (+/-)<br>Adjustments<br>(e) | Balance<br>End<br>of Year<br>(f) |
|-------------|---|--|-------------------------|---------------------------|-----------------------------|----------------------------------|
| 1           | Water Treatment Plant                         |  |                         |                           |                             |                                  |
| 2           | 303.3 Land and Land Rights                    |  |                         |                           |                             | -                                |
| 3           | 304.3 Structures and Improvements             |  |                         |                           |                             | -                                |
| 4           | 311.3 Pumping Equipment                       |  |                         |                           |                             | -                                |
| 5           | 320.3 Water Treatment Equipment               |  |                         |                           |                             | -                                |
| 6           | 339.3 Other Plant and Miscellaneous Equipment |  |                         |                           |                             | -                                |
| 7           | Total Water Treatment Fant                    | <u>-</u>                               | -                       | -                         | -                           | -                                |
| 8           |   |  |                         |                           |                             |                                  |
|             | 303.4 Land and land Rights                    |  |                         |                           |                             | -                                |
| 10          | 304.4 Structures and Improvements             |  |                         |                           |                             | -                                |
| 11          | 311.4 Pumping Equipment                       |  |                         |                           |                             | -                                |
| 12          | 330.4 Distribution Reservoirs and Standpipes  |  |                         |                           |                             | -                                |
| 13          | 331.4 Transmission and Distribution Mains     | 4,421,979                              |                         |                           |                             | 4,421,979                        |
| 14          | 333.4 Services                                |  |                         |                           |                             | -                                |
| 15          | 334.4 Meters and Meter Installations          | 20,304                                 |                         |                           |                             | 20,304                           |
| 16          | 335.4 Hydrants                                |  |                         |                           |                             | -                                |
| 17          | 336.4 Backflow Prevention Devices             |  |                         |                           |                             | -                                |
| 18          | 339.4 Other Plant and Miscellaneous Equipment | 22.990                                 |                         |                           |                             | 22.990                           |
| 19          | Total Transmission and Distribution Plant     | 4,465,273                              | _                       | <u> </u>                  | <u> </u>                    | 4,465,273                        |
| 20          | General Plant                                 |  |                         |                           |                             |                                  |
| 21          | 303.5 Land and Land Rights                    |  |                         |                           |                             | -                                |
| 22          | 304.5 Structures and Improvements             | 4,400                                  |                         |                           |                             | 4,400                            |
| 23          | 340.5 Office Furniture and Equipment          |  |                         |                           |                             | -                                |
| 24          | 341.5 Transportation Equipment                | 14,455                                 |                         |                           |                             | 14,455                           |
| 25          | 342.5 Stores Equipment                        |  |                         |                           |                             |                                  |
| 26          | 343.5 Tools, Shop and Garage Equipment        | 3,741                                  |                         |                           |                             | 3,74                             |
| 27          | 344.5 Laboratory Equipment                    |  |                         |                           |                             | -                                |
| 28          | 345.5 Power Operated Equipment                |  |                         |                           |                             | <u> </u>                         |
| 29          | 346.5 Communication Equipment                 |  |                         |                           |                             |                                  |
| 30          | 347.5 Miscellaneous Equipment                 |  |                         |                           |                             |                                  |
|             | 348.5 Other Tangible Plant                    |  |                         |                           |                             |                                  |
| 32          |   | 22,596                                 | -                       |                           |                             | 22,596                           |
| 33          |   | 4,504,026                              |                         |                           |                             | 4,504,026                        |

# **UTILITY PLANT LEASED TO OTHERS (Account 102)**

- 1. Report below the information called for concerning water plant leased to others.
- 2. In column (d) give the date of Commission authorization of the lease of water plant to others.

3. Designate if lessee is an associated company by placing an "x" in column (b).

|      |                           | Assoc. |                                | Comm. | Expiration Date of | Total  |
|------|---------------------------|--------|--------------------------------|-------|--------------------|--------|
| Line | Name of Lessee            | Co.    | Description of Property Leased | Auth. | Lease              | Amount |
| No.  | (a)                       | (b)    | (c)                            | (d)   | (e)                | (f)    |
| 1    | Balance Beginning of Year |        |                                |       |                    |        |
| 2    |                           |        |                                |       |                    |        |
| 3    |                           |        |                                |       |                    |        |
| 4    |                           |        |                                |       |                    |        |
| 5    |                           |        |                                |       |                    |        |
| 6    |                           |        |                                |       |                    |        |
| 7    |                           |        |                                |       |                    |        |
| 8    |                           |        |                                |       |                    |        |
| 9    | End of Year Balance       |        |                                |       |                    | -      |

# PROPERTY HELD FOR FUTURE USE (Account 103)

- 1. Report below the information called for concerning water plant held for future use. Report data as of end of year.
- 2. Explain important items entered in column (g) onSchedule 801A-801B

| Line<br>No. |                           | Date<br>Originally<br>Included<br>In This<br>Account<br>(b) | Date Expected to be used in Utility Service (c) | Original<br>Cost<br>(d) | Interest<br>Capitalized<br>(e) | Taxes<br>Capitalized<br>(f) | Other<br>Expenditures<br>Capitalized<br>(q) | Book Cost<br>End<br>of Year<br>(h) |
|-------------|---------------------------|---|---|-------------------------|--------------------------------|-----------------------------|---|------------------------------------|
| 1           | Balance Beginning of Year |   |   |                         |                                |                             |   |                                    |
| 2           |                           |   |   |                         |                                |                             |   | -                                  |
| 3           |                           |   |   |                         |                                |                             |   | -                                  |
| 4           |                           |   |   |                         |                                |                             |   | -                                  |
| 5           |                           |   |   |                         |                                |                             |   | -                                  |
| 6           |                           |   |   |                         |                                |                             |   | -                                  |
| 7           |                           |   |   |                         |                                |                             |   | -                                  |
| 8           |                           |   |   |                         |                                |                             |   | -                                  |
| 9           |                           |   |   |                         |                                |                             |   | -                                  |
| 10          | End of Year Balance       |   |   | -                       | -                              | -                           | -   | -                                  |

#### WATER PLANT RETIREMENT AND REPLACEMENT

Report by prescribed accounts the average age and replacement cost

Total Water Plant for columns (b) and (c) should equal page 501B column (f) Line 33 (Balance End of Year), less Land and Intangible Plant.

Replacement Cost(column d) is the cost of replacing each item in columns ( b ) and ( c ).

| Line     |  | Balance of<br>Plant older<br>than 15 years<br>(\$) | Balance of<br>Plant younger<br>than 15 years<br>(\$) | Replacement<br>Cost<br>(\$) | Amount To Be<br>Replaced within<br>5 years<br>(\$) |
|----------|--|--|--|-----------------------------|--|
| No.      | (a)  | (b)  | (c)  | (d)                         | (e)  |
| 1        | Court of Cappillation and Cappillation       |  |  |                             |  |
|          | 304.2 Structures and Improvements            |  |  |                             |  |
|          | 305.2 Collecting and Impounding Reservoirs   |  |  |                             |  |
|          | 306.2 Lake, River and Other Intakes          |  |  |                             |  |
|          | 307.2 Wells and Springs                      |  |  |                             |  |
|          | 308.2 Infiltration Galleries and Tunnels     |  |  |                             |  |
|          | 309.2 Supply Mains                           |  |  |                             |  |
|          | 310.2 Power Generation Equipment             |  |  |                             |  |
|          | 311.2 Pumping Equipment                      |  | 8,537  | 10,446                      |  |
|          | 339.2 Other Plant and Miscellaneous Equip.   |  |  |                             |  |
|          | Total Source of Supply and Pumping Plant     | -  | 8,537  | 10,446                      | -  |
| 12<br>13 |  |  |  |                             |  |
|          | 304.3 Structures and Improvements            |  |  | <u> </u>                    |  |
|          | 311.3 Pumping Equipment                      |  |  |                             |  |
|          | 320.3 Water Treatment Equipment              |  |  |                             |  |
|          | 339.3 Other Plant and Miscellaneous Equip.   |  |  |                             |  |
|          | Total Water Treatment Plant                  | _  | _  | _                           | _  |
| 19       |  |  | _  | _                           | _  |
| 20       |  |  |  |                             |  |
|          | 304.4 Structures and Improvements            |  |  |                             |  |
|          | 311.4 Pumping Equipment                      |  |  |                             |  |
|          | 330.4 Distribution Reservoirs and Standpipes |  |  |                             |  |
|          | 331.4 Transmission and Distribution Mains    |  | 4,421,979  | 5,527,474                   |  |
|          | 333.4 Services                               |  | 1, 121,010   | 0,027,111                   |  |
|          | 334.4 Meters and Meter Installations         |  | 11,744   | 12,918                      |  |
|          | 335.4 Hydrants                               |  | ,  | ,0.0                        |  |
|          | 336.4 Backflow Prevention Devices            |  |  |                             |  |
|          | 339.4 Other Plant and Miscellaneous Equip.   |  | 15,000   | 18,750                      |  |
| 30       |  | _  | 4,448,723  | 5,559,142                   | _  |
| 31       |  |  |  |                             |  |
| 32       |  |  |  |                             |  |
|          | 304.5 Structures and Improvements            |  | 4,400  | 4,840                       |  |
|          | 340.5 Office Furniture and Equipment         |  | , , , , ,  | ,                           |  |
|          | 341.5 Transportation Equipment               |  | 14,455   | 18,069                      |  |
|          | 342.5 Stores Equipment                       |  |  | ·                           |  |
|          | 343.5 Tools, Shop and Garage Equipment       |  | 3,741  | 4,676                       |  |
|          | 344.5 Laboratory Equipment                   |  |  |                             |  |
|          | 345.5 Power Operated Equipment               |  |  |                             |  |
|          | 346.5 Communication Equipment                |  |  |                             |  |
|          | 347.5 Miscellaneous Equipment                |  |  |                             |  |
| 42       | 348.5 Other Tangible Plant                   |  |  |                             |  |
|          | Total General Plant                          | -  | 22,596   | 27,585                      | -  |
| 44       |  |  |  |                             |  |
| 45       | Total Water Plant                            |  | 4,479,856  | 5,597,173                   | -  |
|          |  | 503  |  |                             |  |

- 1. Report below the particulars called for concerning water plant in process of construction but not ready for service at the date of the balance sheet.
- 2. Minor projects may be grouped by classes. Show the number of items in each group.

| Line<br>No. | Description of Project (a)          | Amount<br>(b) | Estimated<br>Total Cost<br>of Project<br>(c) |
|-------------|-------------------------------------|---------------|--|
| 1           | Balance Beginning of Year           | 5,064,965     |  |
| 2           | List the current year's Activities: |               |  |
| 3           |                                     |               |  |
| 4           |                                     |               |  |
| 5           |                                     |               |  |
| 6           |                                     |               |  |
| 7           |                                     |               |  |
| 8<br>9      |                                     |               |  |
| 10          |                                     |               |  |
| 11          |                                     |               |  |
| 12          |                                     |               |  |
| 13          |                                     |               |  |
| 14          |                                     |               |  |
| 15          |                                     |               |  |
| 16          |                                     | _             |  |
| 17          |                                     |               |  |
| 18          |                                     |               |  |
| 19          |                                     |               |  |
| 20          |                                     |               |  |
| 21          |                                     |               |  |
| 22          |                                     |               |  |
| 23          |                                     |               |  |
| 24          |                                     |               |  |
| 25          |                                     |               |  |
| 26<br>27    |                                     |               |  |
| 28          |                                     |               |  |
| 29          |                                     |               |  |
| 30          |                                     |               |  |
| 31          |                                     |               |  |
| 32          |                                     |               |  |
| 33          |                                     |               |  |
| 34          |                                     |               |  |
| 35          |                                     |               |  |
| 36          |                                     |               |  |
| 37          |                                     |               |  |
| 38          |                                     |               |  |
| 39          |                                     |               |  |
| 40          |                                     |               |  |
| 41          |                                     |               |  |
| 42          |                                     |               |  |
| 43          |                                     |               |  |
| 44          |                                     |               |  |
| 45<br>46    |                                     |               |  |
| 46          |                                     |               |  |
| 48          | Total for this Page                 | 5,064,965     | -  |
|             | I Otal IOI tills Faye               | 5,004,303     | -  |

- 1. Report below the particulars called for concerning water plant in process of construction but not ready for service at the date of the balance sheet.
- 2. Minor projects may be grouped by classes. Show the number of items in each group.

|            |                                 |                  | Estimated  |
|------------|---------------------------------|------------------|------------|
|            | B                               |                  | Total Cost |
| Line       | Description of Project          | Amount           | of Project |
| <b>No.</b> | (a) Carried Over from Page 504A | (b)<br>5,064,965 | (c)        |
| 2          | Carried Over from Page 504A     | 5,064,965        | -          |
| 3          |                                 |                  |            |
| 4          |                                 |                  |            |
| 5          |                                 |                  |            |
| 6          |                                 |                  |            |
| 7          |                                 |                  |            |
| 8          |                                 |                  |            |
| 9          |                                 |                  |            |
| 10         |                                 |                  |            |
| 11         |                                 |                  |            |
| 12         |                                 |                  |            |
| 13         |                                 |                  |            |
| 14         |                                 |                  |            |
| 15         |                                 |                  |            |
| 16<br>17   |                                 |                  |            |
| 18         |                                 |                  |            |
| 19         |                                 |                  |            |
| 20         |                                 |                  |            |
| 21         |                                 |                  |            |
| 22         |                                 |                  |            |
| 23         |                                 |                  |            |
| 24         |                                 |                  |            |
| 25         |                                 |                  |            |
| 26         |                                 |                  |            |
| 27         |                                 |                  |            |
| 28         |                                 |                  |            |
| 29         |                                 |                  |            |
| 30         |                                 |                  |            |
| 31         |                                 |                  |            |
| 32         |                                 |                  |            |
| 33<br>34   |                                 |                  |            |
| 35         |                                 |                  |            |
| 36         |                                 |                  |            |
| 37         |                                 |                  |            |
| 38         |                                 |                  |            |
| 39         |                                 |                  |            |
| 40         |                                 |                  |            |
| 41         |                                 |                  |            |
| 42         |                                 | -                |            |
| 43         |                                 |                  |            |
| 44         |                                 |                  |            |
| 45         |                                 |                  |            |
| 46         |                                 |                  |            |
| 47         |                                 |                  |            |
| 48         | Total for this Page             | 5,064,965        | -          |
|            | 504B                            |                  |            |

- 1. Report below the particulars called for concerning water plant in process of construction but not ready for service at the date of the balance sheet.
- 2. Minor projects may be grouped by classes. Show the number of items in each group.

| Line<br>No.      | Description of Project (a) | Amount (b) | Estimated<br>Total Cost<br>of Project<br>(c) |
|------------------|----------------------------|------------|--|
| 1 Carried Over f | rom Page 504B              | 5,064,965  |  |
| 3                |                            |            |  |
| 4                |                            |            |  |
| 5                |                            |            |  |
| 6                |                            |            |  |
| 8                |                            |            |  |
| 9                |                            |            |  |
| 10               |                            |            |  |
| 11               |                            |            |  |
| 12               |                            |            |  |
| 13               |                            |            |  |
| 14               |                            |            |  |
| 15<br>16         |                            |            |  |
| 17               |                            |            |  |
| 18               |                            |            |  |
| 19               |                            |            |  |
| 20               |                            |            |  |
| 21               |                            |            |  |
| 22               |                            |            |  |
| 23               |                            |            |  |
| 24<br>25         |                            |            |  |
| 26               |                            |            |  |
| 27               |                            |            |  |
| 28               |                            |            |  |
| 29               |                            |            |  |
| 30               |                            |            |  |
| 31               |                            |            |  |
| 32               |                            |            |  |
| 33<br>34         |                            |            |  |
| 35               |                            |            |  |
| 36               |                            |            |  |
| 37               |                            |            |  |
| 38               |                            |            |  |
| 39               |                            |            |  |
| 40               |                            |            |  |
| 41 42            |                            |            |  |
| 43               |                            | +          |  |
| 44               |                            |            |  |
| 45               |                            |            |  |
| 46               |                            |            |  |
| 47               |                            |            |  |
| 48 Total for     | this Page 504C             | 5,064,965  | -  |

- 1. Report below the particulars called for concerning water plant in process of construction but not ready for service at the date of the balance sheet.
- 2. Minor projects may be grouped by classes. Show the number of items in each group.

| Line<br>No.      | Description of Project<br>(a) | Amount<br>(b) | Estimated<br>Total Cost<br>of Project<br>(c) |
|------------------|-------------------------------|---------------|--|
| 1 Carried Over f | rom Page 504C                 | 5,064,965     | -  |
| 3                |                               |               |  |
| 4                |                               |               |  |
| 5                |                               |               |  |
| 6                |                               |               |  |
| 7                |                               |               |  |
| 8                |                               |               |  |
| 9                |                               |               |  |
| 10               |                               |               |  |
| 11               |                               |               |  |
| 12               |                               |               |  |
| 14               |                               |               |  |
| 15               |                               |               |  |
| 16               |                               |               |  |
| 17               |                               |               |  |
| 18               |                               |               |  |
| 19               |                               |               |  |
| 20               |                               |               |  |
| 21               |                               |               |  |
| 22 23            |                               |               |  |
| 24               |                               |               |  |
| 25               |                               |               |  |
| 26               |                               |               |  |
| 27               |                               |               |  |
| 28               |                               |               |  |
| 29               |                               |               |  |
| 30               |                               |               |  |
| 31               |                               |               |  |
| 32<br>33         |                               |               |  |
| 34               |                               |               |  |
| 35               |                               |               |  |
| 36               |                               |               |  |
| 37               |                               |               |  |
| 38               |                               |               |  |
| 39               |                               |               |  |
| 40               |                               |               |  |
| 41 42            |                               |               |  |
| 43               |                               |               |  |
| 44               |                               |               |  |
| 45               |                               |               |  |
| 46               |                               |               |  |
| 47               |                               |               |  |
|                  | this Page                     | 5,064,965     | -  |

- 1. Report below the particulars called for concerning water plant in process of construction but not ready for service at the date of the balance sheet.
- 2. Minor projects may be grouped by classes. Show the number of items in each group.

| Line<br>No.   | Description of Project (a)        | Amount<br>(b) | Estimated<br>Total Cost<br>of Project<br>(c) |
|---------------|-----------------------------------|---------------|--|
| 1             | Carried Over from Page 504D       | 5,064,965     | -  |
| 2             |                                   |               |  |
| 3             |                                   |               |  |
| <u>4</u><br>5 |                                   |               |  |
| 6             |                                   |               |  |
| 7             |                                   |               |  |
| 8             |                                   |               |  |
| 9             |                                   |               |  |
| 10            |                                   |               |  |
| 11            |                                   |               |  |
| 12            |                                   |               |  |
| 13            |                                   |               |  |
| 14<br>15      |                                   |               |  |
| 16            |                                   |               |  |
| 17            |                                   |               |  |
| 18            |                                   |               |  |
| 19            |                                   |               |  |
| 20            |                                   |               |  |
| 21            |                                   |               |  |
| 22            |                                   |               |  |
| 23            |                                   |               |  |
| 24<br>25      |                                   |               |  |
| 26            |                                   |               |  |
| 27            |                                   |               |  |
| 28            |                                   |               |  |
| 29            |                                   |               |  |
| 30            |                                   |               |  |
| 31            |                                   |               |  |
| 32            |                                   |               |  |
| 33            |                                   |               |  |
| 34<br>35      |                                   |               |  |
| 36            |                                   |               |  |
| 37            |                                   |               |  |
| 38            |                                   |               |  |
| 39            |                                   |               |  |
| 40            |                                   |               |  |
| 41            |                                   |               |  |
| 42            |                                   |               |  |
| 43            |                                   |               |  |
| 44            |                                   |               |  |
| 45<br>46      |                                   |               |  |
| 46            |                                   |               |  |
| 48            | Balance End of Year (Account 105) | 5,064,965     | -  |
| . <u>.</u>    | 504E                              | 0,007,000     |  |

|          |   | Municipal Water Works of   | Pineville           | 01/00/1900          |   | 06/30/2017            |                       |               |           |
|----------|---|--|---------------------|---------------------|---|-----------------------|-----------------------|---------------|-----------|
|          |   | ·  | LATED PROVISIO      |                     | CIATION AND                             | 00/30/2017            |                       |               |           |
|          | AMORTIZATION OF UTILITY PLANT (Account 108) AND Plant Adjustments (class A only!) |  |                     |                     |   |                       |                       |               |           |
|          |   | AMORTIE ATION OF OTHER   |                     |                     | tired(Net)                              | (CidSS A Cilly:)      |                       |               |           |
|          | And/OR Debits   |  |                     |                     |   |                       | Cro                   | dits          |           |
|          |   | Balance Expense Depreciation   |                     |                     |   |                       |                       | Other         | Balance   |
|          |   |  | Beginning of        |                     | Account                                 | Amortization          | Other Accounts        | Amount        | End of    |
| Line     | Acct #  | Particulars  | Year                | Debits              | Charged                                 | Expense Amount        | Charged               | Charged       | Year      |
| No.      |   | (a)  | (b)                 | (c)                 | (d)                                     | (e)                   | (f)                   | ( a)          | (f)       |
| 1        | 108.1   | Accumulated Depreciation   | 3,680,074           |                     | С                                       | 117,219               |                       |               | 3,797,293 |
|          | 108.2   | Accumulated Depreciation of Utility Plant Leased to Others                         |                     |                     |   |                       |                       |               | _         |
|          |   | Accumulated Depreciation or Property Held for Future Use                           |                     |                     |   |                       |                       |               | _         |
|          | 100.0   | Total for Account 108  | 3.680.074           | _                   | xxxxxx                                  | 117.219               | xxxxxx                | _             | 3.797.293 |
|          |   |  |                     |                     |   |                       |                       |               |           |
| 2        | 110 1   | Accumulated Amortization of Utility Plant in Service                               |                     |                     |   |                       |                       |               | -         |
|          |   |  |                     |                     |   |                       |                       |               |           |
|          | 110.2   | Accumulated Amortization of Utility Plant Leased to Others  Total for Account 110  | _                   |                     | xxxxxx                                  | _                     | xxxxxx                | _             |           |
|          |   | Total for Account 110  |                     |                     | *************************************** |                       |                       |               |           |
| ,        | 111   | Utility Plant Acquisition Adjustments  |                     |                     |   |                       |                       |               |           |
| ٦        | 114   | Total for Account 114  | _                   | _                   | xxxxxx                                  | _                     | xxxxxx                | _             | -         |
|          |   | Total for Addoding 114   |                     |                     | AAAAA                                   |                       | AAAAA                 |               |           |
| 1        | 115   | Accumulated Amortization of Utility Plant Acquisition Adjustments                  |                     |                     |   |                       |                       |               | _         |
|          | 110   | Total for Account 115  | -                   | -                   | xxxxxx                                  | -                     | xxxxxx                | -             | -         |
|          |   | Total 101 /1000ame 110   |                     |                     | AAAAA                                   |                       | AAAAAA                |               |           |
| 5        | 116   | Other Utility Plant Adjustments- CLASS A ONLY!                                     |                     |                     |   |                       |                       |               | _         |
|          | 110   | Total for Account 116  | -                   | -                   | xxxxxx                                  | -                     | xxxxxx                | -             | -         |
|          |   |  |                     |                     |   |                       |                       |               |           |
|          |   |  |                     |                     |   |                       |                       |               |           |
| 17       |   | DEPRECIATION   | AND AMORTIZATION    | ON OF WATER P       | LANT (Accounts                          | 403-407)              |                       |               |           |
| 18       | 1   | below the rules by which the respondent determined the amounts of charges for the  |                     |                     |   |                       | ng the depreciation   |               |           |
|          |   | ortization charges for the year, and state if any change has been made in the rate | s used or methods o | f determining depre | eciation and amortiz                    | ation charges from th | nose used for the pre | eceding year. |           |
|          | Straight  | Line   |                     |                     |   |                       |                       |               |           |
| 21       |   |  |                     |                     |   |                       |                       |               |           |
| 22       |   |  |                     |                     |   |                       |                       |               |           |
| 23<br>24 |   |  |                     |                     |   |                       |                       |               |           |
| 25       |   |  |                     |                     |   |                       |                       |               |           |
| 26       |   |  |                     |                     |   |                       |                       |               |           |
| 27       |   |  |                     |                     |   |                       |                       |               |           |
| 28       |   |  |                     |                     |   |                       |                       |               |           |
| 29       |   |  |                     |                     |   |                       |                       |               |           |
| 30       |   |  |                     |                     |   |                       |                       |               |           |
| 31       |   |  |                     |                     |   | <u> </u>              |                       |               |           |
| 32       |   |  |                     |                     |   |                       |                       |               |           |
| 33       |   |  |                     |                     |   |                       |                       |               |           |
| 34       |   |  |                     |                     |   |                       |                       |               |           |
| 35       |   |  |                     |                     |   |                       |                       |               |           |
| 36       | ĺ   |  |                     |                     |   |                       |                       |               |           |

#### **OPERATING REVENUES (Account 400)**

- 1. Report below the amount of operating revenue for the year for each prescribed account and the amount from the preceding year
- 2. List the gallons sold for the current year and preceding year.
- 3. Number of customers should be reported on the basis of number of meters, plus number of flat rate accounts, except that where separate meter readings are added for billing purposes, one customer shall be counted for each group of meters so added. The average number of customers means the average of the figures at the close of each month or each billing period.
- 4. Unmetered sales should be included below. The details of such sales should be given in a footnote Schedule 801A-801B.

|      |  | Operating  | Revenues  | Gallons Sold | Gallons Sold (000 omitted) |            | er of Customers |
|------|--|------------|-----------|--------------|----------------------------|------------|-----------------|
|      |  |            | Amount    |              |                            |            | Number          |
|      |  | Amount for | from      | for this     | from                       | Number for | from            |
| Line | Amount   | Year       | Last Year | Year         | Last Year                  | Year       | Last Year       |
| No.  | (a)  | (b)        | (c)       | (d)          | (e)                        | (f)        | (g)             |
| 1    | SALES OF WATER                                   |            |           |              |                            |            |                 |
| 2    | 460. Unmetered Water Revenue                     | -          | 900       |              |                            | -          | 3               |
| 3    | 461. Metered Water Revenue                       |            |           |              |                            |            |                 |
| 4    | 461.1 Metered Sales to Residential Customers     | 447,799    | 457,348   | 33,535       | 34,405                     | 950        | 966             |
| 5    | 461.2 Metered Sales to Commercial Customers      | 127,617    | 131,250   | 9,958        | 10,295                     | 145        | 152             |
| 6    | 461.3 Metered Sales to Industrial Customers      |            |           |              |                            |            |                 |
| 7    | 461.4 Metered Sales to Public Authorities        | 34,144     | 45,469    | 2,505        | 2,153                      | 20         | 23              |
| 8    | 461.5 Metered Sales to Multiple Family Dwellings |            |           |              |                            |            |                 |
| 9    | 461.6 Metered Sales - Other                      | 1,095      | 2,142     | 742          | 823                        | 1          | 1               |
| 10   | Total Metered Revenue                            | 610,655    | 636,209   | 46,740       | 47,676                     | 1,116      | 1,142           |
| 11   | 462. Fire Protection Revenue                     |            |           |              |                            |            |                 |
| 12   | 462.1 Public Fire Protection                     | -          |           |              |                            |            |                 |
| 13   | 462.2 Private Fire Protection                    |            |           |              |                            |            |                 |
| 14   | Total Fire Protection                            | -          | -         | -            | -                          | -          | -               |
| 15   | 464. Other Sales to Public Authorities           |            |           |              |                            |            |                 |
| 16   | 465. Sales to Irrigation Customers               | -          | -         | -            | -                          |            |                 |
| 17   | 466. Sales for Resale                            | 482        | 572       | 1,878        | 2,042                      |            |                 |
| 18   | 467. Interdepartmental Sales                     |            |           |              |                            |            |                 |
| 19   |  |            |           |              |                            |            |                 |
| 20   | Total Sales of Water                             | 611,137    | 637,681   | 48,618       | 49,718                     | 1,116      | 1,145           |
| 21   | OTHER OPERATING REVENUES                         |            |           |              |                            |            |                 |
| 22   | 469. Guaranteed Revenues                         | -          | -         |              |                            |            |                 |
| 23   | 470. Forfeited Discounts                         | 15,121     | 14,661    |              |                            |            |                 |
| 24   | 471. Miscellaneous Service Revenues              | 35,973     | 32,372    |              |                            |            |                 |
| 25   | 472. Rents from Water Property                   | -          | -         |              |                            |            |                 |
|      | 473. Interdepartmental Rents                     | -          | -         |              |                            |            |                 |
| 27   | 474. Other Water Revenues                        | -          | -         |              |                            |            |                 |
| 28   |  |            |           |              |                            |            |                 |
| 29   | Total Other Operating Revenues                   | 51,094     | 47,033    |              |                            |            |                 |
| 30   |  |            |           |              |                            |            |                 |
| 31   | Total Water Operating Revenues                   | 662,231    | 684,714   |              |                            |            |                 |
|      |  |            | 600       |              |                            |            |                 |

|   | N  | lunicipal Water Works of I   | Pineville                                   | 01/00/1900   | 06/30/2017                  |  |  |
|---|--|--|---|--|-----------------------------|--|--|
|   | s  | ALES OF WATER TO   | GENERAL CUSTOM                              | IERS - BY MONTHS (A  | ccounts 460- 461)           |  |  |
|   |  |  | 460- Unmetered                              |  |                             | 461- Metered                           |  |
| Line<br>No.                                     | Month or Other Billing Period<br>(a)   | Revenue<br>(b)   | Gallons Sold<br>(000 Omitted)<br>( c )      | Avg.# Cust.<br>(d)   | Revenue<br>(e)              | Gal.Sold<br>(f)                        | Avg.# Cust.<br>(g)   |
| 1   | Total Amount from Previous Year  |  |   |  |                             |  |  |
| 2   | July 2016  |  |   |  | 54,298                      | 4,345                                  | 1,125  |
| 3   | August 2016  |  |   |  | 50,640                      | 3,661                                  | 1,13   |
| 4   | September 2016   |  |   |  | 59,053                      | 5,081                                  | 1,13   |
|   | October 2016   |  |   |  | 44,800                      | 3,326                                  | 1,12   |
|   | November 2016  |  |   |  | 50,298                      | 3,712                                  | 1,12   |
|   | December 2016  |  |   |  | 50,184                      | 3,692                                  | 1,11   |
|   | January 2017   |  |   |  | 57,645                      | 4,961                                  | 1,11   |
|   | February 2017  |  |   |  | 48,489                      | 3,543                                  | 1,10   |
|   | March 2017   |  |   |  | 47,455                      | 3,645                                  | 1,110  |
|   | April 2017   |  |   |  | 48,843                      | 3,631                                  | 1,09   |
|   | May 2017   |  |   |  | 48,075                      | 3,455                                  | 1,11   |
|   | June 2017  |  |   |  | 50,875                      | 3,688                                  | 1,10   |
|   | Adj. for the Year  |  |   |  | 33,3.3                      | 3,333                                  | · · · · · · · · · · · · · · · · · · ·                      |
| 14  |  |  |   |  |                             |  |  |
|   | Total Current  | _  | BILLING AC                                  | - CURACY   | 610,655                     | 46,740                                 | 1,111  |
|   | Average number of customers during the   | e reporting period.  | BILLING AC                                  | - CURACY   | 610,655                     | 46,740                                 |  |
|   | Average number of customers during the Billing Cycle (monthly, quarterly, semian   | nually) during the repo  |   | CURACY   | 610,655                     | 46,740                                 | 1,116.00   |
|   | Average number of customers during the   | nually) during the repo  |   | CURACY   | 610.655                     | 46,740                                 | 1,116.00   |
| 15<br>1<br>2<br>3                               | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during t   | nually) during the reponiannual: enter 2 he reporting period.  | rting period.                               |  | 610.655                     | 46,740                                 | 1,116.0<br>12.0<br>13.394.0                                |
| 15<br>1<br>2<br>3                               | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during t   | nually) during the reponiannual: enter 2 he reporting period.  | rting period.                               |  | 610.655                     | 46,740                                 | 1,116.0<br>12.0<br>13,394.0                                |
| 15<br>1<br>2<br>3                               | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during t   | nually) during the reponiannual: enter 2 he reporting period.  | rting period.                               | ed)  | 610,655                     | 46,740                                 | 1,116.0<br>12.0<br>13,394.0                                |
| 15<br>1<br>2<br>3                               | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during to Number of errors - driven billing adjustments on Billing System:   | nually) during the reponiannual: enter 2 he reporting period. ents during reporting p  | rting period.<br>Deriod (# of bills adjuste | ed) S SERVED No. of Customers                              | Population                  | Gallons Sold                           | 1,116.0<br>12.0<br>13,394.0<br>unknow                      |
| 15<br>1<br>2<br>3                               | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during to Number of errors - driven billing adjustments on Billing System:  Names of Ci Unincorpora  | inually) during the repo   | rting period.<br>Deriod (# of bills adjuste | S SERVED  No. of Customers End of Year                     | Population<br>Served        | Gallons Sold<br>(000 Omitted)          | 1,116.0 12.0 13,394.0 unknow                               |
| 15<br>1<br>2<br>3                               | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during to Number of errors - driven billing adjustments on Billing System:  Names of Ci Unincorpora  | inually) during the reponiannual: enter 2 he reporting period. ents during reporting period tites, Towns, and ted Communities                              | rting period.<br>Deriod (# of bills adjuste | S SERVED  No. of Customers End of Year (b)                 | Population<br>Served<br>(c) | Gallons Sold<br>(000 Omitted)<br>( d ) | 1,116.0 12.0 13,394.0 unknow  Total Sales of Water (e)     |
| 15<br>1<br>2<br>3<br>4                          | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during to Number of errors - driven billing adjustm Notes on Billing System:  Names of Ci Unincorpora  | inually) during the repo   | rting period.<br>Deriod (# of bills adjuste | S SERVED  No. of Customers End of Year (b) 297             | Population<br>Served        | Gallons Sold<br>(000 Omitted)          | 1,116.0 12.0 13,394.0 unknow                               |
| 15<br>1<br>2<br>3<br>4                          | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during to Number of errors - driven billing adjustm Notes on Billing System:  Names of Ci Unincorpora  | inually) during the reponiannual: enter 2 he reporting period.  ents during reporting period.  ties, Towns, and ted Communities (a) neville ville/Rockview | erting period.  Deriod (# of bills adjuste  | S SERVED  No. of Customers End of Year (b) 297 400         | Population<br>Served<br>(c) | Gallons Sold<br>(000 Omitted)<br>( d ) | 1,116.0 12.0 13,394.0 unknot                               |
| 15<br>1<br>2<br>3<br>4                          | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during t  Number of errors - driven billing adjustm Notes on Billing System:  Names of Ci Unincorpora  Pi East Pine Mullensville, Ramey A                        | ties, Towns, and ted Communities (a) neville ville/Rockview addition, Glover, Wyoming  | erting period.  Deriod (# of bills adjuste  | S SERVED  No. of Customers End of Year (b) 297 400 159     | Population<br>Served<br>(c) | Gallons Sold<br>(000 Omitted)<br>( d ) | 1,116.0 12.0 13,394.0 unknot                               |
| 15<br>3<br>4<br>1<br>2<br>3<br>4                | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during t  Number of errors - driven billing adjustm Notes on Billing System:  Names of Ci Unincorpora  Pi East Pine Mullensville, Ramey A Rollings Hills         | ties, Towns, and ted Communities (a) nielle/Rockview Addition, Glover, Wyomings, Bearhole Road   | erting period.  Deriod (# of bills adjuste  | S SERVED  No. of Customers End of Year (b) 297 400 159 193 | Population<br>Served<br>(c) | Gallons Sold<br>(000 Omitted)<br>( d ) | 1,116.0 12.0 13,394.0 unknot                               |
| 15<br>1<br>2<br>3<br>4<br>1<br>2<br>3<br>4<br>5 | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during t  Number of errors - driven billing adjustm Notes on Billing System:  Names of Ci Unincorpora  Pi East Pine Mullensville, Ramey A Rollings Hills Welch-P | ties, Towns, and ted Communities (a) neville ville/Rockview addition, Glover, Wyoming  | erting period.  Deriod (# of bills adjuste  | S SERVED  No. of Customers End of Year (b) 297 400 159     | Population<br>Served<br>(c) | Gallons Sold<br>(000 Omitted)<br>( d ) | 1,116.0 12.0 13,394.0 unknow  Total Sales of Water (e)     |
| 15<br>3<br>4<br>1<br>2<br>3<br>4                | Average number of customers during the Billing Cycle (monthly, quarterly, semian E.g. Monthly: enter 12, Quarterly enter 4, Ser Total Number of Bills Generated during t  Number of errors - driven billing adjustm Notes on Billing System:  Names of Ci Unincorpora  Pi East Pine Mullensville, Ramey A Rollings Hills Welch-P | ties, Towns, and ted Communities (a) nielle/Rockview Addition, Glover, Wyomings, Bearhole Road   | erting period.  Deriod (# of bills adjuste  | S SERVED  No. of Customers End of Year (b) 297 400 159 193 | Population<br>Served<br>(c) | Gallons Sold<br>(000 Omitted)<br>( d ) | 1,116.00 12.00 13,394.00 unknov  Total Sales of Water ( e) |

#### SALES FOR RESALE - BY MONTHS (Account 466)

- 1. Report below the information specified concerning water sold during the year to other water utilities or to public authorities for distribution to ultimate consumers.
- 2. The quantities reported should be those shown by the bills rendered to the purchasers.
- 3. The sales should be reported by months or other billing period for each utility.
- 4. Attach continuation sheets as necessary.
- 5. Report the total gallons sold and revenue amount for the preceding year.

| Line<br>No. | Name of Other Water Utility (a)                    | Billing<br>Period<br>(b)     | Gallons Sold<br>(000) Omitted<br>(c) | Revenue<br>(d) |
|-------------|--|------------------------------|--------------------------------------|----------------|
|             | Total Amount from Previous Year                    |                              | 2,042                                | 572            |
|             |  | E                            |                                      |                |
|             |  |                              |                                      |                |
|             | List Nature of Revenue for current year by Months: |                              |                                      |                |
| 3           |  | July 2016                    | 166                                  | 38             |
| 4           |  | August 2016                  | 123                                  | 35             |
| 5           |  | September 2016               | 174                                  | 49             |
| 6<br>7      |  | October 2016                 | 112                                  | 25             |
| 8           |  | November 2016  December 2016 | 124<br>149                           | 37<br>36       |
| 9           |  | January 2017                 | 136                                  | 35             |
| 10          |  | February 2017                | 202                                  | 51             |
| 11          |  | March 2017                   | 263                                  | 75             |
| 12          |  | April 2017                   | 160                                  | 35             |
| 13          |  | May 2017                     | 115                                  | 30             |
| 14          |  | June 2017                    | 154                                  | 36             |
| 15          |  | 04110 2011                   | 101                                  |                |
| 16          |  |                              |                                      |                |
| 17          |  |                              |                                      |                |
| 18          |  |                              |                                      |                |
| 19          |  |                              |                                      |                |
| 20          |  |                              |                                      |                |
| 21          |  |                              |                                      |                |
| 22          |  |                              |                                      |                |
| 23          |  |                              |                                      |                |
| 24          |  |                              |                                      |                |
| 25          |  |                              |                                      |                |
| 26          |  |                              |                                      |                |
| 27          |  |                              |                                      |                |
| 28          |  |                              |                                      |                |
| 29          |  |                              |                                      |                |
| 30          |  |                              |                                      |                |
| 31          |  |                              |                                      |                |
| 32          |  |                              |                                      |                |
| 33          |  |                              |                                      |                |
| 34          |  |                              |                                      |                |
| 35          |  |                              |                                      |                |
| 36          |  |                              |                                      |                |
| 37          |  |                              |                                      |                |
| 38          |  |                              |                                      |                |
| 39          |  |                              |                                      |                |
| 40<br>41    | Total this Page                                    |                              | 4 070                                | 482            |
| 41          |  | 601A                         | 1,878                                | 482            |

# **CONTINUED -SALES FOR RESALE - BY MONTHS (Account 466)**

- 1. Report below the information specified concerning water sold during the year to other water utilities or to public authorities for distribution to ultimate consumers.
- 2. The quantities reported should be those shown by the bills rendered to the purchasers.
- 3. The sales should be reported by months or other billing period for each utility.
- 4. Attach continuation sheets as necessary.

| Line<br>No.     | Name of Other Water Utility (a) | Billing<br>Period<br>(b)                 | Gallons Sold<br>(000) Omitted<br>(c) | Revenue<br>(d) |
|-----------------|---------------------------------|--|--------------------------------------|----------------|
|                 | Continued from Page 601A        |  | 1,878                                | 482            |
| 2               |                                 |  |                                      |                |
| 3               |                                 |  |                                      |                |
| 4               |                                 |  |                                      |                |
| 5               |                                 |  |                                      |                |
| 6               |                                 |  |                                      |                |
| 7               |                                 |  |                                      |                |
| 8               |                                 |  |                                      |                |
| 9<br>10         |                                 |  |                                      |                |
| 11              |                                 |  |                                      |                |
| 12              |                                 |  |                                      |                |
| 13              |                                 |  |                                      |                |
| 14              |                                 |  |                                      |                |
| 15              |                                 |  |                                      |                |
| 16              |                                 |  |                                      |                |
| 17              |                                 |  |                                      |                |
| 18              |                                 |  |                                      |                |
| 19              |                                 |  |                                      |                |
| 20              |                                 |  |                                      |                |
| 21              |                                 |  |                                      |                |
| 22              |                                 |  |                                      |                |
| 23              |                                 |  |                                      |                |
| 24              |                                 |  |                                      |                |
| 25              |                                 |  |                                      |                |
| 26              |                                 |  |                                      |                |
| 27              |                                 |  |                                      |                |
| 28              |                                 |  |                                      |                |
| 29              |                                 |  |                                      |                |
| 30              |                                 |  |                                      |                |
| 31              |                                 |  |                                      |                |
| 32              |                                 |  |                                      |                |
| 33              |                                 |  |                                      |                |
| 34              |                                 |  |                                      |                |
| 35              |                                 |  |                                      |                |
| 36<br>37        |                                 |  |                                      |                |
| 38              |                                 |  |                                      |                |
| 38              |                                 |  |                                      |                |
| <u>39</u><br>40 |                                 |  |                                      |                |
| 41              |                                 |  | 1,878                                | 482            |
| 41              | Total this Page 601E            | Passassassassassassassassassassassassass | 1.0/8                                | 48/            |

# **CONTINUED-SALES FOR RESALE - BY MONTHS (Account 466)**

- 1. Report below the information specified concerning water sold during the year to other water utilities or to public authorities for distribution to ultimate consumers.
- 2. The quantities reported should be those shown by the bills rendered to the purchasers.
- 3. The sales should be reported by months or other billing period for each utility.
- 4. Attach continuation sheets as necessary.

| Line     | Name of Other Water Utility | Billing<br>Period                            | Gallons Sold<br>(000) Omitted | Revenue |
|----------|-----------------------------|--|-------------------------------|---------|
| No.      | (a)                         | (b)  | (c)                           | (d)     |
| 2        | Continued from Page 601B    |  | 1,878                         | 482     |
| 3        |                             |  |                               |         |
| 4        |                             |  |                               |         |
| 5        |                             |  |                               |         |
| 6        |                             |  |                               |         |
| 7        |                             |  |                               |         |
| 8        |                             |  |                               |         |
| 9        |                             |  |                               |         |
| 10       |                             |  |                               |         |
| 11       |                             |  |                               |         |
| 12       |                             |  |                               |         |
| 13       |                             |  |                               |         |
| 14       |                             |  |                               |         |
| 15       |                             |  |                               |         |
| 16       |                             |  |                               |         |
| 17       |                             |  |                               |         |
| 18       |                             |  |                               |         |
| 19       |                             |  |                               |         |
| 20       |                             |  |                               |         |
| 21       |                             |  |                               |         |
| 22       |                             |  |                               |         |
| 23       |                             |  |                               |         |
| 24       |                             |  |                               |         |
| 25       |                             |  |                               |         |
| 26       |                             |  |                               |         |
| 27       |                             |  |                               |         |
| 28       |                             |  |                               |         |
| 29       |                             |  |                               |         |
| 30       |                             |  |                               |         |
| 31       |                             |  |                               |         |
| 32       |                             |  |                               |         |
| 33       |                             |  |                               |         |
| 34       |                             |  |                               |         |
| 35       |                             |  |                               |         |
| 36<br>37 |                             |  |                               |         |
|          |                             |  |                               |         |
| 38<br>39 |                             |  |                               |         |
| 39<br>40 |                             |  |                               |         |
| 40       | Total for Account 466       |  | 1 070                         | 482     |
| 411      | 1 Otal for Account 466 601C | <u>                                     </u> | 1,878                         | 482     |

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |  |  |  |
|------------------------------------|------------|------------|--|--|--|
| OTHER OPERATING REVENUES           |            |            |  |  |  |
|                                    |            |            |  |  |  |

| Line | Nature of Revenue                         | Amount for | Amount from    |  |
|------|---|------------|----------------|--|
| No.  | (a)                                       | this Year  | Preceding Year |  |
| 1    | Guaranteed Revenues(Acct. 469)            |            |                |  |
| 2    |   |            |                |  |
| 3    |   |            |                |  |
| 4    |   |            |                |  |
| 5    |   |            |                |  |
| 6    |   |            |                |  |
| 7    |   |            |                |  |
| 8    |   |            |                |  |
| 9    |   |            |                |  |
| 10   |   |            |                |  |
| 11   | Total for Account 469                     | -          | -              |  |
| 12   | Forfeited Discounts(Acct. 470)            |            |                |  |
| 13   |   | 15,121     | 14,661         |  |
| 14   |   |            |                |  |
| 15   |   |            |                |  |
| 16   |   |            |                |  |
| 17   |   |            |                |  |
| 18   |   |            |                |  |
| 19   |   |            |                |  |
| 20   | Total for Account 470                     | 15,121     | 14,661         |  |
| 21   | Miscellaneous Service Revenues(Acct. 471) |            |                |  |
| 22   | Service Service Agreement                 | 23,823     | 32,372         |  |
| 23   | Miscellaneous                             | 12,150     | -              |  |
| 24   |   |            |                |  |
| 25   |   |            |                |  |
| 26   |   |            |                |  |
| 27   |   |            |                |  |
| 28   |   |            |                |  |
| 29   |   |            |                |  |
| 30   |   |            |                |  |
| 31   | Total for Account 471                     | 35,973     | 32,372         |  |
| 32   | Interdepartmental Rents(Acct. 473)        |            |                |  |
| 33   |   |            |                |  |
| 34   |   |            |                |  |
| 35   |   |            |                |  |
| 36   |   |            |                |  |
| 37   |   |            |                |  |
| 38   |   |            |                |  |
| 39   |   |            |                |  |
| 40   |   |            |                |  |
| 41   | Total for Account 473                     | _          | -              |  |
| 42   |   |            |                |  |
|      | 602A                                      |            |                |  |

#### **RENTS FROM WATER PROPERTY (Account 472)**

- 1. Report below rents received during the year for the use by others of property devoted to water operations by the utility.
- 2. Minor Rents may be entered at the total amount for each class of such rents.
- 3. If rents are included which were arrived at under an arrangement for apportioning expenses of a joint facility, whereby the amount included in this account represents profit or return on property, depreciation, and taxes, give particulars and the basis of apportionment of such charges to this account.
- 4. Designate if lessee is an associated company by placing an "x" in column (b).

|      |                         |                            | A        | Amount    |
|------|-------------------------|----------------------------|----------|-----------|
|      |                         |                            | Amount   | from      |
| l    |                         | <b>D</b> 1.01 ( <b>D</b> 1 | for This | Preceding |
| Line | Name of Lessee          | Description of Property    | Year     | Year      |
| No.  | (a)                     | (b)                        | (c)      | (d)       |
| 1    | Rent Revenues(Acct.472) |                            |          |           |
| 2    |                         |                            |          |           |
| 3    |                         |                            |          |           |
| 4    |                         |                            |          |           |
| 5    |                         |                            |          |           |
| 6    |                         |                            |          |           |
| 7    |                         |                            |          |           |
| 8    |                         |                            |          |           |
| 9    |                         |                            |          |           |
| 10   |                         |                            |          |           |
| 11   |                         |                            |          |           |
| 12   |                         |                            |          |           |
| 13   | Total for Account 472   |                            |          | -         |

#### OTHER WATER REVENUES (Account 474)

| Line          | Nature of Revenue  | Amount for This | Amount<br>from<br>Preceding |  |  |
|---------------|--------------------|-----------------|-----------------------------|--|--|
| No.           | (a)                | Year            | Year                        |  |  |
| 1             |                    |                 |                             |  |  |
| 2             |                    |                 |                             |  |  |
| 3             |                    |                 |                             |  |  |
| 4             |                    |                 |                             |  |  |
| 5             |                    |                 |                             |  |  |
| 6             |                    |                 |                             |  |  |
| 7             |                    |                 |                             |  |  |
| 8             |                    |                 |                             |  |  |
| 9             |                    |                 |                             |  |  |
| 10            |                    |                 |                             |  |  |
| 11            |                    |                 |                             |  |  |
| 12            |                    |                 |                             |  |  |
| 13            |                    |                 |                             |  |  |
| 14            |                    |                 |                             |  |  |
| 15            |                    |                 |                             |  |  |
| 16            |                    |                 |                             |  |  |
| 17            |                    |                 |                             |  |  |
| 18            |                    |                 |                             |  |  |
| 19            |                    |                 |                             |  |  |
| 20 <b>Tot</b> | al for Account 474 | -               | -                           |  |  |
| 602B          |                    |                 |                             |  |  |

# WATER OPERATION AND MAINTENANCE EXPENSES

| Line<br>No. | Account<br>(a)                                       | Schedule<br>Page<br>Number<br>(b) | Amount<br>for<br>Year<br>(c) | Amount<br>from<br>Preceding Year<br>(d) |
|-------------|--|-----------------------------------|------------------------------|---|
| 1           | SOURCE OF SUPPLY AND PUMPING EXPENSES                | , in the second                   | ÇÜ                           | (2)                                     |
|             | Operation 5  | 0004                              |                              |   |
|             | 601.1 Salaries and Wages - Employees                 | 606A                              | -                            | <u>-</u>                                |
|             | 603.1 Salaries and Wages - Officers, Directors, etc. | 606C                              | -                            | <u>-</u>                                |
|             | 604.1 Employee Pensions and Benefits                 | 607                               | -                            | <u> </u>                                |
|             | 610.1 Purchased Water                                | 604A                              | -                            | <u>-</u>                                |
|             | 615.1 Purchased Power                                | 607B                              | -                            | <u> </u>                                |
|             | 616.1 Fuel for Power Production                      | 607B                              | -                            | <u>-</u>                                |
|             | 618.1 Chemicals                                      | 607B                              | -                            |   |
|             | 620.1 Materials and Supplies                         | 607B                              | -                            | 1,588                                   |
|             | 631.1-636.1 Contractual Services                     | 608A - 608F                       | -                            | <del>-</del>                            |
|             | 641.1 Rental of Building/Real Property               | 607                               | -                            | -                                       |
|             | 642.1 Rental of Equipment                            | 607                               | -                            | <del>-</del>                            |
|             | 650.1 Transportation Expenses                        | 607                               | 3,868                        | 11,393                                  |
|             | 656.1 -659.1 Insurance                               | 607A                              | 1,425                        | 525                                     |
|             | 667.1 Regulatory commission Expense - Other          | 605                               | -                            | -                                       |
|             | 668.1 Water Resource Conservation Expense            | 607B                              | -                            | -                                       |
| 23          | 675.1 Miscellaneous Expenses                         | 605                               | 8,454                        | 17,076                                  |
| 24          | Total Operation                                      |                                   | 13,747                       | 30,582                                  |
| 25          | Maintenance  |                                   |                              |   |
| 26          | 601.2 Salaries and Wages - Employees                 | 606A                              | -                            | -                                       |
| 27          | 603.2 Salaries and Wages - Officers, Directors, etc. | 606C                              | -                            | -                                       |
| 28          | 604.2 Employee Pensions and Benefits                 | 607                               | -                            | -                                       |
| 29          | 618.2 Chemicals                                      | 607B                              | -                            | -                                       |
| 30          | 620.2 Materials and Supplies                         | 607B                              | 17,831                       | 5,742                                   |
| 31          | 631.2-636.2 Contractual Services                     | 608A-608F                         | -                            | -                                       |
| 37          | 641.2 Rental of Building/Real Property               | 607                               | -                            | -                                       |
| 38          | 642.2 Rental of Equipment                            | 607                               | -                            | -                                       |
| 39          | 650.2 Transportation Expenses                        | 607                               | 212                          | 1,303                                   |
| 40          | 656.2 -659.2 Insurance                               | 607A                              | -                            | -                                       |
| 44          | 667.2 Regulatory commission Expense - Other          | 605                               | -                            |   |
| 45          | 675.2 Miscellaneous Expense                          | 605                               | -                            | -                                       |
| 46          | Total Maintenance                                    |                                   | 18,043                       | 7,045                                   |
| 47          |  |                                   |                              |   |
|             |  |                                   |                              |   |

603A

# WATER OPERATION AND MAINTENANCE EXPENSES (Continued)

| Line<br>No. | Account<br>(a)   | Schedule<br>Page<br>Number<br>(b) | Amount<br>for<br>Year<br>(c) | Amount<br>from<br>Preceding Year<br>(d) |
|-------------|--|-----------------------------------|------------------------------|---|
| 1           | WATER TREATMENT EXPENSES   |                                   |                              |   |
| 2           | Operation  |                                   |                              |   |
| 3           | 601.3 Salaries and Wages - Employees   | 606A                              | 101,778                      | 98,161                                  |
| 4           | 603.3 Salaries and Wages - Officers, Directors, etc.   | 606C                              | -                            | -                                       |
| 5           | 604.3 Employee Pensions and Benefits   | 607                               | 35,432                       | 37,055                                  |
| 6           | 615.3 Purchased Power  | 607B                              | 62,909                       | 45,306                                  |
| 7           | 616.3 Fuel for Power Production  | 607B                              | -                            | <u>-</u>                                |
| 8           | 618.3 Chemicals  | 607B                              | 17,837                       | 18,558                                  |
| 9           | 620.3 Materials and Supplies   | 607B                              | 10,871                       | 6,960                                   |
| 10          | 631.3-636.3 Contractual Services   | 608A-608F                         | -                            | -                                       |
| 11          | 641.3 Rental of Building/Real Property   | 607                               | -                            | -                                       |
| 12          | 642.3 Rental of Equipment  | 607                               | -                            | -                                       |
| 13          | 650.3 Transportation Expenses  | 607                               | -                            | -                                       |
| 14          | 656.3 -659.3 Insurance   | 607A                              | 4,542                        | 10,351                                  |
| 15          | 667.3 Regulatory commission Expense - Other  | 605                               | -                            | -                                       |
| 16          | 675.3 Miscellaneous Expenses   | 605                               | 1,480                        | 2,222                                   |
| 17          | Total Operation  |                                   | 234,849                      | 218,613                                 |
| 18          | Maintenance  |                                   |                              |   |
| 19          | 601.4 Salaries and Wages - Employees   | 606A                              | -                            | -                                       |
| 20          | 603.4 Salaries and Wages - Officers, Directors, etc.   | 606C                              | -                            | -                                       |
| 21          | 604.4 Employee Pensions and Benefits   | 607                               | -                            | -                                       |
| 22          | 618.4 Chemicals  | 607B                              | -                            | -                                       |
| 23          | 620.4 Materials and Supplies   | 607B                              | 12,921                       | 15,214                                  |
| 24          | 631.4-636.4 Contractual Services   | 608A-608F                         | 2,486                        | 3,762                                   |
| 25          | 641.4 Rental of Building/Real Property   | 607                               | -                            | -                                       |
|             | 642.4 Rental of Equipment  | 607                               | -                            | -                                       |
|             | 650.4 Transportation Expenses  | 607                               | 875                          | 1,973                                   |
|             | 656.4 -659.4 Insurance   | 607A                              | -                            | -                                       |
|             | 667.4 Regulatory Commission Expense - Other  | 605                               | -                            |   |
|             | 675.4 Miscellaneous Expenses   | 605                               | 5,157                        | <u> </u>                                |
| 31          | Total Maintenance  |                                   | 21,439                       | 20,949                                  |
| 32          |  |                                   |                              |   |
| 33          | Total Water Treatment Expenses   |                                   | 256,288                      | 239,562                                 |
|             | The state of the s | 603B                              | _30;203                      | 200,002                                 |

## WATER OPERATION AND MAINTENANCE EXPENSES (Continued)

| Line<br>No. | Account<br>(a)                                       | Schedule<br>Page<br>Number<br>(b) | Amount<br>for<br>Year<br>(c) | Amount<br>from<br>Preceding Year<br>(d) |
|-------------|--|-----------------------------------|------------------------------|---|
| 1           | TRANSMISSION AND DISTRIBUTION EXPENSES               |                                   |                              |   |
| 2           | Operation  |                                   |                              |   |
| 3           | 601.5 Salaries and Wages - Employees                 | 606A                              | 27,460                       | 28,932                                  |
| 4           | 603.5 Salaries and Wages - Officers, Directors, etc. | 606C                              | -                            | -                                       |
| 5           | 604.5 Employee Pensions and Benefits                 | 607                               | 10,501                       | 26,439                                  |
| 6           | 615.5 Purchased Power                                | 607B                              | -                            | <u>-</u>                                |
| 7           | 616.5 Fuel for Power Production                      | 607B                              | -                            | <u>-</u>                                |
| 8           | 618.5 Chemicals                                      | 607B                              | -                            | -                                       |
| 9           | 620.5 Materials and Supplies                         | 607B                              | 5,902                        | 1,884                                   |
| 10          | 631.5-636.5 Contractual Services                     | 608A-608F                         | -                            | -                                       |
| 11          | 641.5 Rental of Building/Real Property               | 607                               | -                            | -                                       |
| 12          | 642.5 Rental of Equipment                            | 607                               | -                            | <u>-</u>                                |
| 13          | 650.5 Transportation Expenses                        | 607                               | -                            | -                                       |
| 14          | 656.5 -659.5 Insurance                               | 607A                              | 1,070                        | 11,687                                  |
| 15          | 667.5 Regulatory Commission Expense - Other          | 605                               | -                            | -                                       |
| 16          | 675.5 Miscellaneous Expenses                         | 605                               | -                            | 1,165                                   |
| 17          | Total Operation                                      |                                   | 44,933                       | 70,107                                  |
| 18          | Maintenance  |                                   |                              |   |
| 19          | 601.6 Salaries and Wages - Employees                 | 606A                              | 24,466                       | 25,202                                  |
| 20          | 603.6 Salaries and Wages - Officers, Directors, etc. | 606C                              | -                            | -                                       |
| 21          | 604.6 Employee Pensions and Benefits                 | 607                               | -                            | 13,325                                  |
| 22          | 618.6 Chemicals                                      | 607B                              | -                            | -                                       |
| 23          | 620.6 Materials and Supplies                         | 607B                              | -                            | -                                       |
| 24          | 631.6-636.6 Contractual Services                     | 608A-608F                         | -                            | -                                       |
| 25          | 641.6 Rental of building/Real property               | 607                               | -                            | -                                       |
| 26          | 642.6 Rental of Equipment-Other                      | 607                               | -                            | -                                       |
| 27          | 650.6 Transportation Expenses                        | 607                               | -                            | -                                       |
| 28          | 656.6 -659.6 Insurance                               | 607A                              | 56                           | 94                                      |
| 29          | 667.6 Regulatory Commission Expense - Other          | 605                               | -                            | -                                       |
| 30          | 675.6 Miscellaneous Expenses                         | 605                               | -                            | -                                       |
| 31          | Total Maintenance                                    |                                   | 24,522                       | 38,621                                  |
| 32          |  |                                   |                              |   |
| 02          |  |                                   |                              |   |

#### 06/30/2017

## WATER OPERATION AND MAINTENANCE EXPENSES (Continued)

| Line            | Account  | Schedule<br>Page<br>Number | Amount<br>for<br>Year | Amount from Preceding Year |
|-----------------|--|----------------------------|-----------------------|----------------------------|
| <b>No.</b><br>1 | (a) CUSTOMER ACCOUNTS EXPENSES                       | (b)                        | (c)                   | (d)                        |
|                 | 601.7 Salaries and Wages - Employees                 | 606A                       | 22,732                | 2,563                      |
|                 | 603.7 Salaries and Wages - Officers, Directors, etc. | 606C                       | -                     | -                          |
|                 | 604.7 Employee Pensions and Benefits                 | 607                        | -                     | -                          |
|                 | 615.7 Purchased Power                                | 607B                       | _                     | _                          |
|                 | 616.7 Fuel for Power Production                      | 607B                       | _                     | _                          |
| 7               | 620.7 Materials and Supplies                         | 607B                       | 1,240                 | 52                         |
|                 | 631.7-636.7 Contractual Services                     | 608A-608F                  | -                     | -                          |
| 9               | 641.7 Rental of Building/Real Property               | 607                        | -                     | -                          |
|                 | 642.7 Rental of Equipment                            | 607                        | -                     | -                          |
| 11              | 650.7 Transportation Expenses                        | 607                        | -                     | -                          |
| 12              | 656.7 -659.7 Insurance                               | 607A                       | 309                   | 85                         |
| 13              | 667.7 Regulatory Commission Expense - Other          | 605                        | -                     | -                          |
| 14              | 670.7 Bad Debt Expense                               | 607                        | -                     | -                          |
| 15              | 675.7 Miscellaneous Expense                          | 605                        | 285                   | 4,314                      |
| 16              | Total Customer Accounts Expenses                     |                            | 24,566                | 7,014                      |
| 17              | ADMINISTRATIVE AND GENERAL EXPENSES                  |                            |                       |                            |
| 18              | 601.8 Salaries and Wages - Employees                 | 606A                       | 4,287                 | 5,654                      |
| 19              | 603.8 Salaries and Wages - Officers, Directors, etc. | 606C                       | 1,920                 | 2,930                      |
| 20              | 604.8 Employee Pensions and Benefits                 | 607                        | 23,375                | 340                        |
| 21              | 615.8 Purchased Power                                | 607B                       | -                     | -                          |
| 22              | 616.8 Fuel for Power Production                      | 607B                       | -                     | -                          |
| 23              | 620.8 Materials and Supplies                         | 607B                       | 921                   | 2,084                      |
| 24              | 631.8-636.8 Contractual Services                     | 608A-608F                  | 8,208                 | 15,551                     |
| 25              | 641.8 Rental of Building/Real Property               | 607                        | 9,320                 | 11,697                     |
| 26              | 642.8 Rental of Equipment                            | 607                        | -                     | -                          |
| 27              | 650.8 Transportation Expenses                        | 607                        | -                     | -                          |
| 28              | 656.8 -659.8 Insurance                               | 607A                       | 27,278                | 29,793                     |
| 29              | 660.8 Advertising Expense                            | 607                        | 1,033                 | 60                         |
| 30              | 666.8 Reg. Commission Exp Amort. of Rate Case Exp.   | 605                        | -                     | -                          |
| 31              | 667.8 Regulatory Commission Expense - Other          | 605                        | -                     | <u>-</u>                   |
| 32              | 675.8 Miscellaneous Expenses                         | 605                        | 5,083                 |                            |
| 33              | Total Administrative and General Expenses            |                            | 81,425                | 68,109                     |
| 34              |  |                            |                       |                            |
| 35              | Total Operation and Maintenance Expenses             |                            | 463,524               | 461,040                    |

## **PURCHASED WATER (Account 610)**

- 1. Report below the information concerning water purchased during the year.
- 2. The quantities reported should be those shown by the bills rendered by the vendor.
- 3. The purchases should be reported by months or other billing period for each vendor.
- 4. Attach continuation sheets as necessary.

5. Report the amount (Cost) for the previous year.

|      | 5. Report the amount (Cost) for the previous |          |                   |        |
|------|--|----------|-------------------|--------|
|      |  | Billing  | Gallons Purchased |        |
| Line | Name of Vendor                               | Period   | (000 Omitted)     | Amount |
| No.  | (a)  | (b)      | (c)               | (d)    |
| .10. |  | (0)      | (0)               | (u)    |
|      | Total Amount and Gallons Purchased from      |          |                   |        |
| 1    | Previous Year                                |          |                   |        |
| 2    | List current year's activities by Months:    |          |                   |        |
| 3    | •  |          |                   |        |
| 4    |  |          |                   |        |
| 5    |  |          |                   |        |
|      |  |          |                   |        |
| 6    |  |          |                   |        |
| 7    |  |          |                   |        |
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| 12   |  | +        |                   |        |
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| 18   |  |          |                   |        |
| 19   |  |          |                   |        |
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| 21   |  |          |                   |        |
| 22   |  |          |                   |        |
| 23   |  |          |                   |        |
| 24   |  |          |                   |        |
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| 27   |  |          |                   |        |
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| 34   |  |          |                   |        |
| 35   |  |          |                   |        |
| 36   |  | <u> </u> |                   |        |
| 37   |  |          |                   |        |
| 38   |  |          |                   |        |
| 39   |  |          |                   |        |
| 40   |  |          |                   |        |
|      |  |          |                   |        |
| 41   |  |          | 9                 |        |
| 42   | Total this Page                              |          | -                 | -      |
|      |  | 604A     |                   |        |
|      |  |          |                   |        |

## **CONTINUED- PURCHASED WATER (Account 610)**

- 1. Report below the information concerning water purchased during the year.
- 2. The quantities reported should be those shown by the bills rendered by the vendor.
- 3. The purchases should be reported by months or other billing period for each vendor.
- 4. Attach continuation sheets as necessary.

Municipal Water Works of Pineville

|          | N (V )                          | Billing | Gallons Purchased |      |
|----------|---------------------------------|---------|-------------------|------|
| Line     | Name of Vendor                  | Period  | (000 Omitted)     | Cost |
| No.      | (a) Carried Over from Page 604A | (b)     | (c)               | (d)  |
| 2        | Carried Over Ironi Page 604A    |         | -                 | -    |
| 3        |                                 |         |                   |      |
| 4        |                                 |         |                   |      |
| 5        |                                 |         |                   |      |
| 6        |                                 |         |                   |      |
| 7        |                                 |         |                   |      |
| 8        |                                 |         |                   |      |
| 9        |                                 |         |                   |      |
| 10       |                                 |         |                   |      |
| 11       |                                 |         |                   |      |
| 12       |                                 |         |                   |      |
| 13       |                                 |         |                   |      |
| 14       |                                 |         |                   |      |
| 15       |                                 |         |                   |      |
| 16       |                                 |         |                   |      |
| 17       |                                 |         |                   |      |
| 18       |                                 |         |                   |      |
| 19       |                                 |         |                   |      |
| 20       |                                 |         |                   |      |
| 21       |                                 |         |                   |      |
| 22       |                                 |         |                   |      |
| 23       |                                 |         |                   |      |
| 24       |                                 |         |                   |      |
| 25       |                                 |         |                   |      |
| 26       |                                 |         |                   |      |
| 27       |                                 |         |                   |      |
| 28       |                                 |         |                   |      |
| 29       |                                 |         |                   |      |
| 30<br>31 |                                 |         |                   |      |
| 32       |                                 |         |                   |      |
| 33       |                                 |         |                   |      |
| 34       |                                 |         |                   |      |
| 35       |                                 |         |                   |      |
| 36       |                                 |         |                   |      |
| 37       |                                 |         |                   |      |
| 38       |                                 |         |                   |      |
| 39       |                                 |         |                   |      |
| 40       |                                 |         |                   |      |
| 41       |                                 |         |                   |      |
| 42       | Total for Account 610           |         |                   | -    |
|          |                                 | 604B    |                   |      |

| Municipal Water | Works of Pineville | 01/00/1900 | 06/30/2017 |
|-----------------|--------------------|------------|------------|
|                 |                    |            |            |

### **REGULATORY COMMISSION EXPENSES (Account 666 and 667)**

| Line<br>No. | Description of<br>Case<br>(a)       | Amortization of<br>Rate Case<br>Expense (Admin.<br>& General<br>Expenses)<br>666.8<br>(b) | Other (Source of Supply Expenses-Maintenance) 667.2 (d) | Other (Water<br>Treatment<br>Expenses-<br>Operations)<br>667.3<br>(e) | Other (Water<br>Treatment<br>Expenses-<br>Maintenance)<br>667.4<br>(f) | Other (Trans. & Dist. Expenses-Operations) 667.5 (g) \$ | Other (Trans. & Dist. Expenses-Maintenance) 667.6 (h) | Other (Customer<br>Accounts<br>Expenses)<br>667.7<br>(i) | Other (Admin. &<br>General<br>Expenses)<br>667.8<br>(j) |
|-------------|-------------------------------------|---|---|---|--|---|---|--|---|
| 1           | Total Amount from Preceding<br>Year |   |   |   |  |   |   |  |   |
| 2           |                                     |   |   |   |  |   |   |  |   |
| 3           |                                     |   |   |   |  |   |   |  |   |
| 4           |                                     |   |   |   |  |   |   |  |   |
| 5           |                                     |   |   |   |  |   |   |  |   |
| 6           |                                     |   |   |   |  |   |   |  |   |
| 7           |                                     |   |   |   |  |   |   |  |   |
| 8           |                                     |   |   |   |  |   |   |  |   |
| 9           |                                     |   |   |   |  |   |   |  |   |
| 10          | Total Amount for Year               |   | _   | _   | _  |   |   | _  |   |

### **MISCELLANEOUS EXPENSES (Account 675)**

| Line<br>No. | Description<br>(a)         | Source of<br>Supply<br>Expenses-<br>Operations<br>675.1<br>(b) | Source of<br>Supply<br>Expenses- Maint.<br>675.2<br>(c) | Water Treatment<br>Expenses-<br>Operations<br>675.3<br>(d)<br>\$ | Water Treatment<br>Expenses- Maint.<br>675.4<br>(e)<br>\$ |       | Trans. & Dist.<br>Expenses- Maint.<br>675.6<br>(g)<br>\$ | Customer<br>Accounts<br>Expenses<br>675.7<br>(h) | Admin. &<br>General<br>Expenses<br>675.8<br>(i) |
|-------------|----------------------------|--|---|--|---|-------|--|--|---|
| 1           | Amount from Preceding Year | 17,076   |   | 2,222  | -   | 1,165 |  | 4,314  |   |
| 2           | Telephone                  | 1,159  |   |  |   |       |  |  |   |
| 3           | Utilities                  | 3,426  |   |  |   |       |  |  |   |
| 4           | Postage                    | 611  |   |  |   |       |  | 285  |   |
| 5           | Rights of Ways             | 3,258  |   | 1,480  | 5,157   |       |  |  |   |
| 6           | Computer expense           |  |   |  |   |       |  |  | 620   |
|             | Miscellaneous              |  |   |  |   |       |  |  | 4,463   |
| 8           |                            |  |   |  |   |       |  |  |   |
| 9           |                            |  |   |  |   |       |  |  |   |
| 10          |                            |  |   |  |   |       |  |  |   |
| 11          | Total for Account 675      | 8,454  | -   | 1,480  | 5,157   |       | -  | 285  | 5,083   |
|             |                            |  |   | 605  |   |       |  |  |   |

|             |   | Municipal W              | ater Works of Pineville        | 01/9                  | 00/1900             | 06/30/2017    |          |    |          |
|-------------|---|--------------------------|--------------------------------|-----------------------|---------------------|---------------|----------|----|----------|
|             |   |                          | SALARIES & WA                  | GES - EMPLOYEES       | (Account 601.1-60   | 01.8)         |          |    |          |
| Line<br>No. | Account   | Salaries for this Year   | Salaries for<br>Preceding Year |                       |                     |               |          |    |          |
| 1           | Operations  |                          |                                |                       |                     |               |          |    |          |
| 2           | 601.2 Source of Supply and Expenses - Maint.  |                          |                                |                       |                     |               |          |    |          |
|             | 601.3 Water Treatment Expenses - Operations   | 101,778                  | 98,161                         |                       |                     |               |          |    |          |
|             | 601.4 Water Treatment Expenses - Maint.   |                          |                                |                       |                     |               |          |    |          |
|             | 601.5 Trans. & Dist. Expenses - Operations  | 27,460                   | 28,932                         |                       |                     |               |          |    |          |
|             | 601.6 Trans & Dist. Expenses - Maint.   | 24,466                   | 25,202                         |                       |                     |               |          |    |          |
|             | 601.7 Customer Accounts Expenses  | 22,732                   | 2,563                          |                       |                     |               |          |    |          |
| 8           | 601.8 Admin. & General Expenses   | 4,287                    | 5,654                          |                       |                     |               |          |    |          |
| 9           | Total Employees   | 180,723.00               | 160.512.00                     |                       |                     |               |          |    |          |
|             |   | No                       | te: One full time e            |                       | e = 2080 hours of v | vork per year |          |    |          |
|             | Account   |                          |                                | Full                  | Time                | Con           | tract    |    |          |
| 1           | Total number of Operation and maintenance employees  Total number of employees engaged in customer billing and collection |                          |                                | 3.00                  |                     |               |          |    |          |
| 2           | Total number of employees engaged in customer bill  Total number of employees engaged in administrativ                    |                          |                                |                       | 2.00                |               |          |    |          |
| 3           |   | e function               |                                |                       | 0.50                |               |          |    |          |
| 4           | Total Number of Employees   |                          |                                |                       | 5.50                |               | -        |    |          |
|             | Amounts originally charged to clearing accomal may be used in such distribution provided the                              |                          | ited to final classificat      |                       |                     |               |          |    |          |
|             |   |                          |                                | Dir                   | ect                 | Alloca        | tion of  |    |          |
|             |   |                          |                                | Pay                   | roll                | Amounts       | Charged  |    |          |
| Line        | Particular  | 's                       |                                | Distrib               | outions             | Clearing      | Accounts | То | tal      |
| No.         | (a)   |                          |                                | (1                    | o)                  | (0            | c)       | (0 | d)       |
| 1           |   |                          |                                |                       |                     |               |          |    |          |
|             | Water Operation & Maintenance Expense Total Merchandise and Jobbing   |                          |                                |                       |                     |               |          |    | -        |
|             | Total Welchandise and Jobbing  Total Utility Plant Construction   |                          |                                |                       |                     |               |          |    | <u> </u> |
|             | Total Utility Plant Retirements   |                          |                                |                       |                     |               |          |    | -        |
| 6           | Total All Other Accounts  |                          |                                |                       |                     |               |          |    | -        |
| 7           | Clearing Accounts   |                          |                                |                       |                     |               |          |    | <u> </u> |
| 8           | TOTAL SALARIES & WAGES  |                          |                                |                       | -                   |               | ·····    |    | -        |
| 10          | Describe here the general bases used in allocating  | to utility departments t | he several classes of          | expenses and salaries | · ·                 |               |          |    |          |
| 11          | 2000.20 Horo and goneral bases asea in allocating   | to santy doparaments to  | 3010141 0143303 01             | c., onoco ana salane  |                     |               |          |    |          |
| 12          |   |                          |                                |                       |                     |               |          |    |          |
| 13          |   |                          |                                |                       |                     |               |          |    |          |
| 14<br>15    |   |                          |                                |                       |                     |               |          |    |          |
| 16          | i   |                          |                                |                       |                     |               |          |    |          |
| 17          |   |                          |                                |                       |                     |               |          |    |          |
| 18          |   |                          |                                |                       |                     |               |          |    |          |
| 19          |   |                          |                                | 606 4                 |                     |               |          |    |          |
|             |   |                          |                                | 606A                  |                     |               |          |    |          |

Municipal Water Works of Pineville 01/00/1900

#### SALARIES & WAGES - OFFICERS, DIRECTORS AND MAJORITY STOCKHOLDERS (Account 603.1-603.8)

06/30/2017

- Provide the Total compensation from preceding year for SubAccounts- 603.1- 603.8.
   List each individual with Name, Title, Address, Term with Distribution by SubAccounts-603.1-603.8
- 3. Provide additional note on Schedule 801A-801B, if any.

| Line<br>No. |                     | Particulars  | 603.1<br>Source of Supply<br>and Expenses -<br>Operations<br>\$ | 603.2<br>Source of Supply<br>and Expenses -<br>Maint.<br>\$ | 603.3 Water Treatment Expenses - Operations \$ | 603.4<br>Water Treatment<br>Expenses - Maint. | 603.5<br>Trans. & Dist.<br>Expenses -<br>Operations<br>\$ | 603.6<br>Trans & Dist.<br>Expenses - Maint. | 603.7<br>Customer<br>Accounts<br>Expenses<br>\$ | 603.8<br>Admin. & General<br>Expenses<br>\$   |
|-------------|---------------------|--|---|---|--|---|---|---|---|---|
| 140.        | Grand Total Comp    | pensation from Preceding Year                                | Ψ   | Ψ   | Ψ  | Ψ   | Ψ   | <b>y</b>                                    | Ψ   | 2.930   |
|             |                     |  |   |   |  |   |   |   |   |   |
|             | List the Current ye | ear's Activities:  |   |   |  |   |   |   |   |   |
| 1           | Name:               | Tim Ellison  |   |   |  |   |   |   |   |   |
|             | Title:              | Mayor  |   |   |  |   |   |   |   |   |
|             | Address:            | Box 220 Pineville, WV 24874                                  |   |   |  |   |   |   |   |   |
|             | Term:               | 7-1-14 to 6-30-2018  |   |   |  |   |   |   |   |   |
|             | Total Compensation  | on for current Year.:  |   |   |  |   |   |   |   | 1,200   |
| 2           | Name:               | Victoria Clay  |   |   |  |   |   |   |   |   |
|             | Title:              | Recorder   |   |   |  |   |   |   |   |   |
|             | Address:            | Box 220 Pineville, WV 24874                                  |   |   |  |   |   |   |   |   |
|             | Term:               | 7-1-14 to 6-30-2018  |   |   |  |   |   |   |   |   |
|             | Total Compensation  | on for current Year.:  |   |   |  |   |   |   |   | 120   |
| 3           | Name:               | Jack Bias  |   |   |  |   |   |   |   |   |
|             | Title:              | Councilman   |   |   |  |   |   |   |   |   |
|             | Address:            | Box 220 Pineville, WV 24874                                  |   |   |  |   |   |   |   |   |
|             | Term:               | 7-1-14 to 6-30-2018  |   |   |  |   |   |   |   |   |
|             |                     | on for current Year.:  |   |   |  |   |   |   |   | 120   |
| 4           | Name:               | Mike Clay  |   |   |  |   |   |   |   |   |
|             | Title:              | Councilman   |   |   |  |   |   |   |   |   |
|             | Address:            | Box 220 Pineville, WV 24874                                  |   |   |  |   |   |   |   |   |
|             | Term:               | 7-1-14 to 6-30-2018  |   |   |  |   |   |   |   |   |
|             |                     | on for current Year.:  |   |   |  |   |   |   |   | 120   |
| 5           | Name:               | Jeffrey Hylton   |   |   |  |   |   |   |   |   |
|             | Title:              | Councilman   |   |   |  |   |   |   |   |   |
|             | Address:            | Box 220 Pineville, WV 24874                                  |   |   |  |   |   |   |   |   |
|             | Term:               | 7-1-14 to 6-30-2018  |   |   |  |   |   |   |   |   |
|             |                     | on for current Year.:  |   |   |  |   |   |   |   | 120   |
| 6           | Name:               | Linda Phillips   |   |   |  |   |   |   |   | 120   |
|             | Title:              | Councilwoman   |   |   |  |   |   |   |   | 1   |
|             | Address:            | Box 220 Pineville, WV 24874                                  |   |   |  |   |   |   |   |   |
|             | Term:               | 7-1-14 to 6-30-2018  |   |   |  |   |   |   |   | <del></del>                                   |
|             |                     | on for current Year.:  |   |   |  |   |   |   |   | 120   |
| 7           | Name:               | Robert J Warner  |   |   |  |   |   |   |   | 120   |
|             | Title:              | Councilman   |   |   |  |   |   |   |   |   |
|             | Address:            |  |   |   |  |   |   |   |   |   |
|             | Term:               | Box 220 Pineville, WV 24874<br>7-1-14 to 6-30-2018           |   |   |  |   |   |   |   |   |
|             |                     |  |   | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>                |  | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>  |   |   |   | 120   |
|             | Name:               | on for current Year.:  |   |   |  |   |   |   |   | 120   |
| 8           | Title:              |  |   |   |  |   |   |   |   |   |
|             | Address:            |  |   |   |  |   |   |   |   |   |
|             |                     |  |   |   |  |   |   |   |   | 100000000000000000000000000000000000000       |
|             | Term:               | an fan armant Vaan   |   |   |  |   |   |   | ***************************************         | <u> 2000000000000000000000000000000000000</u> |
|             |                     | on for current Year.: year's Compensation for Schedule 606B. |   | _   | l  | -   | _   | -   | _   | 1,920   |
|             | i otal current      | year's Compensation for Schedule 606B.                       | -   | -   | 606B   | -   | -   | <u> </u>                                    | <u> </u>  | 1,920   |

#### CONTINUE FROM SCHEDULE 606B

#### SALARIES & WAGES - OFFICERS, DIRECTORS AND MAJORITY STOCKHOLDERS (Account 603.1-603.8) - Continued

| No. Particulars  Balance Carried over from Schedule 606B  List the Current year's Activities:  Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.:  11 Name: Title: Address: Term: Total Compensation for current Year.:  12 Name: Title: Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  Total Compensation for current Year.:  Total Compensation for current Year.:  Title: Address: Term: Total Compensation for current Year.:   | 03.1<br>of Supply<br>openses -<br>rations | 603.2<br>Source of Supply<br>and Expenses -<br>Maint.<br>\$ | 603.3<br>Water Treatment<br>Expenses -<br>Operations<br>\$ | 603.4<br>Water Treatment<br>Expenses - Maint.<br>\$ | 603.5<br>Trans. & Dist.<br>Expenses -<br>Operations<br>\$ | 603.6<br>Trans & Dist.<br>Expenses - Maint.<br>\$ | 603.7<br>Customer<br>Accounts<br>Expenses<br>\$ | 603.8<br>Admin. & General<br>Expenses<br>\$ |
|--|---|---|--|---|---|---|---|---|
| Name:   Title:   Address:   Term:   Total Compensation for current Year.:   Title:   Address:   Term:   Total Compensation for current Year.:   Total Compensation for current Year.:   Title:   Address:   Term:   Total Compensation for current Year.:   Total Compensation for current Y | -   | -   | -  | -   | •   | -   | -   | 1,920                                       |
| Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.: 11 Name: Title: Address: Term: Total Compensation for current Year.: 12 Name: Title: Address: Term: Total Compensation for current Year.: 13 Name: Title: Address: Term: Total Compensation for current Year.: 14 Name: Title: Address: Term: Total Compensation for current Year.: 15 Name: Title: Address: Term: Total Compensation for current Year.: 16 Name: Title: Address: Term: Total Compensation for current Year.: 17 Name: Title: Address: Term: Total Compensation for current Year.: 18 Name: Title: Address: Term: Total Compensation for current Year.: 19 Name: Title: Address: Term: Total Compensation for current Year.: 10 Name: Title: Address: Term: Total Compensation for current Year.: 11 Name: Title: Address: Term: Total Compensation for current Year.: 11 Name: Title: Address: Term: Total Compensation for current Year.: Total Compensation for current Year.: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.:  11 Name: Title: Address: Term: Total Compensation for current Year.:  12 Name: Title: Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Name: Title: Address: Term: Total Compensation for current Year.:  18 Name: Title: Address: Term: Total Compensation for current Year.:  19 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term:   |   |   |  |   |   |   |   |   |
| Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.:  11 Name: Title: Address: Term: Total Compensation for current Year.:  12 Name: Title: Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Name: Title: Address: Term: Total Compensation for current Year.:  18 Name: Title: Address: Term: Total Compensation for current Year.:  19 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| Total Compensation for current Year.:    Title:  |   |   |  |   |   |   |   |   |
| Title:   Address:   Term:   Total Compensation for current Year.:  |   |   |  |   |   |   |   |   |
| Title:   |   |   |  |   |   |   |   |   |
| Address: Term: Total Compensation for current Year.:  11 Name: Title: Address: Term: Total Compensation for current Year.:  12 Name: Title: Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Name: Title: Address: Term: Total Compensation for current Year.:  18 Name: Title: Address: Term: Total Compensation for current Year.:  19 Name: Title: Address: Term: Total Compensation for current Year.:  Total Compensation for current Year.: Total Compensation for current Year.:  Total Compensation for current Year.: Total Compensation for current Year.: Total Compensation for current Year.: Total Compensation for current Year.: Total Compensation for current Year.: Total Compensation for current Year.: Total Compensation for current Year.: Total Compensation for current Year.: Total Compensation for current Year.:   |   |   |  |   |   |   |   |   |
| Term: Total Compensation for current Year.:  11 Name: Title: Address: Term: Total Compensation for current Year.:  12 Name: Title: Address: Term: Total Compensation for current Year.:  13 Name: Total Compensation for current Year.:  14 Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Total Compensation for current Year.:  18 Name: Title: Address: Term: Total Compensation for current Year.:  19 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term: Total Compensation for current Year.:  11 Name: Title: Address: Term: Total Compensation for current Year.:  11 Name: Title: Address: Term:   |   |   |  |   |   |   |   |   |
| Total Compensation for current Year.:    Name:   |   |   |  |   |   |   |   |   |
| Total Compensation for current Year.:    Name:   |   |   |  |   |   |   |   |   |
| 11   |   |   |  |   |   |   |   |   |
| Address: Term: Total Compensation for current Year.:  12 Name: Title: Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term:   |   |   |  |   |   |   |   |   |
| Address: Term: Total Compensation for current Year.:  12 Name: Title: Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Name: Title: Address: Term: Total Compensation for current Year.:  18 Name: Title: Address: Term: Total Compensation for current Year.:  19 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term:   |   |   |  |   |   |   |   |   |
| Term: Total Compensation for current Year.:  12 Name: Title: Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Name: Title: Address: Term: Total Compensation for current Year.:  18 Name: Title: Address: Term: Total Compensation for current Year.:  19 Name: Title: Address: Term: Total Compensation for current Year.:  10 Name: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| Total Compensation for current Year.:    Name:   |   |   |  |   |   |   |   |   |
| 12   Name:   |   |   |  |   |   |   |   |   |
| Title: Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Total Compensation for current Year.:  18 Name: Title: Address: Term: Total Compensation for current Year.:  19 Name: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| Address: Term: Total Compensation for current Year.:  13 Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Total Compensation for current Year.:  18 Address: Term: Total Compensation for current Year.:  19 Address: Title: Address: Term:   |   |   |  |   |   |   |   |   |
| Term: Total Compensation for current Year.:  Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Name: Total Compensation for current Year.:  18 Name: Title: Address: Term: Total Compensation for current Year.:  19 Name: Title: Address: Term:   |   |   |  |   |   |   |   |   |
| Total Compensation for current Year.:  Name: Title: Address: Term: Total Compensation for current Year.:  Name: Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  17 Name: Total Compensation for current Year.:  18 Name: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| 13 Name: Title: Address: Term: Total Compensation for current Year.: 14 Name: Title: Address: Term: Total Compensation for current Year.: 15 Name: Title: Address: Title: Address: Title: Address: Title: Address: Title: Address: Term: Total Compensation for current Year.: 16 Name: Title: Address: Term: Total Compensation for current Year.: 16 Name: Title: Address: Term:   |   |   |  |   |   |   |   |   |
| Title: Address: Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Title: Address: Title: Address: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term:  |   |   |  |   |   |   |   |   |
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| Term: Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| Total Compensation for current Year.:  14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Title: Address: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| 14 Name: Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term:   |   |   |  |   | ***************************************                   |   | •   | 400000000000000000000000000000000000000     |
| Title: Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term: Total Compensation for current Year.: 16 Name: Title: Address: Term:   |   | ***********   |  |   |   |   |   |   |
| Address: Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Title: Address: Title: Address: Title: Address: Term:   |   |   |  |   |   |   |   |   |
| Term: Total Compensation for current Year.:  15 Name: Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Title: Address: Term:  |   |   |  |   |   |   |   | <u>.</u>                                    |
| Total Compensation for current Year.:  Name: Title: Address: Term: Total Compensation for current Year.:  Name: Title: Address: Title: Address: Term:  |   |   |  |   |   |   |   | <u>.</u>                                    |
| 15 Name: Title: Address: Term: Total Compensation for current Year.: 16 Name: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| Title: Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term:  | 000000000000000000000000000000000000000   | 000000000000000000000000000000000000000                     | 000000000000000000000000000000000000000                    |   |   | 000000000000000000000000000000000000000           | 000000000000000000000000000000000000000         |   |
| Address: Term: Total Compensation for current Year.:  16 Name: Title: Address: Term:   |   |   |  |   |   |   |   | 1   |
| Term: Total Compensation for current Year.:  16 Name: Title: Address: Term:  |   |   |  |   |   |   |   |   |
| Total Compensation for current Year.:  16 Name: Title: Address: Term:  |   |   |  |   |   |   |   | <u> </u>                                    |
| 16 Name:     Title:     Address:     Term:   |   |   |  |   |   |   |   |   |
| Title: Address: Term:  |   |   |  |   |   |   |   | **********                                  |
| Address: Term:   |   |   |  |   |   |   |   |   |
| Term:  |   |   |  |   |   |   |   |   |
|  |   |   |  |   |   |   |   | 400000000000000000000000000000000000000     |
| Total Compensation for current Year.:  |   |   |  |   |   |   |   |   |
|  |   |   |  |   |   |   |   |   |
| Final Total Compensation for the Current Year (schedule 606B and 606C)   | -   | <u>-</u>  | -  | <u>-</u>  |   | -   |   | 1,920                                       |

|              |      | Municipal Water Works of Pineville   | 01/00/1900               | 06/30/2017 |       |
|--------------|------|--|--------------------------|------------|-------|
|              |      |  |                          |            |       |
|              |      | EMPLOYEE HEALTH, SAFETY,   | AND TRAINING HO          | DURS       |       |
|              |      | port Total hours worked, total hours away from work due to work  |                          |            |       |
|              | tota | al hours of qualified formal training hours for all employees. Exc   | ludes contract worker    | S.         |       |
| Line         |      |  |                          |            |       |
| <b>no.</b> 1 | 1    | Employee Health and Safety Severity Rate   |                          |            |       |
| 2            |      | Description:   |                          |            |       |
| 3<br>4       |      | Quantifies the rate of employee days lost from work due to wo  | rk related illness or in | jury.      |       |
| 5            | а    | Total hours away from work by all employees due to work rela   | ated injury              | None       |       |
| 6            | b    |  |                          |            |       |
| 7<br>8       | 2    | Training Hours Per Employee  |                          |            |       |
| 9            |      | Training floater of Employee   |                          |            |       |
| 10           |      | *Qualified training is training that has been approved by the W  |                          |            |       |
| 11<br>12     |      | outline, attendance roster and a qualified instructor, profession requirements, through a training professional or is from an ac | -                        |            |       |
| 13           |      | courses where a certificate is obtained upon the successful co   |                          |            |       |
| 14           |      | or is from an accredited institution   |                          |            |       |
| 15<br>16     | a    | Total of qualified * formal training hours for all employees   |                          |            | 24.00 |
| 17           |      | Total hours worked by employees during the reporting period  |                          |            |       |
| 18<br>19     |      | -  |                          |            |       |
| 20           |      | Notes: Employee Health, Safety, and Training   |                          |            |       |
| 21           |      |  |                          |            |       |
| 22<br>23     |      | -  |                          |            |       |
| 24           |      |  |                          |            |       |
| 25           |      | -  |                          |            |       |
| 26<br>27     |      | -  |                          |            |       |
| 28           |      | 1  |                          |            |       |
| 29<br>30     |      | -  |                          |            |       |
| 31           |      |  |                          |            |       |
| 32           |      | -  |                          |            |       |
| 33<br>34     |      |  |                          |            |       |
| 35           |      | ]  |                          |            |       |
| 36<br>37     |      | -  |                          |            |       |
| 38           |      | ]  |                          |            |       |
| 39           |      | -  |                          |            |       |
| 40<br>41     |      | -  |                          |            |       |
| 42           |      | <u> </u>   |                          |            |       |
| 43<br>44     |      |  |                          |            |       |
| 45           |      |  |                          |            |       |
| 46           |      |  |                          |            |       |
| 47<br>48     |      |  |                          |            |       |
| 49           |      |  |                          |            |       |
| 50           |      |  |                          |            |       |
| 51           |      | 606D   |                          |            |       |

#### Employee Pension,Rental of Building, Real Property, and Equipment, Transportation Exp., Bad Debt Expense

1.List the Preceding year's amount for SubAccounts 604-660.

3. Provide additional note on Schedule 801A-801B, if any.

2. List the Current Year's amount for SubAccounts- 604-660.

|  | SubAcct.   | SubAcct.  | SubAcct.  | SubAcct.   | SubAcct.   | SubAcct.                                       | SubAcct.                                  | SubAcct.                                |
|--|--|---|---|--|--|--|---|---|
| ne<br>lo. Accounts- Description  | .1<br>Source of Supply and<br>Expenses -<br>Operations<br>\$ | .2<br>Source of Supply and<br>Expenses - Maint. | .3<br>Water Treatment<br>Expenses -<br>Operations<br>\$ | .4<br>Water Treatment<br>Expenses - Maint.<br>\$ | .5<br>Trans. & Dist.<br>Expenses -<br>Operations<br>\$ | .6<br>Trans & Dist.<br>Expenses - Maint.<br>\$ | .7<br>Customer Accounts<br>Expenses<br>\$ | 8<br>Admin. & General<br>Expenses<br>\$ |
| 1 604 Employee Pensions and Benefits   |  |   |   |  |  |  |   |   |
| Total amount from Preceding Year   | -  | -   | 37,055  | -  | 26,439   | 13,325   |   | 340                                     |
| Current Year's Activities:   |  |   |   |  |  |  |   |   |
| ouron roar o rounness.   |  |   | 35,432  |  | 10,501   |  |   | 23,375                                  |
|  |  |   |   |  |  |  |   |   |
| Total for Current Year for SubAcct - 604   | -  | -   | 35,432  | -  | 10,501   | -  | -   | 23,37                                   |
| 641 Rental of Building/Real Property( provide Lessor's name and 2 description)         |  |   |   |  |  |  |   |   |
| Total amount from Preceding Year   |  |   |   |  |  |  |   | 11,69                                   |
| Current Year's Activities:   |  |   |   |  |  |  |   |   |
|  |  |   |   |  |  |  |   | 9,320<br><b>9,32</b> 1                  |
| Total for Current Year for SubAcct-641   | -  | -   | -   | -  | -  | -  | -   | 9,320                                   |
| 3 642 Rental Equipment   |  |   |   |  |  |  |   |   |
| Total amount from Preceding Year   |  |   |   |  |  |  |   |   |
| Current Year's Activities:   |  |   |   |  |  |  |   |   |
| Total for Current Year for SubAcct-642   | -  | -   | -   | -  | -  | -  | -   | -                                       |
| 4 650 Transportation Expenses  Total amount from Preceding Year                        | 11,393   | 1,303   |   | 1,973  |  |  |   |   |
|  | 11,000   | 1,000   |   | 1,070  |  |  |   |   |
| Current Year's Activities:   | 3,868  | 212   |   | 875  |  |  |   |   |
|  | 3,000  | 212   |   | 675  |  |  |   |   |
| Total for Current Year for SubAcct- 650  | 3,868  | 212   | -   | 875  | -  | -  | -   | -                                       |
| 5 670 Bad Debt Expense   |  |   |   |  |  |  |   |   |
| Total amount from Preceding Year   |  |   |   |  |  |  |   |   |
| Current Year's activities  |  |   |   |  |  |  |   |   |
|  |  |   |   |  |  |  |   |   |
| Total for Current Year for SubAcct- 670  |  |   |   |  |  |  | -   |   |
| 6 660 Advertising Expense  |  |   |   |  |  |  |   |   |
| Total amount from Preceding Year   |  |   |   |  |  |  |   | 60                                      |
| Current Year's Activities:   |  |   |   |  |  |  |   |   |
|  |  |   |   |  |  |  |   | 1,033                                   |
| Total for Company Variation Code April 200   |  |   |   |  |  |  |   | 1,033                                   |
| Total for Current Year for SubAcct- 660  Final Total for current Year for Schedule 607 | 3,868  | 212   | 35,432  | 875  | 10,501   | -  | -   | 33,728                                  |
| I mai rotal for current real for Schedule 607  | 1,000  |   | 607   | 1 370  | 1 .5,501   | l  | l   | J 33,720                                |

INSURANCE (Acct: 656-659)

1.List the Preceding year's amount for SubAccounts - 656-659.

3. Provide additional note on Schedule 801A-801B, if any.

2. List the Current Year's amount for SubAccounts - 656-659.

|             |   | SubAcct.   | SubAcct.   | SubAcct.  | SubAcct.  | SubAcct.                                   | SubAcct.  | SubAcct.                                     | SubAcct.                                    |
|-------------|---|--|--|---|---|--|---|--|---|
| Line<br>No. | Accounts- Description                                       | .1<br>Source of Supply<br>and Expenses -<br>Operations<br>\$ | .2<br>Source of Supply<br>and Expenses -<br>Maint.<br>\$ | .3<br>Water Treatment<br>Expenses -<br>Operations<br>\$ | .4<br>Water Treatment<br>Expenses -<br>Maint.<br>\$ | .5 Trans. & Dist. Expenses - Operations \$ | .6<br>Trans & Dist.<br>Expenses -<br>Maint.<br>\$ | .7<br>Customer<br>Accounts<br>Expenses<br>\$ | .8<br>Admin. &<br>General<br>Expenses<br>\$ |
| <u>110.</u> | 656. Insurance - Vehicle (give description):                |  |  |   |   |  |   |  |   |
|             | Total amount from Preceding Year                            | 525  |  |   |   | ************************************       |   | ***************************************      |   |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |   |
|             | Guirent Tear 3 / Outvites.                                  | 1,425  |  |   |   |  |   |  | 27,266                                      |
|             |   | 1,425  | _  | _   | _   | _  | _   | _  | 27,266                                      |
|             | Total for Current Year for Acct -656                        | 1,425  | -  | -   | -   | -<br>I                                     | -   | -  | 21,200                                      |
|             |   |  |  |   |   |  |   | <u> </u>                                     |   |
| 2           | (g  |  |  |   |   |  |   |  | 29,793                                      |
|             | Total amount from Preceding Year                            |  |  |   |   |  |   |  | 29,793                                      |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |   |
|             |   |  |  |   |   |  |   |  |   |
|             |   | _  | _  | _   | _   | _  | -   | _  | _   |
|             | Total for Current Year for Acct- 657                        |  |  |   |   |  |   |  | 000000000000000000000000000000000000000     |
| 3           | 658. Insurance - Workman's Compensation (give description): | T  |  |   |   |  |   |  |   |
|             | Total amount from Preceding Year                            |  |  | 10,351  |   | 11,687                                     | 94  | 85   |   |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |   |
|             |   |  |  | 4,542   |   | 1,070                                      | 56  | 309  | 12  |
|             |   |  | ,  |   |   |  |   |  |   |
|             | Total for Current Year for acct- 658                        | -  | -  | 4,542   | -   | 1,070                                      | 56  | 309  | 12  |
| 4           | 659. Insurance - Other (give description):                  |  |  |   |   |  |   |  |   |
|             | Amount from Preceding Year:                                 |  |  |   |   |  |   |  |   |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |   |
|             |   |  |  |   |   |  |   |  |   |
|             |   |  |  |   |   |  |   |  |   |
|             | Total Current for Year for acct- 659                        | -  | -  | -   | -   | -  | -   | -  | -   |
|             | Final Total of All Accounts                                 | 1,425  | _  | 4,542   | _   | 1,070                                      | 56  | 309  | 27,278                                      |

## PURCHASED POWER , FUEL FOR POWER PRODUCTION, CHEMICALS, AND MATERIAL & SUPPLIES

1.List the Preceding year's amount for SubAccounts -615-668.

3. Provide additional note on Schedule 801A-801B, if any.

2. List the Current Year's amount for SubAccounts - 615-668.

|             |   | SubAcct.   | SubAcct.   | SubAcct.  | SubAcct.  | SubAcct.   | SubAcct.  | SubAcct.                                     | SubAcct.                                   |
|-------------|---|--|--|---|---|--|---|--|--|
| Line<br>No. | Accounts- Description                                       | .1<br>Source of Supply<br>and Expenses -<br>Operations<br>\$ | .2<br>Source of Supply<br>and Expenses -<br>Maint.<br>\$ | .3<br>Water Treatment<br>Expenses -<br>Operations<br>\$ | .4<br>Water Treatment<br>Expenses -<br>Maint.<br>\$ | .5<br>Trans. & Dist.<br>Expenses -<br>Operations<br>\$ | .6<br>Trans & Dist.<br>Expenses -<br>Maint.<br>\$ | .7<br>Customer<br>Accounts<br>Expenses<br>\$ | 8<br>Admin. &<br>General<br>Expenses<br>\$ |
|             | 615- Purchased Power  |  |  |   |   |  |   |  |  |
|             | Total amount from Preceding Year                            |  |  | 45,306  | -   | 1  |   | -  | ı  |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |  |
|             |   |  |  | 62,909  |   |  |   |  |  |
|             | Total for Current Year for SubAcct- 615                     | -  |  | 62,909  |   | -  |   | -  | -  |
| 2           | 2 616 Fuel for Power Production                             |  |  |   |   |  |   |  |  |
|             | Total amount from Preceding Year                            |  |  |   |   |  |   |  |  |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |  |
|             | Total for Current Year for SubAcct -616                     | -  |  | -   |   | -  |   | -  | -  |
| 3           | 618 Chemicals   |  |  |   |   |  |   |  |  |
|             | Total amount from Preceding Year                            |  |  | 18,558  |   |  |   |  |  |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |  |
|             | Total for Current Year for SubAcct-618                      | _  | _  | 17,837<br>17,837  | _   | -  | -   |  |  |
|             |   |  |  |   |   |  |   |  |  |
| 4           | 620 Material and Supplies  Total amount from Preceding Year | 1,588  | 5,742  | 6,960   | 15,214  | 1,884  |   | 52   | 2,084                                      |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |  |
|             | Current Tear o Activities.                                  |  | 17,831   | 10,871  | 12,921  | 5,902  |   | 1,240  | 921  |
|             | Total for Current Year for SubAcct- 620                     | -  | 17,831   | 10,871  | 12,921  | 5,902  | -   | 1,240  | 921  |
| 5           | 668- Water Resource Conservation Expense                    |  |  |   |   |  |   |  |  |
|             | Total amount from Preceding Year                            |  |  |   |   |  |   |  |  |
|             | Current Year's Activities:                                  |  |  |   |   |  |   |  |  |
|             |   |  |  |   |   |  |   |  |  |
|             | Total for Current Year for SubAcct- 668                     | -  |  |   |   |  |   |  |  |
|             | Final Total of All Accounts                                 | -  | 17,831   | 91,617  | 12,921  | 5,902  | -   | 1,240  | 921  |
|             |   | ·  | 607  | 'B  |   |  |   |  |  |

#### **CONTRACTUAL SERVICES - ENGINEERING (Account 631)**

1. List the Preceding year's amount for SubAccount-631.

3. Provide additional note on Schedule 801A-801B, if any.

2. List the Current Year's amount for SubAccount-631.

|      |   | .1   | .2   | .3                                    | .4                                | .5   | .6                              | .7                               | 8                                  |
|------|---|--|--|---------------------------------------|-----------------------------------|--|---------------------------------|----------------------------------|------------------------------------|
|      |   | Source of Supply<br>and Expenses -<br>Operations | Source of Supply<br>and Expenses -<br>Maint. | Water Treatment Expenses - Operations | Water Treatment Expenses - Maint. | Trans. & Dist.<br>Expenses -<br>Operations | Trans & Dist. Expenses - Maint. | Customer<br>Accounts<br>Expenses | Admin. & General<br>Expenses<br>\$ |
| Line |   | ·  | ·  | ·                                     | ·                                 | \$   | \$                              | \$                               | ·                                  |
| No.  | Accounts - Description                    |  |  |                                       |                                   |  |                                 |                                  |                                    |
| 1    | Contraction Cervices Engineering (Access) |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Total Amount from Preceding Year          |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      |   |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Current Year's Activities                 |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Company:                                  |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Service                                   |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Charge Basis;                             |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Date:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Term:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Total Amount (\$)                         |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      |   |  |  |                                       |                                   |  |                                 |                                  |                                    |
| 2    | Company:                                  |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Service                                   |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Charge Basis;                             |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Date:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Term:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Total Amount (\$)                         |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      |   |  |  |                                       |                                   |  |                                 |                                  |                                    |
| 3    | Company:                                  |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Service                                   |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Charge Basis;                             |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Date:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Term:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Total Amount (\$)                         |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | (Y)                                       |  |  |                                       |                                   |  |                                 |                                  |                                    |
| 4    | Company:                                  |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Service                                   |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Charge Basis;                             |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Date:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Term:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Total Amount (\$)                         |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Total Fariounit (ψ)                       |  |  |                                       |                                   |  |                                 |                                  |                                    |
| _    | Company:                                  |  |  |                                       |                                   |  |                                 |                                  |                                    |
| Ι "  | Service                                   |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Charge Basis;                             |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      |   |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Date:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Contract Term:                            |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | Total Amount (\$)                         |  |  |                                       |                                   |  |                                 |                                  |                                    |
|      | E. 15 44 A 4004                           | -  | _  | -                                     |                                   | -  | -                               | -                                |                                    |
|      | Final Total for Account 631               |  |  |                                       | -                                 | <u> </u>                                   |                                 |                                  | <u> </u>                           |
|      |   |  | 60   | 8A                                    |                                   |  |                                 |                                  |                                    |

#### **CONTRACTUAL SERVICES - ACCOUNTING (Account 632)**

3. Provide additional note on Schedule 801A-801B, if any.

- 1.List the Preceding year's amount for SubAccount 632.
- 2. List the Current Year's amount for SubAccount 632.

| Line   |                              |                           | .1<br>Source of Supply<br>and Expenses -<br>Operations<br>\$ | .2<br>Source of Supply<br>and Expenses -<br>Maint.<br>\$ | .3 Water Treatment Expenses - Operations | .4<br>Water Treatment<br>Expenses -<br>Maint.<br>\$ | .5 Trans. & Dist. Expenses - Operations | .6<br>Trans & Dist.<br>Expenses -<br>Maint.<br>\$ | .7 Customer Accounts Expenses \$ | 8<br>Admin. & General<br>Expenses<br>\$ |
|--------|------------------------------|---------------------------|--|--|--|---|---|---|----------------------------------|---|
| No.    |                              | Accounts - Description    |  | Į  | Į  |   |   | <u> </u>  | <u> </u>                         |   |
|        |                              | es- Accounting (Acct.632) |  | T  | T  | ı   |   |   | T                                |   |
| Tot    | tal Amount from F            | Preceding Year            |  |  |  |   |   |   |                                  | 4,200                                   |
|        |                              |                           |  |  |  |   |   |   |                                  |   |
|        |                              | Current Year's Activities |  |  |  |   |   |   |                                  |   |
|        | mpany:                       | Griffith & Associates     |  |  |  |   |   |   |                                  |   |
|        | rvice                        | Accounting                |  |  |  |   |   |   |                                  |   |
| 1      | arge Basis;                  | Hourly                    |  |  |  |   |   |   |                                  |   |
|        | ntract Date:                 | 2017                      |  |  |  |   |   |   |                                  |   |
|        | ntract Term:                 |                           |  |  |  |   |   |   |                                  | 4,200                                   |
| Tot    | tal Amount (\$)              |                           |  |  |  |   |   |   |                                  | 4,200                                   |
| 0.0    |                              |                           |  |  |  |   |   |   |                                  |   |
|        | mpany:                       |                           |  |  |  |   |   |   |                                  |   |
|        | rvice                        |                           |  |  |  |   |   |   |                                  |   |
|        | arge Basis;                  |                           |  |  |  |   |   |   |                                  |   |
|        | ntract Date:                 |                           |  |  |  |   |   |   |                                  |   |
|        | ntract Term:                 |                           |  |  |  |   |   |   |                                  |   |
| Tot    | tal Amount (\$)              |                           |  |  |  |   |   |   |                                  |   |
|        |                              |                           |  |  |  |   |   |   |                                  |   |
|        | mpany:                       |                           |  |  |  |   |   |   |                                  |   |
|        | rvice                        |                           |  |  |  |   |   |   |                                  |   |
|        | arge Basis;                  |                           |  |  |  |   |   |   |                                  |   |
|        | ntract Date:                 |                           |  |  |  |   |   |   |                                  |   |
|        | ntract Term:                 |                           |  |  |  |   |   |   |                                  |   |
| 1 Ot   | tal Amount (\$)              |                           |  |  |  |   |   |   |                                  |   |
| 4 0    |                              |                           |  |  |  |   |   |   |                                  |   |
| 1      | mpany:                       |                           |  |  |  |   |   |   |                                  |   |
|        | rvice<br>arge Basis;         |                           |  |  |  |   |   |   |                                  |   |
|        |                              |                           |  |  |  |   |   |   |                                  |   |
| 1      | ntract Date:<br>ntract Term: |                           |  |  |  |   |   |   |                                  |   |
|        | tal Amount (\$)              |                           |  |  |  |   |   |   |                                  |   |
| 100    | tai Amount (\$)              |                           |  |  |  |   |   |   |                                  |   |
| E Co.  | mpany:                       |                           |  |  |  |   |   |   |                                  |   |
|        | mpany:<br>rvice              | +                         |  |  |  |   |   |   |                                  |   |
| T .    | arge Basis;                  |                           |  |  |  |   |   |   |                                  |   |
|        | arge Basis;<br>ntract Date:  |                           |  |  |  |   |   |   |                                  |   |
| 1      | ntract Date:                 |                           |  |  |  |   |   |   |                                  |   |
|        | tal Amount (\$)              |                           |  |  |  |   |   |   |                                  |   |
| 100    | tai Amount (\$)              |                           |  |  |  |   |   |   |                                  |   |
| Ei-    | al Total for Acco            | upt 632                   | _  | _  | -  | -   | -                                       | -   | _                                | 4,200                                   |
| 11.111 | iai i otai ioi Acco          | unt 002                   |  | 608  |  | !   |   | 1   | 1                                | .,200                                   |

Municipal Water Works of Pineville

01/00/1900

06/30/2017

#### **CONTRACTUAL SERVICES - LEGAL (Account 633)**

1.List the Preceding year's amount for SubAccount - 633.

3. Provide additional note on Schedule 801A-801B, if any.

2. List the Current Year's amount for SubAccount - 633.

|      |                      |                           | .1   | .2   | .3  | .4  | .5   | .6                                    | .7                                     | 8                                 |
|------|----------------------|---------------------------|--|--|---|---|--|---------------------------------------|--|-----------------------------------|
| Line |                      |                           | Source of Supply<br>and Expenses -<br>Operations<br>\$ | Source of Supply<br>and Expenses -<br>Maint.<br>\$ | Water Treatment<br>Expenses -<br>Operations<br>\$ | Water Treatment<br>Expenses -<br>Maint.<br>\$ | Trans. & Dist.<br>Expenses -<br>Operations<br>\$ | Trans & Dist.<br>Expenses -<br>Maint. | Customer<br>Accounts<br>Expenses<br>\$ | Admin. & Genera<br>Expenses<br>\$ |
| No.  |                      | Accounts - Description    |  |  |   |   | Ť  | <u> </u>                              |  |                                   |
| 1    | Contractual Servic   | es- Legal (Acct.633)      |  |  |   |   |  |                                       |  |                                   |
|      | Total Amount from    |                           |  |  |   |   |  |                                       |  | 2,500                             |
|      |                      | Current Year's Activities |  |  |   |   |  |                                       |  |                                   |
|      | Company:             | Lindsey Ashby             |  |  |   |   |  |                                       |  |                                   |
|      | Service              | Legal                     |  |  |   |   |  |                                       |  |                                   |
|      | Charge Basis;        | Hourly                    |  |  |   |   |  |                                       |  |                                   |
|      | Contract Date:       | 2017                      |  |  |   |   |  |                                       |  |                                   |
|      | Contract Term:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Total Amount (\$)    |                           |  |  |   |   |  |                                       |  | 1,750                             |
| 2    | Company:             |                           |  |  |   |   |  |                                       |  |                                   |
|      | Service              |                           |  |  |   |   |  |                                       |  |                                   |
|      | Charge Basis;        |                           |  |  |   |   |  |                                       |  |                                   |
|      | Contract Date:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Contract Term:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Total Amount (\$)    |                           |  |  |   |   |  |                                       |  |                                   |
| 3    | Company:             |                           |  |  |   |   |  |                                       |  |                                   |
|      | Service              |                           |  |  |   |   |  |                                       |  |                                   |
|      | Charge Basis;        |                           |  |  |   |   |  |                                       |  |                                   |
|      | Contract Date:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Contract Term:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Total Amount (\$)    |                           |  |  |   |   |  |                                       |  |                                   |
| 4    | Company:             |                           |  |  |   |   |  |                                       |  |                                   |
|      | Service              |                           |  |  |   |   |  |                                       |  |                                   |
|      | Charge Basis;        |                           |  |  |   |   |  |                                       |  |                                   |
|      | Contract Date:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Contract Term:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Total Amount (\$)    |                           |  |  |   |   |  |                                       |  |                                   |
| 5    | Company:             |                           |  |  |   |   |  |                                       |  |                                   |
|      | Service              |                           |  |  |   |   |  |                                       |  |                                   |
|      | Charge Basis;        |                           |  |  |   |   |  |                                       |  |                                   |
|      | Contract Date:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Contract Term:       |                           |  |  |   |   |  |                                       |  |                                   |
|      | Total Amount (\$)    |                           |  |  |   |   |  |                                       |  |                                   |
|      |                      |                           |  |  |   |   |  |                                       |  |                                   |
|      | Final Total for Acco | ount 633                  | -  | -  | -   | -   | -  | -                                     | -                                      | 1,750                             |
|      |                      |                           |  | 608  | C   |   |  |                                       |  |                                   |

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |
|------------------------------------|------------|------------|

#### CONTRACTUAL SERVICES - MANAGEMENT FEES (Account 634)

- 1.List the Preceding year's amount for SubAccount 634.
- 2. List the Current Year's amount for SubAccount 634.

3. Provide additional note on Schedule 801A-801B, if any.

|      |   | .1   | .2   | .3  | .4  | .5   | .6  | .7                                     | 8                                 |
|------|---|--|--|---|---|--|---|--|-----------------------------------|
| Line |   | Source of Supply<br>and Expenses -<br>Operations<br>\$ | Source of Supply<br>and Expenses -<br>Maint.<br>\$ | Water Treatment<br>Expenses -<br>Operations<br>\$ | Water Treatment<br>Expenses -<br>Maint.<br>\$ | Trans. & Dist.<br>Expenses -<br>Operations<br>\$ | Trans & Dist.<br>Expenses -<br>Maint.<br>\$ | Customer<br>Accounts<br>Expenses<br>\$ | Admin. & Genera<br>Expenses<br>\$ |
| No   | Accounts - Description                      |  | ļ  |   | ļ   | <u> </u>   | <u> </u>                                    | <u> </u>                               |                                   |
| 1    | Contractual Services- Management (Acct.634) |  |  | ı   |   | ı  |   | 1                                      |                                   |
|      | Total Amount from Preceding Year            |  |  |   |   |  |   |  |                                   |
|      |   | _  |  |   |   |  |   |  |                                   |
|      | Current Year's Activities                   |  |  |   |   |  |   |  |                                   |
| 1    | Company:<br>Service                         |  |  |   |   |  |   |  |                                   |
| 1    | Charge Basis;                               |  |  |   |   |  |   |  |                                   |
|      | Contract Date:                              |  |  |   |   |  |   |  |                                   |
|      | Contract Term:                              |  |  |   |   |  |   |  |                                   |
| 1    | Total Amount (\$)                           |  |  |   |   |  |   |  |                                   |
|      |   |  |  |   |   |  |   |  |                                   |
| 2    | Company:                                    |  |  |   |   |  |   |  |                                   |
|      | Service                                     |  |  |   |   |  |   |  |                                   |
|      | Charge Basis;                               |  |  |   |   |  |   |  |                                   |
|      | Contract Date:                              |  |  |   |   |  |   |  |                                   |
|      | Contract Term:                              |  |  |   |   |  |   |  |                                   |
|      | Total Amount (\$)                           |  |  |   |   |  |   |  |                                   |
|      |   |  |  |   |   |  |   |  |                                   |
| 1    | Company:                                    |  |  |   |   |  |   |  |                                   |
|      | Service                                     |  |  |   |   |  |   |  |                                   |
|      | Charge Basis;                               |  |  |   |   |  |   |  |                                   |
|      | Contract Date:                              |  |  |   |   |  |   |  |                                   |
|      | Contract Term: Total Amount (\$)            |  |  |   |   |  |   |  |                                   |
|      | Total Amount (\$)                           |  |  |   |   |  |   |  |                                   |
| 4    | Company:                                    |  |  |   |   |  |   |  |                                   |
|      | Service                                     |  |  |   |   |  |   |  |                                   |
| 1    | Charge Basis;                               |  |  |   |   |  |   |  |                                   |
| 1    | Contract Date:                              |  |  |   |   |  |   |  |                                   |
|      | Contract Term:                              |  |  |   |   |  |   |  |                                   |
|      | Total Amount (\$)                           |  |  |   |   |  |   |  |                                   |
|      |   |  |  |   |   |  |   |  |                                   |
| 5    | Company:                                    |  |  |   |   |  |   |  |                                   |
| 1    | Service                                     |  |  |   |   |  |   |  |                                   |
|      | Charge Basis;                               |  |  |   |   |  |   |  |                                   |
| 1    | Contract Date:                              |  |  |   |   |  |   |  |                                   |
| 1    | Contract Term:                              |  |  |   |   |  |   |  |                                   |
|      | Total Amount (\$)                           |  |  |   |   |  |   |  |                                   |
|      | First Tatalian Assessment 807               | -  | -  | -   | -   | -  | -   | _                                      |                                   |
| j    | Final Total for Account 634                 |  | 608  |   | <u> </u>                                      |  | <u> </u>                                    | · -                                    |                                   |
|      |   |  | 600  | , D   |   |  |   |  |                                   |

Municipal Water Works of Pineville

01/00/1900

06/30/2017

#### **CONTRACTUAL SERVICES - TESTING (Account 635)**

1.List the Preceding year's amount for SubAccount - 635.

3. Provide additional note on Schedule 801A-801B, if any.

2. List the Current Year's amount for SubAccount - 635.

| _ine |                      |                           | .1<br>Source of Supply<br>and Expenses -<br>Operations<br>\$ | .2<br>Source of Supply<br>and Expenses -<br>Maint.<br>\$ | .3<br>Water Treatment<br>Expenses -<br>Operations<br>\$ | .4<br>Water Treatment<br>Expenses -<br>Maint.<br>\$ | .5 Trans. & Dist. Expenses - Operations | .6<br>Trans & Dist.<br>Expenses -<br>Maint.<br>\$ | .7 Customer Accounts Expenses \$ | 8<br>Admin. & General<br>Expenses<br>\$ |
|------|----------------------|---------------------------|--|--|---|---|---|---|----------------------------------|---|
| No.  |                      | Accounts - Description    |  | ļ  |   |   |   |   | ļ                                |   |
|      |                      | es- Testing (Acct.635)    |  | 1  | I   |   |   | ı   |                                  |   |
| i i  | Total Amount from    | Preceding Year            |  |  | -   | 3,762   |   |   |                                  |   |
|      |                      |                           |  |  |   |   |   |   |                                  |   |
| L    |                      | Current Year's Activities |  |  |   |   |   |   |                                  |   |
| 4    | Company:             | Analabs                   |  |  |   |   |   |   |                                  |   |
| 3    | Service              | Testing                   |  |  |   |   |   |   |                                  |   |
|      | Charge Basis;        | Hourly                    |  |  |   |   |   |   |                                  |   |
|      | Contract Date:       | 2017                      |  |  |   |   |   |   |                                  |   |
| _    | Contract Term:       | Annual                    |  |  |   |   |   |   |                                  |   |
| Ŀ    | Total Amount (\$)    |                           |  |  |   | 725   |   |   |                                  |   |
|      |                      |                           |  |  |   |   |   |   |                                  |   |
| 2    | Company:             | REIC Consultants          |  |  |   |   |   |   |                                  |   |
|      | Service              | Testing                   |  |  |   |   |   |   |                                  |   |
|      | Charge Basis;        | Hourly                    |  |  |   |   |   |   |                                  |   |
|      | Contract Date:       | 2017                      |  |  |   |   |   |   |                                  |   |
|      | Contract Term:       | Annual                    |  |  |   |   |   |   |                                  |   |
| Г    | Total Amount (\$)    |                           |  |  |   | 1,761   |   |   |                                  |   |
| 1    |                      |                           |  |  |   |   |   |   |                                  |   |
| 3    | Company:             |                           |  |  |   |   |   |   |                                  |   |
|      | Service              |                           |  |  |   |   |   |   |                                  |   |
|      | Charge Basis;        |                           |  |  |   |   |   |   |                                  |   |
|      | Contract Date:       |                           |  |  |   |   |   |   |                                  |   |
|      | Contract Term:       |                           |  |  |   |   |   |   |                                  |   |
| Г    | Total Amount (\$)    |                           |  |  |   |   |   |   |                                  |   |
| İ    | rotar ranount (¢)    |                           |  |  |   |   |   |   |                                  |   |
| 4    | Company:             |                           |  |  |   |   |   |   |                                  |   |
|      | Service              |                           |  |  |   |   |   |   |                                  |   |
|      | Charge Basis;        |                           |  |  |   |   |   |   |                                  |   |
|      | Contract Date:       |                           |  |  |   |   |   |   |                                  |   |
|      | Contract Term:       |                           |  |  |   |   |   |   |                                  |   |
| Г    |                      |                           |  |  |   |   |   |   |                                  |   |
| h    | Total Amount (\$)    |                           |  |  |   |   |   |   |                                  |   |
|      | C                    |                           |  |  |   |   |   |   |                                  |   |
|      | Company:             |                           |  |  |   |   |   |   |                                  |   |
| F    | Service              |                           |  |  |   |   |   |   |                                  |   |
|      | Charge Basis;        |                           |  |  |   |   |   |   |                                  |   |
|      | Contract Date:       |                           |  |  |   |   |   |   |                                  |   |
| -    | Contract Term:       |                           |  |  |   |   |   |   |                                  |   |
| ļ.   | Total Amount (\$)    |                           |  |  |   |   |   |   |                                  |   |
| ŀ    |                      |                           |  |  |   | 0.155   |   |   |                                  |   |
| Ц    | Final Total for Acco | ount 635                  | -  | - 608  | -   | 2,486   | -                                       | -   | -                                | -                                       |

Municipal Water Works of Pineville

#### 01/00/1900

06/30/2017

#### **CONTRACTUAL SERVICES - OTHER (Account 636)**

1.List the Preceding year's amount for SubAccount - 636.

3. Provide additional note on Schedule 801A-801B, if any.

2. List the Current Year's amount for SubAccount - 636.

| Line |                      |                                   | .1<br>Source of Supply<br>and Expenses -<br>Operations<br>\$ | .2<br>Source of Supply<br>and Expenses -<br>Maint.<br>\$ | .3 Water Treatment Expenses - Operations | .4<br>Water Treatment<br>Expenses -<br>Maint.<br>\$ | .5<br>Trans. & Dist.<br>Expenses -<br>Operations<br>\$ | .6<br>Trans & Dist.<br>Expenses -<br>Maint.<br>\$ | .7 Customer Accounts Expenses \$ | 8<br>Admin. & General<br>Expenses<br>\$ |
|------|----------------------|-----------------------------------|--|--|--|---|--|---|----------------------------------|---|
| No.  |                      | Accounts - Description            |  |  | Į  | ļ   |  | Į   | Į                                |   |
| 1    | Contractual Servic   | es- Other (Acct.636)              |  | 1  |  |   |  |   |                                  | 1                                       |
|      | Total Amount from    | Preceding Year                    |  |  |  |   |  |   |                                  | 8,851                                   |
|      |                      |                                   |  |  |  |   |  |   |                                  |   |
| ļ    |                      | Current Year's Activities         |  |  |  |   |  |   |                                  |   |
| 1    | Company:             | Accu Fund                         |  |  |  |   |  |   |                                  |   |
| 1    | Service              | Software Maintenance              |  |  |  |   |  |   |                                  |   |
|      | Charge Basis;        | Contract                          |  |  |  |   |  |   |                                  |   |
|      | Contract Date:       | 2017                              |  |  |  |   |  |   |                                  |   |
| L    | Contract Term:       | Annual                            |  |  |  |   |  |   |                                  |   |
| Ŀ    | Total Amount (\$)    |                                   |  |  |  |   |  |   |                                  | 1,571                                   |
| ļ    |                      |                                   |  |  |  |   |  |   |                                  |   |
| 2    | Company:             | Mountain State Computers          |  |  |  |   |  |   |                                  |   |
|      | Service              | Software and Hardware Maintenance |  |  |  |   |  |   |                                  |   |
|      | Charge Basis;        | Contract                          |  |  |  |   |  |   |                                  |   |
|      | Contract Date:       | 2017                              |  |  |  |   |  |   |                                  |   |
| L    | Contract Term:       | Annual                            |  |  |  |   |  |   |                                  |   |
| Ŀ    | Total Amount (\$)    |                                   |  |  |  |   |  |   |                                  | 687                                     |
|      |                      |                                   |  |  |  |   |  |   |                                  |   |
| 3    | Company:             |                                   |  |  |  |   |  |   |                                  |   |
|      | Service              |                                   |  |  |  |   |  |   |                                  |   |
| - [  | Charge Basis;        |                                   |  |  |  |   |  |   |                                  |   |
| - [  | Contract Date:       |                                   |  |  |  |   |  |   |                                  |   |
| - [  | Contract Term:       |                                   |  |  |  |   |  |   |                                  |   |
| T    | Total Amount (\$)    |                                   |  |  |  |   |  |   |                                  |   |
| 1    |                      |                                   |  |  |  |   |  |   |                                  |   |
| 4    | Company:             |                                   |  |  |  |   |  |   |                                  |   |
|      | Service              |                                   |  |  |  |   |  |   |                                  |   |
| F    | Charge Basis;        |                                   |  |  |  |   |  |   |                                  |   |
| F    | Contract Date:       |                                   |  |  |  |   |  |   |                                  |   |
|      | Contract Term:       |                                   |  |  |  |   |  |   |                                  |   |
| T    | Total Amount (\$)    |                                   |  |  |  |   |  |   |                                  |   |
| İ    | Total Amount (#)     |                                   |  |  |  |   |  |   |                                  |   |
| 5    | Company:             |                                   |  |  |  |   |  |   |                                  |   |
|      | Service              |                                   |  |  |  |   |  |   |                                  |   |
|      | Charge Basis;        |                                   |  |  |  |   |  |   |                                  |   |
| F    | Contract Date:       |                                   |  |  |  |   |  |   |                                  |   |
|      | Contract Date:       |                                   |  |  |  |   |  |   |                                  |   |
| -    |                      |                                   |  |  |  |   |  |   |                                  |   |
| H    | Total Amount (\$)    |                                   |  |  |  |   |  |   |                                  |   |
| H    | Fig. 1 Total Co      |                                   | _  | _  | _  | -   | -  | -   | -                                | 2,258                                   |
| L    | Final Total for Acco | OUNT 030                          | <u> </u>   | 608  |  |   |  | · -   | · -                              | 2,258                                   |

## **CONSTRUCTION CLEARANCES**

|             |                               |   |                                 |   | Overheads Cleared During Year         |                           |                             |
|-------------|-------------------------------|---|---------------------------------|---|---------------------------------------|---------------------------|-----------------------------|
| Line<br>No. | Name of Overhead<br>(a)       | Undistributed<br>Overheads<br>Beginning<br>of Year<br>(b) | Overheads<br>for<br>Year<br>(c) | Undistributed<br>Overheads<br>End of<br>Year<br>(d) | Total<br>Clearances<br>(b+c-d)<br>(e) | To<br>Construction<br>(f) | To Other<br>Accounts<br>(a) |
|             | Direct Charges:               |   |                                 |   |                                       |                           |                             |
| 2           | Company Labor                 |   |                                 |   | -                                     |                           |                             |
| 3           |                               |   |                                 |   |                                       |                           |                             |
| 4           | Company Materials             |   |                                 |   | -                                     |                           |                             |
| 5           | Company materials             |   |                                 |   |                                       |                           |                             |
| 6           | Contractor Payments           |   |                                 |   | -                                     |                           |                             |
| 7           |                               |   |                                 |   |                                       |                           |                             |
| 8           | Other (specify)               |   |                                 |   |                                       |                           |                             |
| 9           |                               |   |                                 |   | -                                     |                           |                             |
| 10          |                               |   |                                 |   | -                                     |                           |                             |
| 11          |                               |   |                                 |   | -                                     |                           |                             |
| 12          |                               |   |                                 |   | -                                     |                           |                             |
| 13          |                               |   |                                 |   | -                                     |                           |                             |
| 14          | Total Direct Charges          | -   | -                               |   | -                                     | -                         | -                           |
| 15          | Overheads:                    |   |                                 |   |                                       |                           |                             |
| 16          | Engineering and Supervision   |   |                                 |   | -                                     |                           |                             |
| 17          |                               |   |                                 |   |                                       |                           |                             |
| 18          | Administrative and General    |   |                                 |   | -                                     |                           |                             |
| 19          |                               |   |                                 |   |                                       |                           |                             |
| 20          | Taxes                         |   |                                 |   | -                                     |                           |                             |
| 21          |                               |   |                                 |   |                                       |                           |                             |
| 22          | Allowance for Funds Used      |   |                                 |   | -                                     |                           |                             |
| 23          |                               |   |                                 |   |                                       |                           |                             |
| 24          | Other (specify)               |   |                                 |   |                                       |                           |                             |
| 25          |                               |   |                                 |   | -                                     |                           |                             |
| 26          |                               |   |                                 |   | -                                     |                           |                             |
| 27          |                               |   |                                 |   | -                                     |                           |                             |
| 28          |                               |   |                                 |   | _                                     |                           |                             |
| 29          | Total Overheads               | _   | -                               | -   | _                                     | _                         | -                           |
| 30          | Total Construction Clearances | -   | -                               |   | _                                     | -                         | -                           |

|   | Municipal Water Works of Pineville                | 01/00/1900                    | 06/30/2017                            |       |
|---|---|-------------------------------|---------------------------------------|-------|
|   |   |                               | 53.53.=5.1                            |       |
|   |   |                               |                                       |       |
|   | IMPORTANT PHYSICAL                                | . CHANGES DURING THI          | = YFAR                                |       |
|   | 51(1)(1)  |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
| Every item mus                          | st be fully answered and if there have been no cl | hanges, that fact should be s | tated.                                |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
| 1                                       | Important numping station aguinment installs      | nd .                          |                                       |       |
| 1.                                      | Important pumping station equipment installe None | tu.                           |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
| 2.                                      | Important pumping station equipment retired       |                               |                                       |       |
|   | None  |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
| 3.                                      | Other important improvements                      |                               |                                       |       |
| ა.                                      | Other important improvements.  None               |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
| 4.                                      | All other important physical changes.             |                               |                                       |       |
|   | None  |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       | ****  |
|   |   |                               |                                       |       |
|   | NOTES TO POWER, PUMPING                           | AND PURCHASED WATER           | STATISTICS                            |       |
| 000000000000000000000000000000000000000 | 101201010121,11011111                             | THE TORON NOTE WITH EN        |                                       | 30000 |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               |                                       |       |
|   |   |                               | · · · · · · · · · · · · · · · · · · · |       |
|   |   |                               |                                       |       |
|   |   | 700                           |                                       |       |
| Ī                                       |   | 700                           |                                       |       |

| Municipal Wa  | ater Works of Pineville     | •                            | 01/00/1900                 |                           | 06/30/2017                              |  |
|---|-----------------------------|------------------------------|----------------------------|---------------------------|---|--|
|   | SOU                         | RCES OF WAT                  | ER SUPPLY                  |                           |   |  |
|   |                             | SURFACE W                    | VATERS                     |                           |   |  |
| Description<br>and Location<br>(a)  | Number of<br>Intakes<br>(b) | Gravity<br>or<br>Pump<br>(c) | Gallons<br>Supplied<br>(d) | Kind of<br>Conduit<br>(e) | Length and<br>Size of<br>Conduit<br>(f) |  |
| Guyandotte River  | 1                           | Pump                         |                            | Steel                     | 15' x 16"                               | 1  |
|   |                             |                              |                            |                           |   | 2  |
|   |                             |                              |                            |                           |   | 3  |
|   |                             |                              |                            |                           |   |  |
|   |                             |                              |                            |                           |   | 4  |
|   |                             |                              |                            |                           |   | 5  |
|   |                             |                              |                            |                           |   | 6  |
|   |                             |                              |                            |                           |   | 7  |
|   |                             |                              |                            |                           |   | 8  |
|   |                             |                              |                            |                           |   | 9  |
|   |                             |                              |                            |                           |   |  |
|   |                             |                              |                            |                           |   | 10   |
|   |                             |                              |                            |                           |   | 11   |
|   |                             |                              |                            |                           |   | 12   |
|   | Health                      | GROUND V                     | VATER                      | Т                         | Yield in                                |  |
| Description   | Dept.                       | fication                     |                            |                           | Gallons                                 |  |
| and Location  | Classifi-                   | Number                       | Donth                      | Diameter                  | Per Day                                 |  |
|   |                             |                              | Depth                      |                           | _                                       |  |
| (a)   | cation                      | (b)                          | (c)                        | (d)                       | (e)                                     | Т.   |
|   |                             |                              |                            |                           |   | 1  |
|   |                             |                              |                            |                           |   | 2  |
|   |                             |                              |                            |                           |   | 3  |
|   |                             |                              |                            |                           |   | 4  |
|   |                             |                              |                            |                           |   | 5  |
|   |                             |                              |                            |                           |   | 6  |
|   | 1                           |                              |                            |                           |   | _  |
|   |                             |                              |                            |                           |   | 7  |
|   |                             |                              |                            |                           |   | _  |
|   |                             |                              |                            |                           |   | 8  |
|   |                             |                              |                            |                           |   | 8  |
|   |                             |                              |                            |                           |   | 8<br>9<br>10   |
|   |                             |                              |                            |                           |   | 8<br>9<br>10<br>11                                     |
|   |                             |                              |                            |                           |   | 8<br>9<br>10<br>11<br>12                               |
|   |                             |                              |                            |                           |   | 8<br>9<br>10<br>11<br>12                               |
| Infiltration galleries or collecting wells (state length in feet Instead of depth - Col. (C)) |                             |                              |                            |                           |   | 8<br>9<br>10<br>11<br>12<br>13                         |
| collecting wells (state<br>length in feet Instead of  |                             |                              |                            |                           |   | 8<br>9<br>10<br>11<br>12<br>13                         |
| collecting wells (state<br>length in feet Instead of  |                             |                              |                            |                           |   | 12<br>13<br>14<br>15                                   |
| collecting wells (state<br>length in feet Instead of  |                             |                              |                            |                           |   | 8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16       |
| collecting wells (state<br>length in feet Instead of  |                             |                              |                            |                           |   | 8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 |
| collecting wells (state<br>length in feet Instead of  |                             |                              |                            |                           |   | 8<br>9<br>10<br>11<br>12<br>13                         |

Municipal Water Works of Pineville 01/00/1900 06/30/2017 POWER, PUMPING AND PURCHASED WATER STATISTICS Omit 000's in reporting gallons of water. Gallons of **Gallons of Water Pumped** Water per Month by: Total all **Particulars** Purchased **Electric Power** Other Methods (b) (d) (e) Gallons station pumping into distribution mains 2 July 2016 July 2016 13,319 13,319 3 August 2016 August 2016 11,364 11,364 September 2016 September 2016 11,457 11,457 4 5 October 2016 October 2016 12,304 12,304 6 November 2016 November 2016 11,162 11,162 7 December 2016 December 2016 11,526 11,526 8 January 2017 January 2017 11,632 11.632 February 2017 February 2017 9 7,406 7,406 March 2017 March 2017 10,593 10.593 10 April 2017 April 2017 9,923 9,923 May 2017 May 2017 11,223 11,223 12 June 2017 June 2017 12.508 12.508 13 Total for year 134,417 134.417 14 Gallons lost accounted for:a) mains, plant, filters, flushing, etc. 15 16 b) fire department use c) main leaks 17 18 d) backwashing e) blowing setting basins 19 Total gallons lost accounted for 20 48.618 21 Gallons sold: 85.799 22 Unaccounted for lost water: Percent unaccounted for (Line 22 divided by line 14) 63.83% 23 24 What is the expected % reduction of water loss with each measure listed above? 25 Leak Adjustment Rate (Example: Your rate is \$2.00 per 1,000 gallons, then enter 2.00) 3.9100 26 Cost of Gallons unaccounted for 335,474 27 Cost of Gallons unaccounted for as percentage of O&M 72.37% 28 Max. gallons produced/purchased by all methods in any one day 12/7/2016 649 Date 29 Min. gallons produced/purchased by all methods in any one day Date 6/13/2017 219 30 Range of pressure on mains as measured at station: 31 Average static head against which pumps work, in feet 32 electric: x Type of power used for first stage pumping: 33 34 \*First stage pumping applies only when water is pumped twice before entering distribution system, and the term is defined as pumping from source of supply to suction well or reservoir from which water is pumped into distribution 35 mains. 36 POWER PUMPING: 37 Electric: 38 a. K. W. H. used Appalachian Power 39 b. Name of company from which electric energy is purchased 40 RESERVOIR: 41 42 a. Storage Capacity 909,000 M. Gals. Type, I.E., concrete, brick wood or steel tank etc., Steel Tank b. Base Elevation 43 Pressure at pumps when operating 44 Pressure at pumps when not operating 45

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|   | Municipal Water Works of Pineville 01/00/1900 06/30/  | /2017   |          |
|---|---|---------|----------|
| _ |   |         | _        |
|   |   |         |          |
|   | MAIN BREAKS, COMPLIANCE RATE, SYSTEM INTEGRITY AND MAINTENANCE  | RATIO   |          |
|   |   |         |          |
|   |   |         |          |
|   |   |         |          |
| 1 | Main Breaks Water   |         | 1        |
| _ | Water Main Breaks   | 13.00   | 3        |
|   | Water main Breaks Repaired  | 13.00   | 4        |
|   |   | 10.00   | 5        |
| 2 | Drinking Water Compliance Rate  |         | 6        |
|   | This indicator quantifies the number and severity of violations activity for all PWSID'S received in the reporting  | period. | 4        |
|   | Type of Violation Tier 1  |         | 6        |
|   | Type of Violation Tier 2 Type of Violation Tier 3   |         | 7<br>8   |
|   | Total Violations  |         | 9        |
|   | Total Number of PWSID'S for Utility   |         | 10       |
|   |   |         | 11       |
| 3 | Water Distribution System Integrity   |         | 12       |
|   | Description:  |         | 13       |
|   | This indicator is a measure of the condition of the water distribution system, expressed as the total number of leaks and pipeline breaks per 100 miles of distribution piping. | -       | 14<br>15 |
|   | Turnber of leaks and pipeline breaks per 100 miles of distribution piping.  |         | 18       |
| а | Annual total number of leaks  |         | 19       |
| b | Annual total number of breaks   |         | 20       |
|   |   |         | 21       |
|   | Diamad Maintenance Beties, Wester (Haure)   |         | 22<br>23 |
| 4 | Planned Maintenance Ratio: Water (Hours)  Description:  |         | 23<br>24 |
|   | This indicator is a measure of the investment in planned maintenance.   |         | 25       |
|   |   |         | 26       |
|   | Planned maintenance hours   |         | 29       |
| b | Corrective maintenance hours  |         | 30       |
|   | Planned budgeted maintenance cost   |         | 31<br>32 |
|   | Corrective(experienced) maintenance cost  |         | 33       |
| - |   |         | 34       |
|   | For Privates Only!  |         | 35       |
|   | Rate of Return : Authorized (from last Rate Study)  |         | 36       |
| 6 | Customer Service  |         | 37       |
| 6 | Customer satisfaction (surveys/focus groups, etc.)  |         | 38<br>39 |
|   |   |         | 40       |
|   | Please indicate all efforts at determining customer satisfaction during the reporting   |         | 41       |
|   | period including, but not limited to, surveys, focus groups, customer meetings,   |         | 42       |
|   | and the results of those efforts.   |         | 43       |
|   |   |         | 44<br>45 |
|   |   |         | 46       |
|   |   |         | 47       |
|   |   |         | 48       |
|   |   |         | 49       |
|   |   |         | 50<br>51 |
|   |   | -       | 52       |
|   |   |         |          |
|   |   |         |          |
|   |   |         |          |
|   |   |         |          |
|   |   |         |          |
|   |   |         |          |
|   |   |         |          |
|   | 702A  |         |          |

|             | Municipal Water Works of Pineville   | 01/00/1900     | )            | 06/30/2017  |             |
|-------------|--|----------------|--------------|-------------|-------------|
|             | PUMPING S  | STATION EQUIPM | IENT         |             |             |
|             | Pumping Station Equipment?   | X              | YES          |             | NO          |
|             | Use separate columns for each pu sheets if necessary. For pumps                      | •              |              |             |             |
| Line<br>No. | PARTICULARS<br>(a)   | (b)            | (c)          | (d)         | (e)         |
| NO.         | (a)  | (5)            | ζU           | (u)         | (υ)         |
| 1           | PUMPING EQUIPMENT  Identification number or description of well or other             |                |              |             |             |
| 2           | source of supply to which pump is connected  | Guyandotte     | Pinnacle     | Backwash    | Filter      |
| 3           | Identification number, description, etc. of each pump                                | 365VP          | 365VP        | 256 TPH     | 182         |
| 4           | Type (displacement, centrifugal, air lift, turbine)                                  | Turbine        | Turbine      | Centrifugal | Centrifugal |
| 5           | Purpose of pump (low lift, distribution, etc.)                                       | Distribution   | Distribution | Backwash    |             |
| 6           | Manufacturer   | Goulds         | Goulds       | Goulds      | Goulds      |
| 7           | Rated capacity - gallons per minute  | 1,000          | 1,000        | 1,350       | 375         |
| 8           | Discharge head - in feet   | 250            | 250          | 47          | 21          |
| 9           | Revolutions of strokes per minute  |                |              |             |             |
| 10          | Number of stages   | 5              | 5            | 1           | 1           |
| 11          | Connection belt, gear or direct  | Direct         | Direct       | Direct      | Direct      |
| 12          | Number of hours operated during year   |                |              |             |             |
| 13          | POWER EQUIPMENT  |                |              |             |             |
| 14          | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine): | Electric       | Electric     | Electric    |             |
| 15          | Туре   |                |              |             |             |
| 16          | Manufacturer   |                |              |             |             |
| 17          | Rated horsepower   |                |              |             |             |
| 18          | Electric generators:   |                |              |             |             |
| 19          | Identification number or description   |                |              |             |             |
| 20          | Manufacturer   |                |              |             |             |
| 21          | Motive power (steam, gas or oil engine, hydraulic)                                   |                |              |             |             |
| 22          | Connection-belt, gear or direct  |                |              |             |             |
| 23          | Rated capacity in Kilowatt amperes   |                |              |             |             |
| i           |  | 703A           |              |             |             |

#### **PUMPING STATION EQUIPMENT**

| Line | PARTICULARS   |      |     |     |     |
|------|---|------|-----|-----|-----|
| No.  | (a)   | (b)  | (c) | (d) | (e) |
| 1    | PUMPING EQUIPMENT   |      |     |     |     |
| 2    | Identification number or description of well or other source of supply to which pump is connected |      |     |     |     |
| 3    | Identification number, description, etc. of each pump   |      |     |     |     |
| 4    | Type (displacement, centrifugal, air lift, turbine)   |      |     |     |     |
| 5    | Purpose of pump (low lift, distribution, etc.)  |      |     |     |     |
| 6    | Manufacturer  |      |     |     |     |
| 7    | Rated capacity - gallons per minute   |      |     |     |     |
| 8    | Discharge head - in feet  |      |     |     |     |
| 9    | Revolutions of strokes per minute   |      |     |     |     |
| 10   | Number of stages  |      |     |     |     |
| 11   | Connection belt, gear or direct   |      |     |     |     |
| 12   | Number of hours operated during year  |      |     |     |     |
| 13   | POWER EQUIPMENT   |      |     |     |     |
| 14   | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |      |     |     |     |
| 15   | Туре  |      |     |     |     |
| 16   | Manufacturer  |      |     |     |     |
| 17   | Rated horsepower  |      |     |     |     |
| 18   | Electric generators:  |      |     |     |     |
| 19   | Identification number or description  |      |     |     |     |
| 20   | Manufacturer  |      |     |     |     |
| 21   | Motive power (steam, gas or oil engine, hydraulic)  |      |     |     |     |
| 22   | Connection-belt, gear or direct   |      |     |     |     |
| 23   | Rated capacity in Kilowatt amperes  |      |     |     |     |
|      |   | 703B |     |     |     |

#### **PUMPING STATION EQUIPMENT**

| Line | PARTICULARS   |      |     |     |     |
|------|---|------|-----|-----|-----|
| No.  | (a)   | (b)  | (c) | (d) | (e) |
| 1    | PUMPING EQUIPMENT   |      |     |     |     |
| 2    | Identification number or description of well or other source of supply to which pump is connected |      |     |     |     |
| 3    | Identification number, description, etc. of each pump   |      |     |     |     |
| 4    | Type (displacement, centrifugal, air lift, turbine)   |      |     |     |     |
| 5    | Purpose of pump (low lift, distribution, etc.)  |      |     |     |     |
| 6    | Manufacturer  |      |     |     |     |
| 7    | Rated capacity - gallons per minute   |      |     |     |     |
| 8    | Discharge head - in feet  |      |     |     |     |
| 9    | Revolutions of strokes per minute   |      |     |     |     |
| 10   | Number of stages  |      |     |     |     |
| 11   | Connection belt, gear or direct   |      |     |     |     |
| 12   | Number of hours operated during year  |      |     |     |     |
| 13   | POWER EQUIPMENT   |      |     |     |     |
| 14   | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |      |     |     |     |
| 15   | Туре  |      |     |     |     |
| 16   | Manufacturer  |      |     |     |     |
| 17   | Rated horsepower  |      |     |     |     |
| 18   | Electric generators:  |      |     |     |     |
| 19   | Identification number or description  |      |     |     |     |
| 20   | Manufacturer  |      |     |     |     |
| 21   | Motive power (steam, gas or oil engine, hydraulic)  |      |     |     |     |
| 22   | Connection-belt, gear or direct   |      |     |     |     |
| 23   | Rated capacity in Kilowatt amperes  |      |     |     |     |
|      |   | 703C |     |     |     |

#### **PUMPING STATION EQUIPMENT**

| Line | PARTICULARS   |      |     |     |     |
|------|---|------|-----|-----|-----|
| No.  | (a)   | (b)  | (c) | (d) | (e) |
| 1    | PUMPING EQUIPMENT   |      |     |     |     |
| 2    | Identification number or description of well or other source of supply to which pump is connected |      |     |     |     |
| 3    | Identification number, description, etc. of each pump   |      |     |     |     |
| 4    | Type (displacement, centrifugal, air lift, turbine)   |      |     |     |     |
| 5    | Purpose of pump (low lift, distribution, etc.)  |      |     |     |     |
| 6    | Manufacturer  |      |     |     |     |
| 7    | Rated capacity - gallons per minute   |      |     |     |     |
| 8    | Discharge head - in feet  |      |     |     |     |
| 9    | Revolutions of strokes per minute   |      |     |     |     |
| 10   | Number of stages  |      |     |     |     |
| 11   | Connection belt, gear or direct   |      |     |     |     |
| 12   | Number of hours operated during year  |      |     |     |     |
| 13   | POWER EQUIPMENT   |      |     |     |     |
| 14   | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |      |     |     |     |
| 15   | Туре  |      |     |     |     |
| 16   | Manufacturer  |      |     |     |     |
| 17   | Rated horsepower  |      |     |     |     |
| 18   | Electric generators:  |      |     |     |     |
| 19   | Identification number or description  |      |     |     |     |
| 20   | Manufacturer  |      |     |     |     |
| 21   | Motive power (steam, gas or oil engine, hydraulic)  |      |     |     |     |
| 22   | Connection-belt, gear or direct   |      |     |     |     |
| 23   | Rated capacity in Kilowatt amperes  |      |     |     |     |
|      |   | 703D |     |     |     |

#### **PUMPING STATION EQUIPMENT**

| Line<br>No. | PARTICULARS (a)   | (b)          | (c) | (d) | (e) |  |  |
|-------------|---|--------------|-----|-----|-----|--|--|
| 110.        | 107   | \ <u>~</u> / | (9) | \_/ | Sy  |  |  |
| 1           | PUMPING EQUIPMENT   |              |     |     |     |  |  |
| 2           | Identification number or description of well or other source of supply to which pump is connected |              |     |     |     |  |  |
| 3           | Identification number, description, etc. of each pump   |              |     |     |     |  |  |
| 4           | Type (displacement, centrifugal, air lift, turbine)   |              |     |     |     |  |  |
| 5           | Purpose of pump (low lift, distribution, etc.)  |              |     |     |     |  |  |
| 6           | Manufacturer  |              |     |     |     |  |  |
| 7           | Rated capacity - gallons per minute   |              |     |     |     |  |  |
| 8           | Discharge head - in feet  |              |     |     |     |  |  |
| 9           | Revolutions of strokes per minute   |              |     |     |     |  |  |
| 10          | Number of stages  |              |     |     |     |  |  |
| 11          | Connection belt, gear or direct   |              |     |     |     |  |  |
| 12          | Number of hours operated during year  |              |     |     |     |  |  |
| 13          | POWER EQUIPMENT   |              |     |     |     |  |  |
| 14          | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |              |     |     |     |  |  |
| 15          | Туре  |              |     |     |     |  |  |
| 16          | Manufacturer  |              |     |     |     |  |  |
| 17          | Rated horsepower  |              |     |     |     |  |  |
| 18          | Electric generators:  |              |     |     |     |  |  |
| 19          | Identification number or description  |              |     |     |     |  |  |
| 20          | Manufacturer  |              |     |     |     |  |  |
| 21          | Motive power (steam, gas or oil engine, hydraulic)  |              |     |     |     |  |  |
| 22          | Connection-belt, gear or direct   |              |     |     |     |  |  |
| 23          | Rated capacity in Kilowatt amperes  | 700-         |     |     |     |  |  |
| Щ_          | 703E  |              |     |     |     |  |  |

#### 06/30/2017

### CONTINUED

#### **PUMPING STATION EQUIPMENT**

| Line<br>No. | PARTICULARS<br>(a)  | (b)          | (c) | (d) | (e) |  |  |
|-------------|---|--------------|-----|-----|-----|--|--|
| 110.        | 16/   | \ <u>~</u> / | (9) | (=/ | S   |  |  |
| 1           | PUMPING EQUIPMENT   |              |     |     |     |  |  |
| 2           | Identification number or description of well or other source of supply to which pump is connected |              |     |     |     |  |  |
| 3           | Identification number, description, etc. of each pump   |              |     |     |     |  |  |
| 4           | Type (displacement, centrifugal, air lift, turbine)   |              |     |     |     |  |  |
| 5           | Purpose of pump (low lift, distribution, etc.)  |              |     |     |     |  |  |
| 6           | Manufacturer  |              |     |     |     |  |  |
| 7           | Rated capacity - gallons per minute   |              |     |     |     |  |  |
| 8           | Discharge head - in feet  |              |     |     |     |  |  |
| 9           | Revolutions of strokes per minute   |              |     |     |     |  |  |
| 10          | Number of stages  |              |     |     |     |  |  |
| 11          | Connection belt, gear or direct   |              |     |     |     |  |  |
| 12          | Number of hours operated during year  |              |     |     |     |  |  |
| 13          | POWER EQUIPMENT   |              |     |     |     |  |  |
| 14          | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |              |     |     |     |  |  |
| 15          | Туре  |              |     |     |     |  |  |
| 16          | Manufacturer  |              |     |     |     |  |  |
| 17          | Rated horsepower  |              |     |     |     |  |  |
| 18          | Electric generators:  |              |     |     |     |  |  |
| 19          | Identification number or description  |              |     |     |     |  |  |
| 20          | Manufacturer  |              |     |     |     |  |  |
| 21          | Motive power (steam, gas or oil engine, hydraulic)  |              |     |     |     |  |  |
| 22          | Connection-belt, gear or direct   |              |     |     |     |  |  |
| 23          | Rated capacity in Kilowatt amperes  |              |     |     |     |  |  |
|             | 703F  |              |     |     |     |  |  |

#### **PUMPING STATION EQUIPMENT**

| Line | PARTICULARS   |      |     |     |     |
|------|---|------|-----|-----|-----|
| No.  | (a)   | (b)  | (c) | (d) | (e) |
| 1    | PUMPING EQUIPMENT   |      |     |     |     |
| 2    | Identification number or description of well or other source of supply to which pump is connected |      |     |     |     |
| 3    | Identification number, description, etc. of each pump   |      |     |     |     |
| 4    | Type (displacement, centrifugal, air lift, turbine)   |      |     |     |     |
| 5    | Purpose of pump (low lift, distribution, etc.)  |      |     |     |     |
| 6    | Manufacturer  |      |     |     |     |
| 7    | Rated capacity - gallons per minute   |      |     |     |     |
| 8    | Discharge head - in feet  |      |     |     |     |
| 9    | Revolutions of strokes per minute   |      |     |     |     |
| 10   | Number of stages  |      | _   |     |     |
| 11   | Connection belt, gear or direct   |      |     |     |     |
| 12   | Number of hours operated during year  |      |     |     |     |
| 13   | POWER EQUIPMENT   |      |     |     |     |
| 14   | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |      |     |     |     |
| 15   | Туре  |      |     |     |     |
| 16   | Manufacturer  |      |     |     |     |
| 17   | Rated horsepower  |      |     |     |     |
| 18   | Electric generators:  |      |     |     |     |
| 19   | Identification number or description  |      |     |     |     |
| 20   | Manufacturer  |      |     |     |     |
| 21   | Motive power (steam, gas or oil engine, hydraulic)  |      |     |     |     |
| 22   | Connection-belt, gear or direct   |      |     |     |     |
| 23   | Rated capacity in Kilowatt amperes  |      |     |     |     |
|      |   | 703G |     |     |     |

#### **PUMPING STATION EQUIPMENT**

| Line | PARTICULARS   | /I-3 | (-) | /-N | (-) |
|------|---|------|-----|-----|-----|
| No.  | (a)   | (b)  | (c) | (d) | (e) |
| 1    | PUMPING EQUIPMENT   |      |     |     |     |
| 2    | Identification number or description of well or other source of supply to which pump is connected |      |     |     |     |
| 3    | Identification number, description, etc. of each pump   |      |     |     |     |
| 4    | Type (displacement, centrifugal, air lift, turbine)   |      |     |     |     |
| 5    | Purpose of pump (low lift, distribution, etc.)  |      |     |     |     |
| 6    | Manufacturer  |      |     |     |     |
| 7    | Rated capacity - gallons per minute   |      |     |     |     |
| 8    | Discharge head - in feet  |      |     |     |     |
| 9    | Revolutions of strokes per minute   |      |     |     |     |
| 10   | Number of stages  |      |     |     |     |
| 11   | Connection belt, gear or direct   |      |     |     |     |
| 12   | Number of hours operated during year  |      |     |     |     |
| 13   | POWER EQUIPMENT   |      |     |     |     |
|      | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |      |     |     |     |
| 15   | Туре  |      |     |     |     |
| 16   | Manufacturer  |      |     |     |     |
| 17   | Rated horsepower  |      |     |     |     |
| 18   | Electric generators:  |      |     |     |     |
| 19   | Identification number or description  |      |     |     |     |
| 20   | Manufacturer  |      |     |     |     |
| 21   | Motive power (steam, gas or oil engine, hydraulic)  |      |     |     |     |
| 22   | Connection-belt, gear or direct   |      |     |     |     |
| 23   | Rated capacity in Kilowatt amperes  |      |     |     |     |
|      |   | 703H |     |     |     |

#### **PUMPING STATION EQUIPMENT**

| Line<br>No. | PARTICULARS<br>(a)  | (b)          | (c) | (d) | (e) |  |  |
|-------------|---|--------------|-----|-----|-----|--|--|
| 110.        |   | \ <u>~</u> / | (5) | (5) | S   |  |  |
| 1           | PUMPING EQUIPMENT   |              |     |     |     |  |  |
| 2           | Identification number or description of well or other source of supply to which pump is connected |              |     |     |     |  |  |
| 3           | Identification number, description, etc. of each pump   |              |     |     |     |  |  |
| 4           | Type (displacement, centrifugal, air lift, turbine)   |              |     |     |     |  |  |
| 5           | Purpose of pump (low lift, distribution, etc.)  |              |     |     |     |  |  |
| 6           | Manufacturer  |              |     |     |     |  |  |
| 7           | Rated capacity - gallons per minute   |              |     |     |     |  |  |
| 8           | Discharge head - in feet  |              |     |     |     |  |  |
| 9           | Revolutions of strokes per minute   |              |     |     |     |  |  |
| 10          | Number of stages  |              |     |     |     |  |  |
| 11          | Connection belt, gear or direct   |              |     |     |     |  |  |
| 12          | Number of hours operated during year  |              |     |     |     |  |  |
| 13          | POWER EQUIPMENT   |              |     |     |     |  |  |
|             | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |              |     |     |     |  |  |
| 15          | Туре  |              |     |     |     |  |  |
| 16          | Manufacturer  |              |     |     |     |  |  |
| 17          | Rated horsepower  |              |     |     |     |  |  |
| 18          | Electric generators:  |              |     |     |     |  |  |
| 19          | Identification number or description  |              |     |     |     |  |  |
| 20          | Manufacturer  |              |     |     |     |  |  |
| 21          | Motive power (steam, gas or oil engine, hydraulic)  |              |     |     |     |  |  |
| 22          | Connection-belt, gear or direct   |              |     |     |     |  |  |
| 23          | Rated capacity in Kilowatt amperes  |              |     |     |     |  |  |
| <u> </u>    | 7031  |              |     |     |     |  |  |

#### **PUMPING STATION EQUIPMENT**

| Line | PARTICULARS   |      |     |     |     |
|------|---|------|-----|-----|-----|
| No.  | (a)   | (b)  | (c) | (d) | (e) |
| 1    | PUMPING EQUIPMENT   |      |     |     |     |
| 2    | Identification number or description of well or other source of supply to which pump is connected |      |     |     |     |
| 3    | Identification number, description, etc. of each pump   |      |     |     |     |
| 4    | Type (displacement, centrifugal, air lift, turbine)   |      |     |     |     |
| 5    | Purpose of pump (low lift, distribution, etc.)  |      |     |     |     |
| 6    | Manufacturer  |      |     |     |     |
| 7    | Rated capacity - gallons per minute   |      |     |     |     |
| 8    | Discharge head - in feet  |      |     |     |     |
| 9    | Revolutions of strokes per minute   |      |     |     |     |
| 10   | Number of stages  |      |     |     |     |
| 11   | Connection belt, gear or direct   |      |     |     |     |
| 12   | Number of hours operated during year  |      |     |     |     |
| 13   | POWER EQUIPMENT   |      |     |     |     |
| 14   | Motive power for pump (steam, gas, or oil engine, electric motor, or water turbine):              |      |     |     |     |
| 15   | Туре  |      |     |     |     |
| 16   | Manufacturer  |      |     |     |     |
| 17   | Rated horsepower  |      |     |     |     |
| 18   | Electric generators:  |      |     |     |     |
| 19   | Identification number or description  |      |     |     |     |
| 20   | Manufacturer  |      |     |     |     |
| 21   | Motive power (steam, gas or oil engine, hydraulic)  |      |     |     |     |
| 22   | Connection-belt, gear or direct   |      |     |     |     |
| 23   | Rated capacity in Kilowatt amperes  |      |     |     |     |
|      |   | 703J |     |     |     |

| Municipal Water Works of Pineville | 01/00/1900 | 06/30/2017 |  |
|------------------------------------|------------|------------|--|
|                                    |            |            |  |

# RESERVOIRS, STANDPIPES AND WATER TREATMENT PLANT

Reservoirs, Standpipes, and Water Treatment Plant? \_YES

RESERVOIRS, STANDPIPES AND WATER TREATMENT PLANT
Use separate columns for each reservoir, standpipe, or water treatment plant as the case may be, using insert sheets, if necessary.

| Line | Particulars                                 | UNIT                                    | UNIT                      | UNIT          | UNIT                                    | UNIT                                    |
|------|---|---|---------------------------|---------------|---|---|
| No.  | (a) RESERVOIRS                              | (b)                                     | (c)                       | (d)           | (e)                                     | <b>(f)</b>                              |
|      | Identification number or name               | *************************************** | ************************* | ************* | *************************************** | ************                            |
| 1    | Elevated or relift                          |   |                           |               |   |   |
|      | Kind (earthen or masonry)                   |   |                           |               |   |   |
|      | Covered or open                             |   |                           |               |   |   |
|      | Elevation above pumping station             |   |                           |               |   |   |
|      | Distance from pumping station               |   |                           |               |   |   |
|      | Total capacity in gallons                   |   |                           |               |   |   |
|      | Inside Dimensions                           |   |                           |               |   |   |
| 8    | STANDPIPES OR ELEVATED TANKS                |   |                           |               |   |   |
| 9    | Identification number or name               | Steel                                   | Steel                     | Steel         | Steel                                   | *************************************** |
|      | Material (steel, wood, concrete, etc.)      | 30 ft                                   | 26ft                      | 24ft          | 33ft                                    |   |
|      | Height of water column                      |   |                           | 8ft           | 32 ft                                   |   |
|      | Diameter of Tank                            | 10 11                                   | Jon                       | 0.1           | 02.1                                    |   |
|      | Elevation of overflow above pumping station |   |                           |               |   |   |
|      | Distance from pumping station               | .75 miles                               | 2 miles                   | 105 miles     | 2 miles                                 |   |
|      | Capacity of each in gallons                 | 350,000                                 | 100,000                   | 1,000,000     |   |   |
| 16   | WATER TREATMENT PLANT                       | 330,000                                 | 100,000                   | 1,000,000     | 42,000                                  |   |
|      | Function of plant - filter, soften, etc.    |   |                           |               |   |   |
|      | Aerators, type                              |   |                           |               |   |   |
|      | Disinfection, type of equipment             |   |                           |               |   |   |
| 20   | Number of units                             |   |                           |               |   |   |
| 21   | Points of application                       |   |                           |               |   |   |
| 22   | Pounds per million gallons                  |   |                           |               |   |   |
|      | Coagulants, kind                            |   |                           |               |   |   |
| 24   | Pounds per million gallons                  |   |                           |               |   |   |
|      | Mixing units, type                          |   |                           |               |   |   |
| 26   | Dimensions                                  |   |                           |               |   |   |
|      | Flocculators, type                          |   |                           |               |   |   |
| 28   | Dimensions                                  |   |                           |               |   |   |
|      | Sedimentation basins, type                  |   |                           |               |   |   |
| 30   | Dimensions                                  |   |                           |               |   |   |
|      | Filters, type, slow, rapid                  |   |                           |               |   |   |
| 32   | Number of beds                              |   |                           |               |   |   |
| 33   | Surface dimensions                          |   |                           |               |   |   |
| 34   | Rated capacity, m.g.d.                      |   |                           |               |   |   |
|      | Zeolite units, number                       |   |                           |               |   |   |
| 36   | Dimensions                                  |   |                           |               |   |   |
| 37   | Rated capacity, m.g.d.                      |   |                           |               |   |   |
| 38   | Percent of water by-passed                  |   |                           |               |   |   |
|      | Salt used, pounds per million gallons       |   |                           |               |   |   |
|      | Hardness of water treated                   |   |                           |               |   |   |
|      | Corrosion control, chemical agent           |   |                           |               |   |   |
| 42   | Pounds per million gallons                  |   |                           |               |   |   |
| 43   | Type feeders (dry or solution)              |   |                           |               |   |   |
|      | Taste and odor control agent                |   |                           |               |   |   |
| 45   | Pounds per million gallons                  |   |                           |               |   |   |
| 46   | Type feeders (dry or slurry)                |   |                           |               |   |   |
|      | Total hp. of all motors used in plant       |   |                           |               |   |   |
|      | Is water fluoridated?                       |   |                           |               |   |   |
| 70   | io mater internation:                       | •                                       | 704A                      | ı             |   |   |

#### RESERVOIRS, STANDPIPES AND WATER TREATMENT PLANT

Use separate columns for each reservoir, standpipe, or water treatment plant as the case may be, using insert sheets, if necessary.

| Line<br>No. | Particulars<br>(a)                          | UNIT<br>(b) | UNIT<br>(c)                             | UNIT<br>(d) | UNIT<br>(e) | UNIT<br>(f)                             |
|-------------|---|-------------|---|-------------|-------------|---|
| INO.        | RESERVOIRS                                  | (0)         | (6)                                     | (u)         | (6)         |   |
|             | Identification number or name               |             |   |             |             |   |
| 1           | Elevated or relift                          |             |   |             |             |   |
| 2           | Kind (earthen or masonry)                   |             |   |             |             |   |
| 3           | Covered or open                             |             |   |             |             |   |
| 4           | Elevation above pumping station             |             |   |             |             |   |
| 5           | Distance from pumping station               |             |   |             |             |   |
| 6           | Total capacity in gallons                   |             |   |             |             |   |
| 7           | Inside Dimensions                           |             |   |             |             |   |
| 8           | STANDPIPES OR ELEVATED TANKS                |             |   |             |             |   |
|             |   |             |   |             |             | ******************                      |
| 9           | Identification number or name               |             |   |             |             |   |
|             | Material (steel, wood, concrete, etc.)      |             |   |             |             |   |
| 11          | Height of water column                      |             |   |             |             |   |
| 12          | Diameter of Tank                            |             |   |             |             |   |
| 13          | Elevation of overflow above pumping station |             |   |             |             |   |
| 14          | Distance from pumping station               |             |   |             |             |   |
| 15          | Capacity of each in gallons                 |             | *************************************** |             |             | *************************************** |
| 16          | WATER TREATMENT PLANT                       |             |   |             |             |   |
| 17          | Function of plant - filter, soften, etc.    |             |   |             |             |   |
| 18          | Aerators, type                              |             |   |             |             |   |
| 19          | Disinfection, type of equipment             |             |   |             |             |   |
| 20          | Number of units                             |             |   |             |             |   |
| 21          | Points of application                       |             |   |             |             |   |
| 22          | Pounds per million gallons                  |             |   |             |             |   |
| 23          | Coagulants, kind                            |             |   |             |             |   |
| 24          | Pounds per million gallons                  |             |   |             |             |   |
| 25          | Mixing units, type                          |             |   |             |             |   |
| 26          | Dimensions                                  |             |   |             |             |   |
| 27          | Flocculators, type                          |             |   |             |             |   |
| 28          | Dimensions                                  |             |   |             |             |   |
| 29          | Sedimentation basins, type                  |             |   |             |             |   |
| 30          | Dimensions                                  |             |   |             |             |   |
| 31          | Filters, type, slow, rapid                  |             |   |             |             |   |
| 32          | Number of beds                              |             |   |             |             |   |
| 33          | Surface dimensions                          |             |   |             |             |   |
|             |   |             |   |             |             |   |
| 34          | Rated capacity, m.g.d.                      |             |   |             |             |   |
| 35          | Zeolite units, number                       |             |   | <u> </u>    |             |   |
| 36          | Dimensions                                  |             |   |             |             |   |
| 37          | Rated capacity, m.g.d.                      |             |   |             |             |   |
| 38          | Percent of water by-passed                  |             |   |             |             |   |
| 39          | Salt used, pounds per million gallons       |             |   |             |             |   |
| 40          | Hardness of water treated                   |             |   |             |             |   |
| 41          | Corrosion control, chemical agent           |             |   | 1           |             |   |
| 42          | Pounds per million gallons                  |             |   | 1           |             |   |
| 43          | Type feeders (dry or solution)              |             |   |             |             |   |
| 44          | Taste and odor control agent                |             |   |             |             |   |
| 45          | Pounds per million gallons                  |             |   |             |             |   |
| 46          | Type feeders (dry or slurry)                |             |   |             |             |   |
| 47          | Total hp. of all motors used in plant       |             |   |             |             |   |
| 48          | Is water fluoridated?                       |             |   |             |             |   |

#### RESERVOIRS, STANDPIPES AND WATER TREATMENT PLANT

Use separate columns for each reservoir, standpipe, or water treatment plant as the case may be, using insert sheets, if necessary.

| Line<br>No.                                   |   | UNIT                                    | UNIT                                    | UNIT<br>(d)                             | UNIT                                    | UNIT<br>(f)                             |
|---|---|---|---|---|---|---|
| NO.   | (a)<br>RESERVOIRS                           | (b)                                     | (c)                                     | (a)                                     | (e)                                     | (1)                                     |
|   | Identification number or name               |   |   | *************************************** |   | *************************************** |
|   | Elevated or relift                          |   |   |   |   |   |
| ,   |   |   |   |   |   |   |
| <u> </u>                                      | Kind (earthen or masonry)                   |   |   |   |   |   |
| 3   | Covered or open                             |   |   |   |   |   |
| <u>.                                    </u>  | Elevation above pumping station             |   |   |   |   |   |
| <u>.</u>                                      | Distance from pumping station               |   |   |   |   |   |
| <u>,                                     </u> | Total capacity in gallons                   |   |   |   |   |   |
|   | Inside Dimensions                           |   |   |   |   |   |
| 3   | STANDPIPES OR ELEVATED TANKS                | 200000000000000000000000000000000000000 |   |   |   |   |
| 9   | Identification number or name               |   |   |   |   |   |
| 0   | Material (steel, wood, concrete, etc.)      |   |   |   |   |   |
| 1   | Height of water column                      |   |   |   |   |   |
| 2   | Diameter of Tank                            |   |   |   |   |   |
| 3   | Elevation of overflow above pumping station |   |   |   |   |   |
| 4   | Distance from pumping station               |   |   |   |   |   |
| 5   | Capacity of each in gallons                 | .00000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 |
| 6   | WATER TREATMENT PLANT                       |   |   |   |   |   |
| 7   | Function of plant - filter, soften, etc.    |   |   |   |   |   |
| 8   | Aerators, type                              |   |   |   |   |   |
| 9   | Disinfection, type of equipment             |   |   |   |   |   |
| 20  | Number of units                             |   |   |   |   |   |
| 21  | Points of application                       |   |   |   |   |   |
| 22  | Pounds per million gallons                  |   |   |   |   |   |
| 23  | Coagulants, kind                            |   |   |   |   |   |
| 24  | Pounds per million gallons                  |   |   |   |   |   |
| 25  | Mixing units, type                          |   |   |   |   |   |
| 26  | Dimensions                                  |   |   |   |   |   |
|   | Flocculators, type                          |   |   |   |   |   |
| 28  | Dimensions                                  |   |   |   |   |   |
| 29  | Sedimentation basins, type                  |   |   |   |   |   |
| 30  | Dimensions                                  |   |   |   |   |   |
| 31  | Filters, type, slow, rapid                  |   |   |   |   |   |
|   | Number of beds                              |   |   |   |   |   |
| 32  |   |   |   |   |   |   |
| 33  | Surface dimensions                          |   |   |   |   |   |
| 34  | Rated capacity, m.g.d.                      |   |   |   |   |   |
| 35  | Zeolite units, number                       |   |   |   |   |   |
| 86  | Dimensions                                  |   |   |   |   |   |
| 37  | Rated capacity, m.g.d.                      |   |   |   |   |   |
| 8   | Percent of water by-passed                  |   |   |   |   |   |
| 9   | Salt used, pounds per million gallons       |   |   |   |   |   |
| 0   | Hardness of water treated                   |   |   |   |   |   |
| 1   | Corrosion control, chemical agent           |   |   |   |   |   |
| 2   | Pounds per million gallons                  |   |   |   |   |   |
| 3   | Type feeders (dry or solution)              |   |   |   |   |   |
| 4   | Taste and odor control agent                |   |   |   |   |   |
| 15  | Pounds per million gallons                  |   |   |   |   |   |
| 16  | Type feeders (dry or slurry)                |   |   |   |   |   |
| 7   | Total hp. of all motors used in plant       |   |   |   |   |   |
| -8  | Is water fluoridated?                       |   |   |   |   |   |

## RESERVOIRS, STANDPIPES AND WATER TREATMENT PLANT

Use separate columns for each reservoir, standpipe, or water treatment plant as the case may be, using insert sheets, if necessary.

| ₋ine<br>No.                                  | Particulars                                 | UNIT                                    | UNIT | UNIT<br>(d) | UNIT | UNIT<br>(f)                             |
|--|---|---|------|-------------|------|---|
| NO.  | (a)<br>RESERVOIRS                           | (b)                                     | (c)  | (Q)         | (e)  | (T)                                     |
|  | Identification number or name               |   |      |             |      | *************************************** |
|  | Elevated or relift                          |   |      |             |      |   |
| 2  |   |   |      |             |      |   |
|  | Kind (earthen or masonry)  Covered or open  |   |      |             |      |   |
| 3  |   |   |      |             |      |   |
| <u>.                                    </u> | Elevation above pumping station             |   |      |             |      |   |
| <u>.</u>                                     | Distance from pumping station               |   |      |             |      |   |
| <u> </u>                                     | Total capacity in gallons                   |   |      |             |      |   |
|  | Inside Dimensions                           | *************************************** |      |             |      |   |
| 3  | STANDPIPES OR ELEVATED TANKS                |   |      |             |      |   |
| )  | Identification number or name               |   |      |             |      |   |
| 0  | Material (steel, wood, concrete, etc.)      |   |      |             |      |   |
| 1  | Height of water column                      |   |      |             |      |   |
| 2  | Diameter of Tank                            |   |      |             |      |   |
| 3  | Elevation of overflow above pumping station |   |      |             |      |   |
|  | Distance from pumping station               |   |      |             |      |   |
| 5  | Capacity of each in gallons                 |   |      |             |      |   |
| 6  | WATER TREATMENT PLANT                       |   |      |             |      |   |
| 7  | Function of plant - filter, soften, etc.    |   |      |             |      |   |
| 8  | Aerators, type                              |   |      |             |      |   |
| 9  | Disinfection, type of equipment             |   |      |             |      |   |
| 0:   | Number of units                             |   |      |             |      |   |
| 21   | Points of application                       |   |      |             |      |   |
| 22   | Pounds per million gallons                  |   |      |             |      |   |
| 23   | Coagulants, kind                            |   |      |             |      |   |
| 24   | Pounds per million gallons                  |   |      |             |      |   |
|  | Mixing units, type                          |   |      |             |      |   |
| 26   | Dimensions                                  |   |      |             |      |   |
|  | Flocculators, type                          |   |      |             |      |   |
| 28   | Dimensions                                  |   |      |             |      |   |
|  |   |   |      |             |      |   |
| 29   | Sedimentation basins, type                  |   |      |             |      |   |
| 80   | Dimensions                                  |   |      |             |      |   |
| 31   | Filters, type, slow, rapid                  |   |      | +           |      |   |
| 32   | Number of beds                              |   |      |             |      |   |
| 3  | Surface dimensions                          |   |      |             |      |   |
| 34   | Rated capacity, m.g.d.                      |   |      |             |      |   |
| 35   | Zeolite units, number                       |   |      |             |      |   |
| 86   | Dimensions                                  |   |      |             |      |   |
| 37   | Rated capacity, m.g.d.                      |   |      |             |      |   |
| 8  | Percent of water by-passed                  |   |      |             |      |   |
| 9  | Salt used, pounds per million gallons       |   |      |             |      |   |
| 0  | Hardness of water treated                   |   |      |             |      |   |
| 1  | Corrosion control, chemical agent           |   |      |             |      |   |
| 2  | Pounds per million gallons                  |   |      |             |      |   |
| 3  | Type feeders (dry or solution)              |   |      |             |      |   |
| 4  | Taste and odor control agent                |   |      |             |      |   |
| 5  | Pounds per million gallons                  |   |      |             |      |   |
| <b>l</b> 6                                   | Type feeders (dry or slurry)                |   |      |             |      |   |
| 17   | Total hp. of all motors used in plant       |   |      |             |      |   |
|  | Is water fluoridated?                       |   |      |             |      |   |

## RESERVOIRS, STANDPIPES AND WATER TREATMENT PLANT

Use separate columns for each reservoir, standpipe, or water treatment plant as the case may be, using insert sheets, if necessary.

| Line<br>No.                                   |   | UNIT                                    | UNIT                            | UNIT<br>(d)                             | UNIT | UNIT<br>(f) |
|---|---|---|---------------------------------|---|------|-------------|
| NO.   | (a)<br>RESERVOIRS                           | (b)                                     | (c)                             | (Q)                                     | (e)  | (T)         |
|   | Identification number or name               |   |                                 |   |      |             |
|   | Elevated or relift                          |   |                                 |   |      |             |
| ,   |   |   |                                 |   |      |             |
| <u>2</u><br>3                                 | Kind (earthen or masonry)                   |   |                                 |   |      |             |
|   | Covered or open                             |   |                                 |   |      |             |
| <u>.                                    </u>  | Elevation above pumping station             |   |                                 |   |      |             |
| <u>.</u>                                      | Distance from pumping station               |   |                                 |   |      |             |
| <u>,                                     </u> | Total capacity in gallons                   |   |                                 |   |      |             |
|   | Inside Dimensions                           |   |                                 |   |      |             |
| ;   | STANDPIPES OR ELEVATED TANKS                |   |                                 | 2 0000000000000000000000000000000000000 |      |             |
| 9   | Identification number or name               |   |                                 |   |      |             |
| 0   | Material (steel, wood, concrete, etc.)      |   |                                 |   |      |             |
| 1   | Height of water column                      |   |                                 |   |      |             |
| 2   | Diameter of Tank                            |   |                                 |   |      |             |
| 3   | Elevation of overflow above pumping station |   |                                 |   |      |             |
| 4   | Distance from pumping station               |   |                                 |   |      | ļ           |
| 5   | Capacity of each in gallons                 | *************************************** | ******************************* |   |      |             |
| 6   | WATER TREATMENT PLANT                       |   |                                 |   |      |             |
| 7   | Function of plant - filter, soften, etc.    |   |                                 |   |      |             |
| 8   | Aerators, type                              |   |                                 |   |      |             |
| 9   | Disinfection, type of equipment             |   |                                 |   |      |             |
| 20  | Number of units                             |   |                                 |   |      |             |
| 21  | Points of application                       |   |                                 |   |      |             |
| 22  | Pounds per million gallons                  |   |                                 |   |      |             |
| 23  | Coagulants, kind                            |   |                                 |   |      |             |
| 24  | Pounds per million gallons                  |   |                                 |   |      |             |
| 25  | Mixing units, type                          |   |                                 |   |      |             |
| 26  | Dimensions                                  |   |                                 |   |      |             |
|   | Flocculators, type                          |   |                                 |   |      |             |
| 28  | Dimensions                                  |   |                                 |   |      |             |
| 29  | Sedimentation basins, type                  |   |                                 |   |      |             |
| 30  | Dimensions                                  |   |                                 |   |      |             |
| 31  | Filters, type, slow, rapid                  |   |                                 |   |      |             |
| 32  | Number of beds                              |   |                                 |   |      |             |
| 33  | Surface dimensions                          |   |                                 |   |      |             |
|   |   |   |                                 |   |      |             |
| 8 <u>4</u>                                    | Rated capacity, m.g.d.                      |   |                                 |   |      |             |
| <u> 55</u>                                    | Zeolite units, number                       |   |                                 |   |      |             |
| 6   | Dimensions                                  |   |                                 |   |      |             |
| 37  | Rated capacity, m.g.d.                      |   |                                 |   |      | 1           |
| 8   | Percent of water by-passed                  |   |                                 |   |      | +           |
| 9   | Salt used, pounds per million gallons       |   |                                 |   |      | -           |
| 0   | Hardness of water treated                   |   |                                 |   |      | -           |
| 1   | Corrosion control, chemical agent           |   |                                 |   |      |             |
| 2   | Pounds per million gallons                  |   |                                 |   |      |             |
| 3   | Type feeders (dry or solution)              |   |                                 |   |      |             |
| 4   | Taste and odor control agent                |   |                                 |   |      |             |
| 5   | Pounds per million gallons                  |   |                                 |   |      |             |
| 6   | Type feeders (dry or slurry)                |   |                                 |   |      |             |
| 7   | Total hp. of all motors used in plant       |   |                                 |   |      |             |
| -8  | Is water fluoridated?                       |   |                                 |   |      |             |

## **WATER MAINS**

| Line<br>No. | Size and Kind of Pipe<br>(a) | BEGINNING<br>(b) | ENDING<br>(c) |
|-------------|------------------------------|------------------|---------------|
| 1           | 10" D-P Iron Pipe            | 5,630            | 5,630         |
| 2           | 10" PVC Pipe 200 Class       | 11,260           | 11,260        |
| 3           | 4" PVC Pipe 200 Class        | 39,410           | 39,410        |
| 4           | 6" PVC Pipe 200 Class        | 67,500           | 67,500        |
| 5           | 8" PVC Pipe 200 Class        | 16,890           | 16,890        |
| 6           |                              |                  |               |
| 7           |                              |                  |               |
| 8<br>9      |                              |                  |               |
| 10          |                              |                  |               |
| 11          |                              |                  |               |
| 12          |                              |                  |               |
| 13          |                              |                  |               |
| 14          |                              |                  |               |
| 15          |                              |                  |               |
| 16          |                              |                  |               |
| 17          |                              |                  |               |
| 18          |                              |                  |               |
| 19          |                              |                  |               |
| 20<br>21    |                              |                  |               |
| 22          |                              |                  |               |
| 23          |                              |                  |               |
| 24          |                              |                  |               |
| 25          |                              |                  |               |
| 26          |                              |                  |               |
| 27          |                              |                  |               |
| 28          |                              |                  |               |
| 29          |                              |                  |               |
| 30          |                              |                  |               |
| 31          |                              |                  |               |
| 32          |                              |                  |               |
| 33          |                              |                  |               |
| 34<br>35    |                              |                  |               |
| 36          |                              |                  |               |
| 37          |                              |                  |               |
| 38          |                              |                  |               |
| 39          |                              |                  |               |
| 40          |                              |                  |               |
| 41          |                              |                  |               |
| 42          |                              |                  |               |
| 43          |                              |                  |               |
| 44          |                              |                  |               |
| 45          |                              |                  |               |
| 46<br>47    |                              |                  |               |
| 47          |                              |                  |               |
| 49          |                              | +                |               |
| 50          |                              |                  |               |
| 51          |                              |                  |               |
| 52          | TOTALS                       | 140,690          | 140,690       |
| l           | 705A                         |                  |               |

| Municipal | Water  | Works  | ٥f | Dinavilla |  |
|-----------|--------|--------|----|-----------|--|
| wunicibai | vvater | VVOIKS | OI | Pineville |  |

## 01/00/1900

06/30/2017

## **WATER MAINS**

| 1 Carried Over from Page 705A 2 3 4 4 5 5 6 7 7 8 9 10 111 111 112 121 13 144 15 16 16 177 18 18 19 20 20 21 22 23 34 24 25 25 26 27 28 29 30 30 31 34 35 36 37 38 39 39 40 40 40 41 41 42 43 44 44 44 44 44 44 44 44 44 44 44 44  | Line<br>No. | Size and Kind of Pipe<br>(a) | BEGINNING<br>(b) | ENDING<br>(c) |
|--|-------------|------------------------------|------------------|---------------|
| 3   4   5   5   6   6   7   7   8   8   9   9   10   10   111   11   11   11   | 1 (         | Carried Over from Page 705A  | 140,690          | 140,690       |
| 4  |             |                              |                  |               |
| 6         7         8         9         10         11         12         13         14         15         16         17         18         19         20         21         22         23         24         25         26         27         28         29         30         31         32         33         34         35         36         37         38         39         40         41         42         43         44         45         46         47         48   |             |                              |                  |               |
| 6  |             |                              |                  |               |
| 7   8   9   10   11   11   12   13   14   15   16   16   17   18   19   20   21   22   23   24   22   23   24   25   26   27   28   29   30   30   31   33   33   34   34   34   35   36   37   38   39   40   40   44   44   45   44   44   45   44   44   45   44   44   45   44   44   45   44   44   45   44   44   45   44   44   45   44   44   45   44   44   45   44   44   45   44   45   44   45   44   45   46   47   48   48   48   48   48   48   48  |             |                              |                  |               |
| 8       9         10       10         11       12         12       13         14       44         15       16         17       18         19       20         21       21         22       23         24       25         26       27         28       29         30       31         31       32         32       33         34       34         35       36         36       37         38       39         40       40         41       42         43       44         45       46         47       48         49       49            |             |                              |                  |               |
| 9  |             |                              |                  |               |
| 111       12         13       44         15       5         16       6         17       18         19       6         20       7         21       7         22       8         24       7         25       6         27       7         28       8         29       9         30       31         31       32         33       33         34       35         36       37         38       39         40       41         42       44         43       44         44       44         45       46         47       48         49       9 | 9           |                              |                  |               |
| 12   |             |                              |                  |               |
| 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 30 31 31 32 39 34 35 36 37 38 38 39 40 40 41 41 42 43 44 44 44 44 44 44 44 44 44 44 44 44  |             |                              |                  |               |
| 14       15         16   |             |                              |                  |               |
| 15       16         17       18         19       20         21       22         23       24         25       26         27       28         29       30         31       32         33       34         35       36         37       38         39       40         41       42         43       44         44       44         45       46         47       48         49       49  |             |                              |                  |               |
| 16       17         18          19          20          21          22          23          24          25          26          27          28          29          30          31          32          33          34          35          36          37          38          39          40          41          42          43          44          45          46          47          48   |             |                              |                  |               |
| 17       18         19          20          21          22          23          24          25          26          27          28          29          30          31          32          33          34          35          36          37          38          39          40          41          42          43          44          45          46          47          48          49   |             |                              |                  |               |
| 18       19         20          21          22          23          24          25          26          27          28          29          30          31          32          33          34          35          36          37          38          39          40          41          42          43          44          45          46          47          48   | 17          |                              |                  |               |
| 20       21         22       23         24       25         26       27         28       29         30       31         31       32         33       34         35       35         36       37         38       39         40       41         42       43         43       44         45       46         47       48         49       9   | 18          |                              |                  |               |
| 21       22         23       24         25       26         27       28         29       30         31       32         33       34         35       36         37       38         39       40         41       42         43       44         45       46         47       48         49       9   | 19          |                              |                  |               |
| 22         23         24         25         26         27         28         29         30         31         32         33         34         35         36         37         38         39         40         41         42         43         44         45         46         47         48         49  | 20          |                              |                  |               |
| 23       24         25          26          27          28          29          30          31          32          33          34          35          36          37          38          39          40          41          42          43          44          45          46          47          48          49   |             |                              |                  |               |
| 24       25         26          27          28          29          30          31          32          33          34          35          36          37          38          39          40          41          42          43          44          45          46          47          48   | 22          |                              |                  |               |
| 25       26         27       28         29       30         31       32         33       34         35       36         37       38         39       40         41       42         43       44         45       46         47       48         49       9   |             |                              |                  |               |
| 26         27         28         29         30         31         32         33         34         35         36         37         38         39         40         41         42         43         44         45         46         47         48         49  |             |                              |                  |               |
| 27       28         29       30         31       32         33       34         35       36         37       38         39       40         41       42         43       44         45       46         47       48         49       9   |             |                              |                  |               |
| 29       30         31       32         33       34         35       36         37       38         39       40         41       42         43       44         44       45         46       47         48       49  |             |                              |                  |               |
| 30       31         32       33         33       34         35       36         37       38         39       40         41       42         43       44         45       46         47       48         49       49  | 28          |                              |                  |               |
| 31         32         33         34         35         36         37         38         39         40         41         42         43         44         45         46         47         48         49   |             |                              |                  |               |
| 32         33         34         35         36         37         38         39         40         41         42         43         44         45         46         47         48         49  |             |                              |                  |               |
| 33         34         35         36         37         38         39         40         41         42         43         44         45         46         47         48         49   |             |                              |                  |               |
| 34          35          36          37          38          39          40          41          42          43          44          45          46          47          48          49   |             |                              |                  |               |
| 35          36          37          38          39          40          41          42          43          44          45          46          47          48          49   |             |                              |                  |               |
| 37          38          39          40          41          42          43          44          45          46          47          48          49   | 35          |                              |                  |               |
| 38       39         40       41         41       42         43       44         45       46         47       48         49       49  |             |                              |                  |               |
| 39       ————————————————————————————————————  |             |                              |                  |               |
| 40       ————————————————————————————————————  |             |                              |                  |               |
| 41       ————————————————————————————————————  |             |                              |                  |               |
| 42       ————————————————————————————————————  |             |                              |                  |               |
| 43       ————————————————————————————————————  |             |                              |                  |               |
| 44       45       46       47       48       49  |             |                              |                  |               |
| 45          46          47          48          49   | 44          |                              |                  |               |
| 47       48       49   | 45          |                              |                  |               |
| 48       49  |             |                              |                  |               |
| 49   |             |                              |                  |               |
|  |             |                              |                  |               |
|  |             |                              |                  |               |
| 51   |             |                              |                  |               |
| 52 Total 140,690   |             | Total                        | 140.690          | 140,690       |
| 705B   | J_          |                              | 1 10,000         | 1 10,000      |

| Municipal   | Water  | Works | ۸f | Dinovillo |
|-------------|--------|-------|----|-----------|
| iviunicibai | vvater | WORKS | OT | Pineville |

## 01/00/1900

06/30/2017

## **WATER MAINS**

| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23 | Carried Over from Page 705B | 140,690 | 140,690  |
|--|-----------------------------|---------|----------|
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23      |                             |         |          |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23           |                             |         |          |
| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                |                             |         |          |
| 6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                     |                             |         |          |
| 7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                          |                             |         |          |
| 8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                               |                             |         |          |
| 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23                                    |                             |         |          |
| 11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23   |                             |         |          |
| 12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23   |                             |         |          |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23   |                             |         |          |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23   |                             |         |          |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23   |                             |         | !        |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23   |                             | +       |          |
| 17<br>18<br>19<br>20<br>21<br>22<br>23   |                             |         |          |
| 18<br>19<br>20<br>21<br>22<br>23   |                             |         | <u> </u> |
| 20<br>21<br>22<br>23   |                             |         |          |
| 21<br>22<br>23   |                             |         |          |
| 22<br>23   |                             |         |          |
| 23   |                             |         |          |
|  |                             |         |          |
| 24   |                             |         |          |
| 25   |                             |         |          |
| 26   |                             |         |          |
| 27   |                             |         |          |
| 28   |                             |         |          |
| 29   |                             |         |          |
| 30   |                             |         |          |
| 31<br>32   |                             |         |          |
| 33   |                             |         |          |
| 34   |                             |         |          |
| 35   |                             |         |          |
| 36   |                             |         |          |
| 37   |                             |         |          |
| 38   |                             |         |          |
| 39   |                             |         |          |
| 40<br>41   |                             |         |          |
| 41   |                             |         |          |
| 43   |                             |         |          |
| 44   |                             |         |          |
| 45   |                             |         |          |
| 46   |                             |         |          |
| 47   |                             |         |          |
| 48   |                             |         |          |
| 49   |                             |         |          |
| 50<br>51   |                             |         |          |
| 52 T   |                             |         |          |
| V-  I  | Fotal                       | 140,690 | 140,690  |

| Municipal | Water | Works | of Dinovi | ماا  |
|-----------|-------|-------|-----------|------|
| wunicipai | water | WORKS | of Pinevi | ille |

01/00/1900

06/30/2017

## **WATER MAINS**

| Line<br>No. | Size and Kind of Pipe<br>(a) | BEGINNING<br>(b) | ENDING<br>(c) |
|-------------|------------------------------|------------------|---------------|
| 1           | Carried Over from Page 705C  | 140,690          | 140,690       |
| 2           |                              |                  |               |
| 3           |                              |                  |               |
| 4<br>5      |                              |                  |               |
| 6           |                              |                  |               |
| 7           |                              |                  |               |
| 8           |                              |                  |               |
| 9           |                              |                  |               |
| 10          |                              |                  |               |
| 11          |                              |                  |               |
| 12          |                              |                  |               |
| 13<br>14    |                              |                  |               |
| 15          |                              |                  |               |
| 16          |                              |                  |               |
| 17          |                              |                  |               |
| 18          |                              |                  |               |
| 19          |                              |                  |               |
| 20          |                              |                  |               |
| 21          |                              |                  |               |
| 22<br>23    |                              |                  |               |
| 24          |                              |                  |               |
| 25          |                              |                  |               |
| 26          |                              |                  |               |
| 27          |                              |                  |               |
| 28          |                              |                  |               |
| 29          |                              |                  |               |
| 30          |                              |                  | <u> </u>      |
| 31          |                              |                  |               |
| 32<br>33    |                              |                  |               |
| 34          |                              |                  |               |
| 35          |                              |                  |               |
| 36          |                              |                  |               |
| 37          |                              |                  |               |
| 38          |                              |                  |               |
| 39          |                              |                  |               |
| 40          |                              |                  |               |
| 41          |                              |                  |               |
| 42<br>43    |                              |                  |               |
| 43          |                              |                  |               |
| 45          |                              |                  |               |
| 46          |                              |                  |               |
| 47          |                              |                  |               |
| 48          |                              | -                |               |
| 49          |                              |                  |               |
| 50          |                              |                  | <u> </u>      |
| 51          | Tarel                        | 110.000          | 440.000       |
| 52          | Total 705D                   | 140,690          | 140,690       |
|             | עפטי                         |                  |               |

| Municipal Water Works of Pineville       |   | 01/00/1900 | 06/30/2017 |  |
|--|---|------------|------------|--|
|  |   |            |            |  |
|  |   | HYDRANTS   |            |  |
| Hydrants?                                | Χ | YES        | <br>NO     |  |
|  |   |            |            |  |
| Were all hydrants exercised during year? |   | YES        | NO         |  |
| DESCRIPTION                              |   |            |            |  |

| Line     | DESCRIPTION (Size of branch or valve opening, type, number and size of nozzles, etc.) | BEGINNING | ENDING |
|----------|---|-----------|--------|
| No.      | (a)   | (b)       | (c)    |
|          | American Darling 2-3" opens - 2-6" open   | 70        | 70     |
| 2        |   |           |        |
| 3<br>4   |   |           |        |
| 5        |   |           |        |
| 6        |   |           |        |
| 7        |   |           |        |
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| 52       |   |           |        |
| 53<br>54 |   |           |        |
| 54<br>55 |   |           |        |
| 56       |   |           |        |
| 57       | TOTALS  | 70        | 70     |
|          | 705E  |           |        |

|          |   | Municipal Water Wo        | orks of Pineville       | 01/00/190             | 00                   | 06/30/2017      |                |  |  |
|----------|---|---------------------------|-------------------------|-----------------------|----------------------|-----------------|----------------|--|--|
|          |   |                           |                         | TER SERVICES          |                      |                 |                |  |  |
|          | Report number of serv                     | vices as of end of year f | or each separate water  | er system.            |                      | I               |                |  |  |
| Line     |   | Si                        | ze and Kind of Pipe     |                       |                      | BEGINNING       | ENDING         |  |  |
| No.      | 1011 515 1 51                             |                           | (a)                     |                       |                      | (b)             | (c)            |  |  |
|          | 10" DIP Iron Pipe<br>10" PVC Pipe 160 Cla | 226                       |                         |                       |                      | 5630<br>11260   | 5630<br>11260  |  |  |
|          | 4" PVC Pipe 160 Clas                      |                           |                         |                       |                      | 39410           | 39410          |  |  |
| 4        | 6" PVC Pipe 160 Clas                      | S                         |                         |                       |                      | 67560           | 67560<br>16890 |  |  |
| <u>5</u> |   | " PVC Pipe 160 Class 168  |                         |                       |                      |                 |                |  |  |
| 7        |   |                           |                         |                       |                      |                 |                |  |  |
| 8        |   |                           |                         |                       |                      |                 |                |  |  |
| 9        |   |                           |                         |                       |                      |                 |                |  |  |
| 10<br>11 |   |                           |                         |                       |                      |                 |                |  |  |
| 12       |   |                           |                         |                       |                      |                 |                |  |  |
| 13       |   |                           |                         |                       |                      |                 |                |  |  |
| 14<br>15 |   | mber of units and size    | of pipe supplying priva | te fire-protection se | rvice:               |                 |                |  |  |
| 16       |   |                           |                         |                       |                      |                 |                |  |  |
| 17       |   |                           |                         |                       |                      |                 |                |  |  |
| 18       |   |                           |                         |                       |                      |                 |                |  |  |
| 19<br>20 |   |                           |                         |                       |                      |                 |                |  |  |
| 21       |   |                           |                         |                       |                      |                 |                |  |  |
|          |   |                           |                         |                       |                      |                 |                |  |  |
|          |   | С                         | LASSIFICATION OF        | WATER METERS A        | T END OF YEAR        |                 |                |  |  |
|          |   |                           |                         |                       |                      |                 |                |  |  |
|          | Water N                                   | Meters?                   | X                       | /ES                   | -                    | NO              |                |  |  |
|          | Do you have a meter t                     | testing program?          |                         |                       | Yes                  |                 | No             |  |  |
|          |   | separate water system.    | _                       |                       |                      |                 |                |  |  |
|          |   | I                         |                         |                       | T                    |                 |                |  |  |
|          | Size<br>(a)                               | Residential<br>(b)        | Commercial<br>(c)       | Industrial<br>(d)     | In Public Use<br>(e) | In Stock<br>(f) | Total<br>(g)   |  |  |
| 1        | 5/8"                                      | 1,094                     |                         | ,9/                   | (0)                  |                 | 1,094          |  |  |
|          | 2"  |                           |                         |                       | 12                   |                 | 12             |  |  |
|          | 1"<br>Resale                              |                           | 11                      |                       |                      |                 | 11             |  |  |
|          | 1 1/2"                                    |                           | 1                       |                       |                      |                 | 1              |  |  |
|          | 6"  |                           | 2                       |                       |                      |                 | 2              |  |  |
| 7        |   |                           |                         |                       |                      |                 | -              |  |  |
| 8<br>9   |   |                           |                         |                       |                      |                 | -              |  |  |
| 10       |   |                           |                         |                       |                      |                 | -              |  |  |
| 11       |   |                           |                         |                       |                      |                 | -              |  |  |
| 12       | TOTAL                                     | 1,094                     | 15                      | -                     | 12                   | -               | 1,121          |  |  |
| 000000   | ·····                                     | ·····                     | <u></u>                 | ·····                 | ·····                | ••••••          |                |  |  |
|          |   |                           |                         |                       | ISTRIBUTION SYSTEI   |                 |                |  |  |
|          | Gate V                                    | aives?                    |                         | /ES                   | X                    | _NO             |                |  |  |
|          | Report data for each s                    | separate water system.    |                         |                       |                      |                 |                |  |  |
|          | Were all valves exerci                    |                           | _                       |                       | _Yes                 |                 | _No            |  |  |
|          | 0:  |                           |                         |                       |                      |                 | Total          |  |  |
|          | Size<br>(a)                               |                           |                         |                       |                      |                 | Total<br>(b)   |  |  |
| 1        | Less than 1 1/2"                          |                           |                         |                       |                      |                 | (2)            |  |  |
| 2        | 1 1/2"                                    |                           |                         |                       |                      |                 |                |  |  |
| 3<br>4   | 2"<br>3"                                  |                           |                         |                       |                      |                 |                |  |  |
| 4<br>5   | 4"  |                           |                         |                       |                      |                 |                |  |  |
| 6        | 6"  |                           |                         |                       |                      |                 |                |  |  |
| 7        | 8"  |                           |                         |                       |                      |                 |                |  |  |
| 8<br>9   | 10"                                       |                           |                         |                       |                      |                 |                |  |  |
| 9<br>10  |   |                           |                         |                       |                      |                 |                |  |  |
| 11       |   |                           |                         |                       |                      |                 |                |  |  |
|          | TOTAL                                     |                           |                         |                       |                      |                 | -              |  |  |
|          |   |                           |                         | 706A                  |                      |                 |                |  |  |

| Municipal Water Works of Pineville   | 01/00/1900                                    | 06/30/2017     |
|--|---|----------------|
| WATER  | R UTILITY REPORT                              |                |
|  | RS, CUSTOMERS AND REFUNDS                     |                |
|  |   |                |
| *Number of Old Meters  | from Service Tested During This               | Period Were: 0 |
| Slow Meters:   |   |                |
| More than 2% slow;   |   | -              |
| less than 1% slow  |   | <del>-</del>   |
| 1% to 2%, inclusive, slow; Total Slow Meters   |   |                |
| Total Glow Motors  | -   |                |
| Ford Makes   |   |                |
| Fast Meters:  More than 2% fast;   |   | _              |
| less than 1% fast  |   | -              |
| 1% to 2%, inclusive, fast  |   | -              |
| Total Fast Meters  |   | -              |
|  |   |                |
| **Number of New Meters or Old Meters not from Serv   | vice Tested During this Period                |                |
|  | ted During this Period:                       |                |
| Number of Tests Made at Customer's Reque   |   |                |
| Number of Tests Made at Commission's Reque   | est as per This Report:ers Past Due for Test: |                |
| Nulliber of Met  | ers rast Due for Test.                        |                |
|  |   |                |
| *Number of Refunds to be Made Acc  | ount of Fast Meters Found During              | g This Period: |
| Total Amount of Refunds Acc  | ount of Fast Meters Found During              | g This Period: |
| *Number of Customers to be Billed Acco   | ount of Slow Meters Found During              | g This Period: |
| Total Amount to be Billed Acco   | ount of Slow Meters Found During              | g This Period: |
| Report Covering Meter  | Tests Approved By:                            |                |
| Ті   | itle:   |                |
| Report Covering Customers and Re   | funds Approved By:                            |                |
|  |   |                |
| '  | itle:   |                |
|  |   |                |
| NOTES:   |   |                |
| All spaces on this report MUST be filled in using "0" or *Make special note if any Meters more than 2% fast or | •       |                |
| company's use, free customers, customers who had a   |   |                |
| or any other special condition.  | mana pr                                       |                |
|  |   |                |
| **All new Meters must be tested and a record made of   |   | lled,          |
| but a report of their present condition is not required.   |   |                |

706B

| Municipal Water Works of Pineville 0         | 1/00/1900                      | 06/30/2017                 |
|--|--------------------------------|----------------------------|
| PROPOSED SUMMA                               | RY BUDGET                      |                            |
| ne<br>o.                                     | Revenue<br>Requirement<br>(\$) | Revenue<br>Sources<br>(\$) |
|  |                                |                            |
| Available cash:                              |                                |                            |
| Operating income                             |                                | 650,0                      |
| Other Income / Interest                      |                                |                            |
| Total Income                                 |                                | 650.0                      |
| <b>4</b>                                     |                                |                            |
| Cash Disbursements:                          |                                |                            |
| Operating expenses                           | 460,000                        |                            |
| O Other taxes                                | 14.000                         | )<br>::                    |
| 1 Debt service requirements:                 | 477.006                        |                            |
| Principal & Interest Requirement             | 177,300                        | ) <u> </u>                 |
| 3  |                                |                            |
| <u>4                                    </u> |                                |                            |
| 5<br>6                                       |                                |                            |
| 7 Bond Reserve Requirement                   | _                              |                            |
| 8  |                                |                            |
| 9  |                                |                            |
| 0  |                                |                            |
| 1  |                                |                            |
| 2 Repair and Replacement Reserve Requirement |                                |                            |
| 3  |                                |                            |
| 4  |                                |                            |
| 5  |                                |                            |
| 6  |                                |                            |
| 7 Contingencies                              | -                              | _                          |
| 8  |                                |                            |
| 9  |                                |                            |
| 0  |                                |                            |
| 1_   |                                |                            |
| Plant Additions                              | 50.000                         | )                          |

(51.300)

Remaining Surplus

# **EXPLANATION NOTES**

Please include additional explanation on the pages provided with page number and description for the clarification.

| Schedule (Page No.) | Description   |
|---------------------|---|
| 702                 | Current water lines are old and outdated. Board looking for funding to cover the cost of updating the   |
|                     | existing lines. Population in town has decreased over the past 10 years, Funding is difficult for small |
|                     | towns to secure   |
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# **EXPLANATION NOTES**

Please include additional explanation on the pages provided with page number and description for the clarification.

| 0-1-1-1-75          | Description 1997 |
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| Schedule (Page No.) | Description      |
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Kelsey L. Miller 3047328063

Feb 06 18 08:31p

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| Municipal Water Works of Pineville   | 01/00/1900 01/302  |
|--|--|
|  | ##unn.i.ado  |
|  | VERIFICATION   |
| The foregoing report must be verified by the cells of<br>having control of the books and records of account<br>taken defore any passon, authorised to administer a<br>which same is taken. | Constitution of the second second second second second second second second second second second second second   |
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| State of West Virginia   |  |
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| Municipal Water  | West KS OF PINEW He Ringston   |
| all applements of fact contained in data maker and free  | and the second of the second o |
| the business and affairs of the above named offiny in during the period from and including.  | to the best of his knowledge, information, and seller; and that said report is a correct stitlement of respect to each and every matter set forth therein the correct of th |
| during the period from and including.  | responsible and every matter set forth therein   |
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